

Andover High School



Weekly Bulletin

Friday, October 18, 2019

“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

****Some Important Dates****

- Oct. 19th PSAT Exam at AHS 7:50 AM
- Oct. 21st Registration Opens for Winter Sports
- Oct. 24th Upperclassmen Picture Day
- Oct. 28th Level Change Deadline

Please go to: <https://aps1.net/CivicAlerts.aspx?AID=864> for all of Andover High School's Important Dates

The PSAT Exam will be held on **October 19th** at AHS. Registered students should report to ASH at 7:50 AM with pencils and a calculator. **NO CELL PHONES ARE ALLOWED IN THE TESTING AREAS.**

JOB OPPORTUNITIES

*****Swim Instructors Needed! -** Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. We have an 8 week paid training program. Pool School has morning, afternoon, and evening classes. Very flexible hours with holiday and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Danver, Lawrence, and Tewksbury. Contact: Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information.

*****Reliable student needed** to drive 12 year old child to/from after school activities from approximately 3:45 to 5:45 pm on Mondays and Thursdays. Great pay and fun, independent child. Promptness and reliability is a must. Driver's license, good driving record & references required.

Please email jenniferesloan@icloud.com if interested.

*****Market Basket Distribution Center** (Warehouse in Tewksbury and Andover) Hiring - Must be 18 years old and able to lift less than 20 lbs to 60 lbs repetitively. 30 or 40 hour work week only. Pick up an application in the Guidance office or email: mbwarehouse@demoulasmarketbasket.com

*****Reliable Person*****

Andover Private School, Child care position for After School Program. Must have reliable car/transportation. Contact: Mcaruso@andovermontessori.org

****Student Volunteers Needed**** - Feaster Five Thanksgiving Day Road Race. Pre-registered volunteers receive a volunteer hoodie. Inquire at: <http://bit.ly/HSRefreshments>

****Scrivi Multicultural Club**** - For volunteers and contributors to the magazine <https://tinyurl.com/scrivisubmission>

College Visits:

All visits will be held in the Guidance Conference room. All Juniors and Seniors can attend, but must register in Naviance first, then obtain a pass from the Guidance Dept. at least 24 hours in advance of the visit. The pass will need to be signed by the teacher of the class you may be missing. You can not attend a college visit with-out a pass

Landmark College	10/21/2019 8:48
Fisher College	10/21/2019 9:30
North Carolina State University	10/21/2019 10:37
University of Toronto Undergraduate Only	10/22/2019 8:45
University of San Diego	10/22/2019 10:37
Lafayette College	10/22/2019 11:35
Rivier University	10/22/2019 12:05
Fairfield University	10/23/2019 11:07
Columbia College Chicago	10/23/2019 11:35
Sarah Lawrence College	10/23/2019 12:30

Scholarships:

- **Andona Scholarship** has opened. The deadline is **Feb. 28th**. Applications can be picked up the Guidance Office
- **Filene Music Program Scholarships**, deadline, **Jan. 20th**. To apply go to skidmo.re/merit

College Open Houses/Fairs:

- **Champlain College Open House** **Oct. 26th**. Learn more at champlain.edu/fallopenhouse19
- **Middlesex CC Open House** **Oct. 29th, Nov. 5th and Nov. 13th**. Visit: www.middlesex.mass.edu/oh for more info.

- **Oct. 18th, Nov. 8th, Nov. 22nd.** - Career Days at New England Institute of Tech. Register at: NEIT.edu/CareerEducation. Open House Oct. 26th from 10:00 - 1:00 PM
- Tufts University Open Houses - **Oct. 11th** Humanities Open House, Medford, MA, **Oct. 18th** Fenway Campus (School of the Museum of Fine Arts at Tufts)
- University of Scranton Open House Oct. 20th. Register: scranton.edu/openhouse
- Case Western Reserve University - Diversity Overnight (**Oct. 13th and 14th and Nov. 10th & 11th**) case.edu/admission/diversity-overnight
- Anna Marie College Open house **Oct. 19th & Nov. 3rd**
- Bridgton Academy Open House, **Nov. 11th**. Register at: www.bridgtonacademy.org
- Case Western Reserve University, **Nov. 11th**. Register at: case.edu/admission/visit
- University of Farmington, Maine, **Oct. 19th and Nov. 9th**. Register at: farmington.edu
- Fitchburg State Open House, **Nov. 2nd and Nov. 16th**. Register at fitchburgstate.edu/visit
- Connecticut College Explore Weekend, **Nov. 9-11th**. Register at conncoll.edu/explore-weekend
- NC State University Open House, Oct. 19th, ncsu.edu/openhouse
- New Paltz University - NY, **Oct. 26th**, register at: www.newpaltz.edu/admissions.openhouse
- NACAC Stem College & Career Fair - **Oct. 27th 1:00-4:00PM** at Northeastern University. Register at: gotomystemfair.com. NACAC Performing & Visual Arts College Fair, Nov. 5th from 6:30 - 8:30 PM, at Emmanuel College. Register at: gotomyncf.com
- NACA Performing and Visual Arts Fairs, Nov. 5th at Emmanuel College. Register free: gotomypvafair.com
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- First Generation in College Information Sessions at MassBay Community College - **Nov. 8th** from 10:00 - 11:00Am and **Dec. 5th** from 6:00-7:00 PM.

Learn how to navigate the college process and availability of financial aid.

To attend, visit: www.massbay.edu

- Careers in the Art, Springfield College, **Nov. 9th**. Register at: springfield.edu/artcareers
- Skidmore Open House, Nov. 11th. skidmore/re/openhouse
- Dean College Open House, **Nov. 12-15th**, and **Feb. 18-20th**. Register at: dean.edu/auditions
- MASS BAY Community College, **Nov. 16th**. To register go to: MASSBAY.edu/OPENHOUSE

Special Programs:

- The Myra Kraft Transitional Year Program with Brandeis University. To learn more, email mktyp@brandeis.edu

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:

www.asa.org/college-planning-services/

Click below for Andover High School Schedule of Events and Athletic Schedule

<https://aps1.net/CivicAlerts.aspx?AID=864>

[Andover High School Parent Advisory Council \(PAC\)](#)

Every year, we ask all families of AHS to contribute to the PAC with a suggested donation of \$50/family.

This is our only source of income to support the administration, staff and students.

You can make a contribution at the website via PayPal (click the "Membership Dues" tab), <https://sites.google.com/site/andoverhspac/>