



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – WEDNESDAY – MARCH 9, 2011 (GOLD DAY)**

\* Sign ups for the SADD Madness Tournament are going on now at the kiosk in the café during all three lunches. The tournament takes place March 18<sup>th</sup> at 2:30 and the fee is \$15 per team. Only one varsity basketball player per team allowed. We are looking forward to a great Friday afternoon of basketball!

\*Want to be informed about your school’s strengths and needs? Get involved, and join a committee for the 2012 accreditation process. Any interested sophomore please put your name in the sign-up box located in the main office.

\*Girls Preseason LAX meeting this **Wednesday, March 9<sup>th</sup>**, after school in the café for all players who played JV or Varsity last year. Meeting on Thursday in café for all returning members of last years freshman team and all new freshman who want to play girls lacrosse.

\*Attention DECA & Marketing Competitors, the Mandatory Meeting has been changed to **Wednesday morning** – the day before the competitions at 7:20 am in the TV Studio. Please have all your DECA field trip forms and Insurance Liability Paperwork for Wednesday. If you have any questions, please contact Mr. Spanos.

\*On **Sunday, March 27<sup>th</sup>**, the student government at Boston College is planning a one-day event, called Splash, where high school students can come to the BC campus and take a wide range of classes taught by BC undergraduates. The goal is to show high school students that learning can be fun and exciting by giving them the opportunity to take something that would never be offered at their high school and by connecting them with college students who are passionately pursuing their own education. This is a rare opportunity to be immersed in the college environment in ways that are unavailable on normal college campus tours. Please visit website at <http://bcsplash.learningu.org> and click on the blue button that says “Learning” to register and for additional information.

\*The American Legion, Dept. of Massachusetts is sponsoring a “Student Trooper Program” for young adults, ages 15 thru 17. This program is designed to expose young adults to the demands of police training and to develop better relationships between the youth of our communities and the police that serve them. This one-week summer program, which is mentally and physically demanding, will be held at the Massachusetts State Police Academy in New Braintree. The sponsorship fee is \$300.00. Additional information and applications are available in the Counseling Office. The deadline to apply is **April 30, 2011**.

\* Calling all dancers! Any dancers interested in performing in the AHS Dance Show on **Friday, April 1<sup>st</sup>**, we need solos, duets, group numbers of any kind of dance: hip-hop, modern, ballet, tap, Indian, Chinese, and more. See Ms. Bergey in Guidance to sign up!

\* **After school Fitness Room Hours** - March 2nd-18<sup>th</sup> will be open on *Monday, Wednesday, Thursday & Friday's* from 2:25 – 3:30. \*EXCEPT TUESDAY'S 2:05-3:15 (March 2<sup>nd</sup> - April 26<sup>th</sup>)

*The Laramie Project* is a play by Moisés Kaufman and members of the Tectonic Theater Project about the reaction to the 1998 murder of University of Wyoming gay student Matthew Shepard in Laramie, Wyoming. The murder was denounced as a hate crime motivated by homophobia and brought attention to the lack of hate crimes laws in various states, including Wyoming. The play draws on hundreds of interviews conducted by the theatre company with inhabitants of the town, company members' own journal entries and published news reports. Thirteen actors portray more than sixty characters in a series of short scenes.

\*Seniors: The Dollars for Scholars Scholarship application is now available in the Counseling Office. You will be considered for multiple awards by completing this one application. Scholarships are awarded on the basis of need and/or merit for full time students pursuing their first undergraduate degree in an accredited two or four year program of study. The criteria is based on academics, extracurricular and community service.

\*The American Red Cross and Greater Lawrence Technical School are co-sponsoring a Lifeguard Training class for high school students. Candidates must be 15 years old. Registration forms are available in the main office or visit the Greater Lawrence Technical High School website [www.gltts.tec.ma.us](http://www.gltts.tec.ma.us) to register online.

\*Reminder to seniors: Don't forget to check out the "Scholarship" section in our Naviance program. There are 32 active scholarships listed and more to come. Also, take a minute to look at the Scholarship Board in the Counseling Office as they are all listed there as well.

\*Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The "Shadow-a-Professional" program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is **Monday, April 25<sup>th</sup>**.

\*Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.

\*All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on **July 15-17, 2011** at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to [www.ntlp.org](http://www.ntlp.org). Information is also available in the Counseling Office.

\*The "National Teen Leadership Program" (NTLP) is also offering a powerful one-day Diversity Day event on **Saturday, March 26, 2011** at City Year in Boston. This program is thought-provoking, insightful, intense and helps eliminate bullying, hate speech and intolerance. More information is available at <http://www.ntlp.org> and in the Counseling Office.

\*Northern Essex Community College is inviting students, grade K-12, and teachers to participate in their 2010 Peace Poetry Contest and Reading. Deadline for submission is **March 15, 2011**. Detailed information is available in the Counseling Office and online at [www.necc.mass.edu/service\\_learning/poetry](http://www.necc.mass.edu/service_learning/poetry).

\*"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"

\* Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!

\*Juniors & Seniors are invited to apply for the Abbott & Fenner \$1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website <http://www.abbottandfenner.com/scholarships.htm>. The deadline to submit an essay is **June 18, 2011**.

\*National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.

\*Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.



FACULTY

\*Starting March 21<sup>st</sup> the fitness room will be open Monday through Thursday from 2:25-3:30. From March 2 to April 26<sup>th</sup>, the fitness room will be open on Tuesday's from 2:05 until 3:15.

**\* Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.**

**\*Reminder: It would greatly help if the student’s grade (YOG) is included in your Progress Report.**

**\*Please see the following for:**

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo

**\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

**\*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**



**JOB OPPORTUNITY**



**\*Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

**\*Volunteer Opportunity: An Andover mom needs help with her 6 year old autistic son and is hoping to find a high school student who is interested in gaining experience with a special needs child. She is looking to find someone that is willing to volunteer for 5 hours a week assisting with his physical exercise routine. If interested, please call Mrs. Susanne Bonelli at 978-474-0659.**

**\*Mootone Japanese Restaurant in Andover is looking for a part time delivery driver and a weekend part time dishwasher. Please call 978-809-0783 or stop by 15 Railroad St for more info.**



**OFFICE DETENTION DUTY – 03/07/11-03/11/11**



Monday	03/07	Damphouse, K	Thursday	03/10	Donovan, D
Tuesday	03/08	Davis, L	Friday	03/11	Desfosse, B
Wednesday	03/09	Doucet, D			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey  
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby  
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley

1<sup>st</sup> Term Ends Monday, November 8, 2010  
2<sup>nd</sup> Term Ends Wednesday, January 26, 2011

3<sup>rd</sup> Term Ends Tuesday, April 5, 2011  
4<sup>th</sup> Term Ends Last day of school