



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

### WEEKLY UPDATE: APRIL 12, 2019

**MONDAY, APRIL 15<sup>TH</sup> TO FRIDAY, APRIL 19<sup>TH</sup>: Spring Recess**

**REPORT CARDS WILL BE PUBLISHED THE WEEK OF APRIL 15<sup>TH</sup>**

### **PEER MEDIATION**

Attention all **freshmen and sophomores**: Are you a good listener who often finds yourself helping your friends solve their problems or conflicts? Please consider applying to be an **AHS Peer Mediator**! The purpose of Peer Mediation is to provide a safe environment for students to discuss their conflicts and come to a peaceful resolution. Our goal is to reduce the amount of bullying and harassment in our school. **Please pick up an application in the Guidance**

### **UPDATED SENIOR CAPSTONE PROJECT**

Hi! My name is Carrie Damiani and I am part of the Senior Capstone class at AHS. I am doing my project on the topic of responsible and sustainable

tourism, and as part of my primary research, I am conducting a survey on the travel practices of individuals in the Andover community. The results from the survey will be used to analyze which elements of responsible tourism the Andover community practices, as well as which elements need more awareness. Thanks in advance for your participation!

<https://forms.gle/fH3Jvv2foc7DRh2H6>

**Please go to the Athletic link below for all updates on the tournament games this weekend.**

**Link for Athletic activities/games**

<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>

**For Information on Clubs please click the link below or go to the Andover Public Schools website. Click on schools; find Andover High School and the link for the clubs is on the left side of the page.**

<http://www.aps1.net/305/Clubs-Activities>

**FOR YOUR INFORMATION: PAC NEWSLETTER LINK**

**Please click the link below for information from the Andover High School Parent Advisory Council**

<https://conta.cc/2KorDDq>

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*\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

**Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information**

[www.asa.org/college-planning-services/](http://www.asa.org/college-planning-services/)

### College Open Houses:

- **May 6**, Army National Guard 8:48 AM - Obtain a pass from Guidance to attend (Donuts will be served!)
- Salve Regina University Open Houses - **April 28th**. To register go to: [salve.edu/visit](http://salve.edu/visit)

### Work Shops/Summer Programs/Other:

- Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)
- University of Southern California Summer Programs - 4 and 2 week courses. **June - July**. For more info. And to apply visit: [summer.usc.edu](http://summer.usc.edu)
- Pre-College at Skidmore - **June. 30th - Aug. 3rd**. Liberal and Studio Arts. Visit: [www.skidmore.edu/precollege/](http://www.skidmore.edu/precollege/)
- Summerfuel - Fuel Your Summer - Unique Summer Program for Curious Students. Visit: [summerfuel.com](http://summerfuel.com)
- BU Pre-College Summer Programs - Visit: [bu.edu/summer/highschool](http://bu.edu/summer/highschool) for more information
- Washington University in St. Louis - Summer Experiences. Visit: [summerexperiences.wustl.edu](http://summerexperiences.wustl.edu)

**Newly Released Scholarships and Other Opportunities (See Naviance for all detailed information):**

- Lawrence Vietnam Memorial Scholarship - **Deadline: May 4th**
- St. Alfio Scholarship - **Deadline April 30th** - Applications in Guidance
- Massachusetts Broadcasters Association Scholarship - **Deadline April 13th**. Download application at: [MassBroadcasters.org/scholarship](http://MassBroadcasters.org/scholarship) or pick up an application in the Guidance Office
- The Merrimack Valley Chapter of the American Association of Critical Care Nurses (AACN) Scholarship - **Deadline April 15th**, pick up applications in the Guidance Office
- Digital Arts, Film and Animation Competition - Learn more at: [www.rit.edu/NTID/DAFAC](http://www.rit.edu/NTID/DAFAC)

**Gloucester Biotechnology Academy presents  
Summer biotech program - Fish Forensics! (Cost is \$400)**

This summer, Summer STEM will be offering two levels of Fish Fraud Forensics:

Level 1 (middle school students, ages 12 to 14): An immersive laboratory experience, complete with games and art to supplement learning.

Level 2 (high school students, ages 15 to 17): A more in-depth look at the techniques and theory used in a modern biotechnology lab.

Dates:

High School (Level 2) Course: Weeks of June 24 and July 8

Middle School (Level 1) Course: Weeks of July 22 and August 5

Please check the website for more information: [www.gmgi.org/summerstem](http://www.gmgi.org/summerstem)

**PROGRESS REPORT DATES:**

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

**Quarter 3: Week of March 4 – March 8, 2019\*\*\*Please note change**

Quarter 4: Week of May 6 – May 10, 2019

**TERM END DATES:**

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Tuesday, June 18, 2019 (with 2 snow days taken)