



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – MONDAY – FEBRUARY 14, 2011 (GOLD DAY)

*Reminder to seniors: Don't forget to check out the “Scholarship” section in our Naviance program. There are 32 active scholarships listed and more to come. Also, take a minute to look at the Scholarship Board in the Counseling Office as they are all listed there as well.

* Data Match results are in!!!! The junior class will be selling the results of the forms you filled out **Monday 02-14, Tuesday 02-15** and **Wednesday 02-16** at all lunches. Cost for all four lists is \$3.00. Come find out who at AHS is your perfect match!

*The United States Biology Olympiad Open Exam will be administered on **February 16th**. Any student who is interested in participating, and is not currently enrolled in AP Biology should see Dr. Carabatsos in room 324-03 in order to register and secure a testing time.

*Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The “Shadow-a-Professional” program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is **Monday, April 25th**.

*The Robert Frost Foundation's Executive Director, Mr. Mark Schorr, will present a Poetry Reading featuring the literary work of the students and teachers of Andover High School at Café Azteca in Lawrence on **March 8** at 7:00 PM. This night will be part of the Frost Foundation's successful Poetry Hoot Series and will be hosted by Mr. Durso. This Poetry Hoot will also feature the work of award winning Merrimack Valley poets. The event will be shown on Andover Cable Access Television and selected poets will be chosen by The Robert Frost Foundation to appear on You Tube. If you would like to participate please see, Ms. D'Alise, Ms Meagher, Mr. Pellerin, Mr. Waters or Mrs. Whalen. The event will be sponsored by Don's Auto Care in Lawrence. Please come join us for a great evening of poetry that will show the literary side of Andover High.

*Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.

*All students in grades 8 through 12 are invited to participate in the “National Teen Leadership Program,” a weekend leadership training program which will be held on **July 15-17, 2011** at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to www.ntlp.org . Information is also available in the Counseling Office.

*The “National Teen Leadership Program” (NTLP) is also offering a powerful one-day Diversity Day event on **Saturday, March 26, 2011** at City Year in Boston. This program is thought-provoking, insightful, intense and helps eliminate bullying, hate speech and intolerance. More information is available at <http://www.ntlp.org> and in the Counseling Office.

*Students: Ms Dunning does not need any more cell phones. Thank you!

*Anyone who wants to act in a movie please contact Matt Percival or Mr. Spanos. The movie is called “Doug, Seth, and Rock and Roll”. It is about 2 friends who are seniors and the movie takes place on the last week of senior year. We are

looking for 4 males and 1 female for the roles. Please send an email to gspanos@aps1.net or mattlpercival@gmail.com if you are interested.

*Northern Essex Community College is inviting students, grade K–12, and teachers to participate in their 2010 Peace Poetry Contest and Reading. Deadline for submission is **March 15, 2011**. Detailed information is available in the Counseling Office and online at www.necc.mass.edu/service_learning/poetry .

*"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"

* Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!

*Juniors & Seniors are invited to apply for the Abbott & Fenner \$1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website <http://www.abbottandfenner.com/scholarships.htm>. The deadline to submit an essay is **June 18, 2011**.

*National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.

*Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.

*The Fitness Room is now open after school Monday –Friday from 2:30-3:30 for all students & teachers!



FACULTY



* Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.

* As a reminder to teachers who have a class second block, the NEASC Endicott Survey will be administered on the following dates: 2/7, 2/9, 2/10, 2/11, **2/14**, and **2/18**. Please follow the schedule you received in your email. These schedules will also be posted in department offices. If you have any questions, please see Mr. Phillips or Mr. Waters. Thank you for your assistance.

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*Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.

*Please see the following for:

Teacher Supplies – Diane Costagliola
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Mr. Phillips
Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Roseann Camilo

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.



JOB OPPORTUNITY



***Professional Andover Mom looking for after school help, for 2 children; 15 year old son and 10 year old daughter 3 days a week. Responsibilities would include greeting and picking up at the bus stop, starting homework and light driving to afterschool activities. Contact Virginia at 508.954.7862 or email vvaleri@andoverhomesales.com**

***Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

***Volunteer Opportunity: An Andover mom needs help with her 6 year old autistic son and is hoping to find a high school student who is interested in gaining experience with a special needs child. She is looking to find someone that is willing to volunteer for 5 hours a week assisting with his physical exercise routine. If interested, please call Mrs. Susanne Bonelli at 978-474-0659.**

***Mootone Japanese Restaurant in Andover is looking for a part time delivery driver and a weekend part time dishwasher. Please call 978-809-0783 or stop by 15 Railroad St for more info.**



OFFICE DETENTION DUTY – 02/14/11-02/18/11



Monday **02/14 Ciampa, C**
Tuesday **02/15 Shea, B**
Wednesday **02/16 Clinton, C**

Thursday **02/17 Cole, J**
Friday **02/18 No Detention**

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley

1st Term Ends Monday, November 8, 2010
2nd Term Ends Wednesday, January 26, 2011

3rd Term Ends Tuesday, April 5, 2011
4th Term Ends Last day of school