

Andover High School



Weekly Bulletin

Friday February 14, 2020



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

****Some Important Dates****

- **March 4th** - 8th Grade Family Curriculum Night
- **March 9th** - Course selection sheet deadline with parent/guardian signature

Please go to: <https://aps1.net/CivicAlerts.aspx?AID=864> for the full AHS calendar

Lunch Block

We'd Love... FEB 14TH

for you to get your Memorial Hall Library card

Door Prizes

Swag Bag to get you started and connected

Sign up for a new card or renew an old one!

Come to the AHS Library



In honor of Colleen's love of math, **register** by midnight on Pi Day (3.14.20) to save \$5 on your registration fee. The first 3,000 race registrants will receive a 7th Annual Step Up for Colleen 5K t-shirt, so be sure to register early!

And in honor of **Valentine's Day**, we ask that you invite those you love, family and friends, to join you in stepping up for Colleen!

JOB OPPORTUNITIES

*****Job Opportunity***** F.H. Cann & Associates, Inc. (FHC) looking for Seniors not going to college next year for a call center opportunity. If interested go to: www.fhcann.com/careers

*****Administrative Assistant***** - for a short term temporary project for our Andover, MA client. The chosen candidate must have a great personality, proficient administrative support, and computer skills and exceptional customer service skills.

You must have a good working knowledge of Excel, Word, Outlook, PowerPoint and Adobe Acrobat is critical in this role. You must be exceptionally great at Excel and creating invoices.

The schedule is Monday - Friday at YOUR LEISURE time. As long as work gets done on a set time, you can do it from your home, or at a library. The candidate must sign an NDA form.

Pay will be every Friday and the rate will be based on experience. Please Text RJ @ 781-608-1131 or RJ@blueladdersigns.com

*****Summer Job***** Looking for work over the summer? Join the exciting and fun team over at SOGO Action. We are always looking for fun and energetic high schoolers who love working with elementary and middle school kids and have an interest in STEM activities and video games. STEM & Video Game Specialist

****Lifeguarding is a great summer job!** Get prepared with our YMCA Lifeguard Certification Course offered over February break. This four-day course will be offered **February 18-21** from 9:00am-5:00pm at the Andover/North Andover YMCA. For more information, or to register, visit mvymca.org or contact Andover/North Andover YMCA Aquatics Director Dan Burke at dburke@mvymca.org or 978-685-3541, ext. 417.

*****Summer Job***** - Star Island is looking for applicants, age 18 and older, for seasonal work on our little island off the coast of Portsmouth, NH. Star Island is co-owned by the Unitarian Universalist Association and the United Church of Christ and while we hire/host many who are nondenominational, we foster a community built around the principles of inclusivity and welcoming. We're hiring for the 2020 season for a range positions in the hotel and conference center, both front and back of house. Our main season runs from mid June - mid September.

Please send applicants to starisland.org/working and remember to apply by January 27th! Applications received by January 27th will be given full consideration, while those received after January 27th will be considered on a need base.

*****Summer Job***** We are offering summer employment and lifeguard certification for individuals who are 16 years of age and older. Our management knows the Company's greatest resource is our staff, and we strive to build solid teams that will make each workday safe and enjoyable for both themselves and their patrons.

Lifeguarding for High Sierra Pools is more than just a job: it's the chance to be an integral part of a community and a role model to the youth that swim there. High Sierra Pools' lifeguards and staff ensure the safety of hundreds of pools and thousands of patrons. We employ year-round professionals as well as qualified seasonal staff focused on our core values of safety, service and teamwork.

Please contact me at 617-291-7230 or anirsa@highsierrapools.com with any questions or if any of these opportunities would be possible.

*****Be a lifesaver!** YMCA Lifeguard Certification Course offered over winter break. This four-day course will be offered December 27-30 from 9:00am-5:00pm at the Andover/North Andover YMCA. For more information, or to register, visit mvymca.org or contact Andover/North Andover YMCA Aquatics Director Dan Burke at dburke@mvymca.org or 978-685-3541, ext. 417.

*****Swim Instructors Needed!** - Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. We have an 8 week paid training program. Pool School has morning, afternoon, and evening classes. Very flexible hours with holiday and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Danver, Lawrence, and Tewksbury. Contact: Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information.

*****Reliable Person*****

Andover Private School, Child care position for After School Program. Must have reliable car/transportation. Contact: Mcaruso@andovermontessori.org

****Scrivi Multicultural Club**** - For volunteers and contributors to the magazine <https://tinyurl.com/scrivisubmission>

Job Fairs:

Massachusetts Nursery and Landscape Association will be hosting their 5th Annual Job Fair in February. It is free and open to your students! In addition to attending the Job Fair, **high school students can also join the Winter Forum educational sessions for FREE.**

Massachusetts Nursery & Landscape Assn.'s 5th Annual Job Fair

Where: Best Western Royal Plaza Hotel & Trade Center, Marlborough, Massachusetts

When: **Tuesday, February 25 & Wednesday, February 26, 2020**

Cost: It's FREE but pre-registration will be required, [click here with the special link for high schools!](#)

Who should attend: students thinking or considering a career in horticulture, landscaping, gardening, growing fields! The MNLA Green Industry Career Fair is where landscape, nursery and greenhouse companies will connect with students to teach them about the field and industry. Click here to see [complete event packet with the full agenda](#)

Volunteer Expectations/Mission

We are looking for individuals that enjoy being with children – who want to be a positive role model – who believe in the power of play – want to help foster children's curiosities – can support children in the afterschool environment to find success – help children make connections with their peers – work with staff to create a happy and safe environment for all children to be a part of – bring your own interests to share with the children such as music, drama or sports.

If you are interested in being a volunteer at SHED Children's Campus, please reach out to Karen Ulbin or Dina Hurley via phone or email kulbin@shedchildrenscampus.org or dhurley@shedchildrenscampus.org 978-684-5055

Availability: The afterschool hours are 3PM-6PM. You are welcome to commit to as many hours as you desire – you can choose your own schedule – ideally, it would be great to have you on a weekly basis – be it 1 day/week or 2-3 days/week. ****It is ok to commit to a short period of time, such as 1 month of volunteer work. Ages of children: Children range in age from kindergarten through 8th grade.**

Children are grouped by grades and placed in classrooms according to this. Let us know if there is a certain age group you prefer to work with or have experience working with. ****We do have some children that need some individual support and we LOVE when volunteers can channel their energy to play and support them within our program.**

*****Volunteers Wanted***** - Greater Lawrence Community Action Council, In. (GLCAC) - Volunteer for tutoring, food pantry, and Admin. Support. Please email jcarter@glcac.org for volunteer opportunities.

*****Volunteers Wanted***** Support Clients with Special Needs at Windrush Farm, North Andover, MA. Contact: volunteer@windrushfarm.org, or call 978-682-7855

College Visits:

All visits will be held in the <https://colleenritzerscholarship.com/scholarship-fund/apply/> Guidance Conference room. All Juniors and Seniors can attend, but must register in Naviance first, then obtain a pass from the Guidance Dept. at least 24 hours in advance of the visit. The pass will need to be signed by the teacher of the class you may be missing. You can not attend a college visit with-out a pass



Andover Dollars for Scholars Fundraiser!
Purchase a lawn sign to congratulate your Senior graduating from AHS!

To purchase go to:

www.andover.dollarsforscholars.org

Or pick up a form in the AHS Guidance Office

Scholarships:

Deadlines are approaching for some great scholarships! Be sure to apply to scholarships at least 1 week before the deadline so you will be sure your applications arrives on time.

- Captain Jennifer Harris Scholarship, **Deadline March 30th**. Applications in the Guidance Office
- Andover Firefighters Scholarship - **Deadline: April 1st**. Applications available in the Guidance Office
- Wamesit Lanes Scholarship - Arcade Challenge! - **Deadline: March 15th**. Applications available in the Guidance Office
- Andover Country Day School Scholarship - If you were a preschool student there, be sure to pick up an application in the Guidance Office. **Deadline: April 10th**
- **Young Artist Competition at the Boston Pops - Application Deadline: March 27th**. For more information contactYAC@bso.org Each grand-prize-winning receives coaching by professional musicians at Symphony Hall and rehearse with Maestro Keith Lockhart before the big show
- MBA Scholarship , **Deadline: April 17th**. To apply: <https://www.massbroadcasters.org/scholarship>
- Andover Vocal Music Assoc. (AVMA) Scholarship **Deadline: April 6th**. To apply: <https://docs.google.com/forms/d/13jHTsuUvpiB6bQ2ibIVrc2VoDsTQqGu-Xfch9L5-gKQ/edit>
- Corinne (Morris) Johnson Scholarship, - **Deadline: March 15th**
- Ernie J. Perry Scholarship, **Deadline: April 1st**. Applications in Guidance Office
- Independent Order of Odd Fellows (The Rebekah Assembly of MA), **Deadline: March 15th**. Applications available in the Guidance Office
- Rick Starkweather Scholarship, **Deadline: April 1st**. Applications in the Guidance office
- Methuen Memorial Music Hall, **Deadline: May 15th**. Applications in the Guidance office
- St. Alfio Scholarship, **Deadline: April 30th**. Applications in the Guidance Office.
- AACN Critical Care Nursing Scholarship, **Deadline: April 15th**. Applications available in the Guidance Office
- Student View Scholarship - **Deadline: April 22nd**. Go to: www.student-view.com
- Private High School Scholarship - Joesph L'Italien Scholarship, **Deadline: May 1st**. Applications available in the Guidance Office

- Merrimack Valley Partners in Service, Deadline: **March 24th**, Applications at: <http://mvpinservice.webs.com/> or in the Guidance Office
- Joe Cleres-Don Sage Memorial Scholarship, **Deadline: March 15th**, Applications available in the Guidance Office
- Methuen Sons of Italy Lodge 902, **Deadline: March 31st**. Applications available in the Guidance Office
- Syrian-Lebanese Women's Club of Greater Boston, **Deadline: March 31st**
- Scott Govoni Math & Science Scholarship - **Deadline: March 1st**. Applications in Guidance Office
- Barbara Fowler Pennick Band Scholarship - **Deadline: March 31st**
- Anover Dollars for Scholars (ADFS) **Deadline: April 1st**. Apply: www.andover.dollarsforscholars.org
- Richard J. Collins Memorial Scholarship - Applications available in the Guidance Office, **Deadline: March 13th**
- Exchange Club of Lawrence, **Deadline: April 3rd**. Applications available in the Guidance Office
- Katherine Kloss Scholarship, **Deadline March 30th**. Applications available in the Guidance Office
- William C. Drummond Memorial Scholarship - **Deadline: March 23rd**. Applications available in the Guidance Office
- John W. Donovan Memorial Scholarship - **Deadline: March 15th**. Applications available in the Guidance Office

- Red Pine Scholarship. **Deadline: Feb. 14th** Applications available at: <http://www.tpi.org/scholarship/red-pine-scholars-program> or in the Guidance office
- Andover Soccer Assoc. Deadline: **March 9th**, Applications available at: <http://www.andoversoccer.org> or in the Guidance Office
- Yawkey Scholars Program - **Deadline: Feb. 14th**, Applications available: <http://www.tpi.org/scholarship/yawkey-scholars-program>
- Stephen Phillips Memorial Scholarship - Deadline: **May 1st**. To apply go to: www.phillips-scholarship.org
- Essex Agricultural Society Scholarship (Topsfield Fair) **Deadline: March 30th**. Applications available in the Guidance Office
- Charles Larner Family Foundation & Essex Agricultural Society - **Deadline: March 30th**. Applications available in the Guidance Office
- Colleen Ritzer Memorial Scholarship - **Deadline: March 15th**. Applications available at: <https://colleenritzerscholarship.com/scholarship-fund/apply/> or obtaining a copy in the Guidance Office

- UNICO Scholarship - **Deadline March 15th**. Application available at: <http://www.unicomerrimackvalley.org>
- Mark Bavis Leadership Foundation, **Deadline: March 15th**. Applications available in the Guidance Office
- AJFL (For football and cheerleading) **Deadline March 30th** Applications available in the Guidance Office
- Andover Band Scholarship - **Deadline: March 30th**. Applications available in the Guidance Office
- Youth Social Action Award In Memory of Amelia Reeve- North Andover Parish, **Deadline May 1st**. Applications available in the Guidance Office
- Krit Kearns Memorial Scholarship - **Deadline April 1st**. More info on Naviance. Applications available in the Guidance Office
- Merrimack Valley Credit Union - Deadline, **March 1st**. Applications available on line at: www.mvcu.com or in the Guidance Office
- Andona Scholarship has opened. The deadline is **Feb. 28th**. Applications can be picked up the Guidance Office

College Open Houses/Fairs:

- Pre-Collage Fair at Colorado College, May, June and July. Deadline to apply is April 30th. To apply: www.coloradocollege.edu/precollege
- MassBay Community College Open House. **May 2nd**. MASSBAY.EDU/OPENHOUSE
- Montana State University, visiting opportunities, **Feb. 28th, March 13th** and June 12th. Visit: www.montana.edu/msufriday
- NACAC National College Fair, April 30th 9:00 - 12:00, 6:00 - 8:30 PM and **May 1st, 9:00 -12:00** at the Boston Convention & Exhibition Center. Register at: gotomyncf.com
- Dean College Open House **Feb. 18-20th**. Register at: dean.edu/auditions
- Lattitude Global Volunteering - Volunteering during your Gap Year allows you to explore the world as more than just a tourist. Lattitude Global Volunteering is one of the largest international volunteer programs, supporting roughly 1000 young people globally every year. As a nonprofit organisation, we ensure we remain cost effective and are transparent about

all costs involved, while providing comprehensive support throughout the process. For more info: www.lattitudcanada.org

Summer Programs:

- Pre-College, Dean College - **July 27th - Aug. 7th**. Dean.edu/summer
- Pre-College, Pratt Institute, NY - Summer. To apply: www/pratt.edu/apply
- Pre-College - Summer at Syracuse University. Visit: summercollege.syr.edu
- Pre-College 2 week stay at Miami University, OH. Application **deadline is May 1st**. For more info and to apply: MiamiOH.edu/SummerScholars
- NYU Summer Program - Get a taste of college life at NYC nyu.edu/precollege
- University of Hartford - Hartt School, Summer 2020. For more info: hartford.edu/hartt/summerterm
- Summer Program - Outbreak - **August 3rd-7th**. Apply: <https://www.publichealthmuseum.org/outbreak.html>
- Adelphi University, Pre-College, July 19th - Aug. 2nd. precollege.adelphi.edu
- Pre-College Summer Program in Ireland, from Drew University. Application **Deadline, March 2nd**, Apply at: drew.edu/irelandsummer
- Summer @ CIP. - Experience, independence and get a taste of college life for high school students with Autism & LD. Learn valuable skills to make a successful transition to college and beyond during our two-week program at Bard College at Simons Rock, **July 27th - Aug. 7th**. Learn more at: <https://info.cipworldwide.org/materials>
- Community of Scholars, Pre-College Program at School of International Service. Learn more: www.american.edu/sis/communityofscholars
- American University Community of Scholars Summer Program. For more info: <https://www.american.edu/sis/communityofscholars/>
- Summer Discovery, Wellesley College, and many others. Apply at summerdiscovery.com
- Summer at Smith College - for academically talented young women entering grades 9-12. www.smit.edu/summer
- California College of the Arts - Summer Program - **June 22nd - July 17th**. cca.edu/precollege
- St. Thomas More School - Summer program to get ahead for the fall. www.stmct.org
- Summer pre-college at Skidmore. visit: skidmore.edu/precollege

- Cornell University Summer College- Precollege programs for HS students. Summercollege.cornel.edu

Special Programs:

- The ACLU National Advocacy Institute is pleased to announce that we are now accepting applications for our 2020 **High School Program** for students ages 15-18. We hope you can help us spread the word and share this information with your students and colleagues.
- The Myra Kraft Transitional Year Program with Brandeis University. To learn more, email mktyp@brandeis.edu
- UMASS Lowell - Physics & Applied Physics - Meet individually or as a small group with Dr. Robert Giles, chair of the department, for a tour of UMass and discussion of their undergraduate program. For appointments, contact: Dr. Giles by email: Robert_Giles@uml.ed

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:

www.asa.org/college-planning-services/

Click below for Andover High School Schedule of Events and Athletic Schedule

<https://aps1.net/CivicAlerts.aspx?AID=864>

Andover High School Parent Advisory Council (PAC)

Every year, we ask all families of AHS to contribute to the PAC with a suggested donation of \$50/family.

This is our only source of income to support the administration, staff and students.

You can make a contribution at the website via PayPal (click the "Membership Dues" tab), <https://sites.google.com/site/andoverhspac/>