



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – THURSDAY – FEBRUARY 10, 2011 (GOLD DAY)**

\*Reminder to seniors: Don't forget to check out the “Scholarship” section in our Naviance program. There are 32 active scholarships listed and more to come. Also, take a minute to look at the Scholarship Board in the Counseling Office as they are all listed there as well.

\* Mr. AHS is not being held this year but will be back next year. In its place the junior class is planning a talent show on **Friday night, March 11**. We hope to have lots of great acts, both from the student body and faculty. The talent show will be held in conjunction with the AYS Telethon and will be televised. We are hoping to have the Collins Center filled with all of you and are asking for you to sign up if you have talent. Please see any member of the junior board, Mrs. Chachus (Rm. 351) or Mrs. Gaudiano (Rm. 313) if you are interested in participating. Thank you.

\* Data Match results are in!!!! The junior class will be selling the results of the forms you filled out next **Monday 02-14**, **Tuesday 02-15** and **Wednesday 02-16** at all lunches. Cost for all four lists is \$3.00. Come find out who at AHS is your perfect match!

\*The United States Biology Olympiad Open Exam will be administered on **February 16<sup>th</sup>**. Any student who is interested in participating, and is not currently enrolled in AP Biology should see Dr. Carabatsos in room 324-03 in order to register and secure a testing time.

\*Do you want a great parking space on Parents' Night? Is your son or daughter interested in playing Ultimate? Have you ever seen a Golden Gopher? There will be a Parents Meeting for returning and prospective Andover Ultimate players on **Thursday, February 10** at **6PM** in room 370. If you cannot attend the meeting, please contact Ms. Masters at [rmasters@aps1.net](mailto:rmasters@aps1.net).

\*Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The “Shadow-a-Professional” program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is **Monday, April 25<sup>th</sup>**.

\*Senior Safari fundraiser: Senior Safari is an all night AHS graduation celebration which more than 90% of the seniors attend each year. To help defray the cost per student as well as to assist those students who are financially unable to pay, Senior Safari is selling scarves with the Andover “A” emblem for \$10.00. Please leave \$10.00 in an envelope with your name and contact information in the Senior Safari mailbox located in the main office. We will also be available at the Open House on **February 10<sup>th</sup>** to take orders. Thank you for your support.

\* Attention Semester One Tech Theatre students: Please return your Tech Theatre textbook to Ms. Choquette or Mr. Worthley by Friday if you haven't done so already. Thank you.

\*Attention all new and returning girls tennis players there will be a mandatory meeting **Thursday, February 10<sup>th</sup>** in room 321. If you have any questions contact either Kelsey Chapman, Reid Campbell, Rachel Ochs or Maggie Carter.

\*The Robert Frost Foundation's Executive Director, Mr. Mark Schorr, will present a Poetry Reading featuring the literary work of the students and teachers of Andover High School at Café Azteca in Lawrence on **March 8** at 7:00 PM. This night will be part of the Frost Foundation's successful Poetry Hoot Series and will be hosted by Mr. Durso. This Poetry Hoot will also feature the work of award winning Merrimack Valley poets. The event will be shown on Andover Cable Access Television and selected poets will be chosen by The Robert Frost Foundation to appear on You Tube. If

you would like to participate please see, Ms. D'Alise, Ms Meagher, Mr. Pellerin, Mr. Waters or Mrs. Whalen. The event will be sponsored by Don's Auto Care in Lawrence. Please come join us for a great evening of poetry that will show the literary side of Andover High.

\*Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.

\*Oxbridge Academic Programs is hosting a reception for junior and students in grades 8-12. They will speak about their summer programs in Oxford, Cambridge, Paris, Montpellier, and Barcelona. The program will be held on **Saturday, February 12<sup>th</sup>** from 2:00 to 4:00pm at the Westin Copley Place. For additional information, you may call 800-828-8349 or visit their website at [www.oxbridgeprograms.com](http://www.oxbridgeprograms.com)

\*Do you want a great parking space on Parents' Night? Is your son or daughter interested in playing Ultimate? Have you ever seen a Golden Gopher? There will be a Parents Meeting for returning and prospective Andover Ultimate players on **Thursday, February 10** at 5PM in room 370. If you cannot attend the meeting, please contact Ms. Masters at [rmasters@aps1.net](mailto:rmasters@aps1.net).

\*All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on **July 15-17, 2011** at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to [www.ntlp.org](http://www.ntlp.org). Information is also available in the Counseling Office.

\*The "National Teen Leadership Program" (NTLP) is also offering a powerful one-day Diversity Day event on **Saturday, March 26, 2011** at City Year in Boston. This program is thought-provoking, insightful, intense and helps eliminate bullying, hate speech and intolerance. More information is available at <http://www.ntlp.org> and in the Counseling Office.

\*Students in grades 7-12: On **Sunday, February 13, 2011**, TeenLife Media is sponsoring the 4<sup>th</sup> Annual TeenLife Community Service Fair at The Mall at Chestnut Hill, 199 Boylston Street (Rt. 9). Attendees will have the opportunity to meet face-to-face with representatives from nearly 50 leading non-profits in the Greater Boston area to learn about a wide variety of volunteer opportunities that can help to build a new skill or fulfill a community service requirement. Additional information can be found at [teenlife.com](http://teenlife.com) and in the Counseling Office.

\*Students: Ms Dunning does not need any more cell phones. Thank you!

\*Anyone who wants to act in a movie please contact Matt Percival or Mr. Spanos. The movie is called "Doug, Seth, and Rock and Roll". It is about 2 friends who are seniors and the movie takes place on the last week of senior year. We are looking for 4 males and 1 female for the roles. Please send an email to [gspanos@aps1.net](mailto:gspanos@aps1.net) or [mattlpercival@gmail.com](mailto:mattlpercival@gmail.com) if you are interested.

\*Northern Essex Community College is inviting students, grade K-12, and teachers to participate in their 2010 Peace Poetry Contest and Reading. Deadline for submission is **March 15, 2011**. Detailed information is available in the Counseling Office and online at [www.necc.mass.edu/service\\_learning/poetry](http://www.necc.mass.edu/service_learning/poetry).

\*"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"

\* Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!

\*Juniors & Seniors are invited to apply for the Abbott & Fenner \$1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website <http://www.abbottandfenner.com/scholarships.htm>. The deadline to submit an essay is **June 18, 2011**.

\*National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.

\*Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.

\*The Fitness Room is now open after school Monday –Friday from 2:30-3:30 for all students & teachers!



## FACULTY



\*Senior Safari fundraiser: Senior Safari is an all night AHS graduation celebration which more than 90% of the seniors attend each year. To help defray the cost per student as well as to assist those students who are financially unable to pay, Senior Safari is selling scarves with the Andover “A” emblem for \$10.00. Please leave \$10.00 in an envelope with your name and contact information in the Senior Safari mailbox located in the main office. We will also be available at the Open House on **February 10<sup>th</sup>** to take orders. Thank you for your support.

\* As a reminder to teachers who have a class second block, the NEASC Endicott Survey will be administered on the following dates: 2/7, 2/9, 2/10, 2/11, 2/14, and 2/18. Please follow the schedule you received in your email. These schedules will also be posted in department offices. If you have any questions, please see Mr. Phillips or Mr. Waters. Thank you for your assistance.

\*The Robert Frost Foundation's Executive Director, Mr. Mark Schorr, will present a Poetry Reading featuring the literary work of the students and teachers of Andover High School at Café Azteca in Lawrence on March 8 at 7:00 PM. This night will be part of the Frost Foundation's successful Poetry Hoot Series and will be hosted by Mr. Durso. This Poetry Hoot will also feature the work of award winning Merrimack Valley poets. The event will be shown on Andover Cable Access Television and selected poets will be chosen by The Robert Frost Foundation to appear on You Tube. If you would like to participate please see, Ms. D'Alise, Ms Meagher, Mr. Pellerin, Mr. Waters or Mrs. Whalen. The event will be sponsored by Don's Auto Care in Lawrence. Please come join us for a great evening of poetry that will show the literary side of Andover High.

\*Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.

\*Please see the following for:

Teacher Supplies – Diane Costagliola

Teacher Parking Space Issue – Mickey Rivera

Building Issues – Mr. Phillips

Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla

Teacher Parking Forms – Mickey Rivera

Field Trip Forms – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.



## JOB OPPORTUNITY



\*Professional Andover Mom looking for after school help, for 2 children; 15 year old son and 10 year old daughter 3 days a week. Responsibilities would include greeting and picking up at the bus stop, starting homework and light driving to afterschool activities. Contact Virginia at 508.954.7862 or email [vvaleri@andoverhomesales.com](mailto:vvaleri@andoverhomesales.com)

\*Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.

\*Volunteer Opportunity: An Andover mom needs help with her 6 year old autistic son and is hoping to find a high school student who is interested in gaining experience with a special needs child. She is looking to find someone that is willing to volunteer for 5 hours a week assisting with his physical exercise routine. If interested, please call Mrs. Susanne Bonelli at 978-474-0659.

\*Mootone Japanese Restaurant in Andover is looking for a part time delivery driver and a weekend part time dishwasher. Please call 978-809-0783 or stop by 15 Railroad St for more info.



**OFFICE DETENTION DUTY – 02/07/11-02/11/11**



Monday 02/07 Chachus, M  
Tuesday 02/08 Chapman, C  
Wednesday 02/09 Chapman, M

Thursday 02/10 Chase, L  
Friday 02/11 Choquette, S

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey  
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby  
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley

1<sup>st</sup> Term Ends Monday, November 8, 2010  
2<sup>nd</sup> Term Ends Wednesday, January 26, 2011

3<sup>rd</sup> Term Ends Tuesday, April 5, 2011  
4<sup>th</sup> Term Ends Last day of school