



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY – MAY 13, 2011 (GOLD DAY)**

\*The Andover chapter of Dollars for Scholars is raising money for scholarships. Dinner by DiSH is donating 10% of all sales scheduled for pickup on May 18, 2011. Go to [www.dinnerbydish.com](http://www.dinnerbydish.com) now through Monday, May 16th to place your order and schedule a pickup for Wednesday, May 18th. You may also just stop by on Wednesday, May 18th and purchase something from their "extras" section. DiSH is located at 22 Andover Street in Andover. Telephone 978-475-2991.

\*Sophomore students will be participating in MCAS Math testing on Tuesday, May 17 and Wednesday, May 18. All students participating in the testing should make every effort to attend school and should be on time to school. Students should also come prepared with #2 pencils, and, on Wednesday, May 18, students will be allowed to use calculators on the test, so they should bring those as well.

\* All Peer Mediation applications are due to Ms. Bergey in Guidance by Friday, May 13.

\*Congratulations to Joe Dalton & Mitch Slovin for Qualifying as finalist in the International Marketing & DECA Conference in Orlando. Joe placed first in the top ten overall in his category of Food Marketing and Mitch competed in Restaurant Management. Jared Rosen and Henry Tian received Certificates of Excellence in their categories of Marketing Management and Accounting Applications respectively. Andover & The State of Massachusetts were well represented by these four outstanding gentlemen.

\* Looking for something new to do? Try-outs for the 2011-2012 choral groups are approaching fast! If you are interested in trying out for *Spotlight*, the AHS chamber choir, auditions are on May 16<sup>th</sup>-18<sup>th</sup>. If you are looking for a fun challenge of singing and dancing at the same time, our two show choirs *From Start to Finish* and *Nothing But Treble* will be holding auditions on May 19<sup>th</sup> and 20<sup>th</sup>. Packets of information and sign-ups are by Mr. Mercer's office door in the chorus room. If you have any questions, please email Mr. Mercer at [MMercer@aps1.net](mailto:MMercer@aps1.net)!

\*All students in grades 8 through 12 are invited to participate in the “National Teen Leadership Program,” a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. The National Teen Leadership Program is giving away \$3000 in cash awards at this year's program for achievement in various areas such as scholastics, community service, and athletics. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to: [www.ntlp.org/summer-program/apply-inspiration-awards](http://www.ntlp.org/summer-program/apply-inspiration-awards) Information is also available in the Counseling Office.

\*Andona Clown Town - NEEDS VOLUNTEERS (Ages 12 and up) for Games, Candy Land, Face Painting and Yard Sale. Please E-Mail Ruth Masters: [ruthgmasters@hotmail.com](mailto:ruthgmasters@hotmail.com) and please specify which activity and time slots you can work or see her in room 370.

\*AHS Sustainable Garden Summer Internship. If you would like to volunteer in the AHS Sustainable Garden this summer, please complete an application (on Edline or see Mrs. Cutler) and return it to Mrs. Cutler by 5/14/11. More information is included in the application document.

\*Students (grades 9-12): The New England Counselors of Color Bridging Access to College (NECBAC) organization is offering a scholarship to eligible New England students of color who will be enrolling full-time in a 4-year NECBAC member institution upon graduation. Complete information, listing of participating member institutions, and applications are available in the Counseling Office; or online at [www.NECBAC.org](http://www.NECBAC.org). The deadline to apply is May 15, 2011.

\*Any student who earned a high 5 last semester needs to see their PE teacher as soon as possible to receive their field trip form.

\* Attention seniors planning to major in computer science in college. There is a scholarship named for a former AHS student, Andy Pfeil, which is for a student planning to major in computer science next year. Please see Mrs. Wholley in Guidance or Mrs. Gaudiano in 313 as soon as possible if interested.

\* Wanted: Math tutor at West Middle School after school any day but Thursday. Please see Ms. Pappalardo in room 340 if you are interested.

\*AHS Marching Band Deposit Bottle Drive, **Sat. May 14, 9am - 1pm**, West Middle School Parking Lot, Rain or Shine. Redeemable bottles and cans only.

\*Scholarships to study language abroad: The U.S. Department of State through the National Security Language Initiative for Youth is providing merit-based scholarships for eligible high school students (15-18 years of age) to learn less commonly taught languages in summer, semester, and academic-year overseas immersion programs. Additional information is available in the Counseling Office and at [www.NSLIforYouth.org](http://www.NSLIforYouth.org) or by calling 866-790-2086.

\*The Robotics Club is selling state-of-the-art energy saving LED lightbulbs as a fundraiser. For more information or to order, please contact Ms. Reidy or send an e-mail to [Chris@andoverrobotics.com](mailto:Chris@andoverrobotics.com)

\*The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30... on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.

\*Juniors & Seniors are invited to apply for the Abbott & Fenner \$1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website <http://www.abbottandfenner.com/scholarships.htm>. The deadline to submit an essay is **June 18, 2011**.

\*National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.

\*Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.



## FACULTY

\*Just a note to let everyone know the catering for the Teacher/Staff Appreciation Luncheon was done by: The Party Connection – Cindy Parnagian her phone number is 978-686-6331 and 978-771-7458

\*The annual Fourth and Fifth Grade Elementary Track meet is scheduled for Monday, June 13<sup>th</sup> in Lovely Stadium. As has been done in the past, we would like to use member of the high school track team to assist in administering the meet. These students will be needed at 8:45 am until approximately 2:00 pm.

\*Attention Faculty – There is a mandatory Senior class meeting in the Collins Center on **Wednesday, May 18<sup>th</sup>** beginning at 8:30 am until the end of the block.

\*The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30... on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.

\* Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.

\*Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.



### JOB OPPORTUNITY



\* Part Time Employment Opportunity - Assistant to the Office Manager - \$10/hr. Duties are mostly filing, with some phone, data entry and inventory work. 4-6 hrs/week, must be able to come in a minimum of 3x a week. Must be organized and meticulous, and know the alphabet well! Upcoming seniors and juniors only with a minimum 3.5 GPA. Apply to: 1stVision, 2 Dundee Park, Andover, MA. Send resume to [jmh@1stvision.com](mailto:jmh@1stvision.com)

\* Mootone Restaurant in Andover is looking for a part time cashier and a part time delivery driver. Please stop by 15 Railroad St or call 978-809-0783 to apply.



### OFFICE DETENTION DUTY – 05/09/11-05/13/11



Monday 05/09 Kosartes, J  
Tuesday 05/10 Hibino, A  
Wednesday 05/11 Mandelbaum, S

Thursday 05/12 Marcoux, M  
Friday 05/13 Martini, C

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey  
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby  
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley

1<sup>st</sup> Term Ends Monday, November 8, 2010  
2<sup>nd</sup> Term Ends Wednesday, January 26, 2011

3<sup>rd</sup> Term Ends Tuesday, April 5, 2011  
4<sup>th</sup> Term Ends Last day of school