



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

**WEEKLY UPDATE: February 15, 2019**

**A MESSAGE FROM PRINCIPAL CONRAD:**

Just for your information the Second Open House, which was scheduled for February 27th, has been changed. At present a team of administrators and teachers are working to develop a second event in lieu of a second open house. This event will be held sometime in the Spring. We will get back to you with the details once things are finalized. Thank you for your patience and have a great winter break.

**FRIDAY, FEBRUARY 15<sup>TH</sup>: Winter Break begins**

**RESCHEDULED: INFORMATIONAL MEETING ON THE TRIP TO SWITZERLAND FOR THE GLOBAL SUMMIT TRIP  
TUESDAY, FEBRUARY 26<sup>TH</sup> IN THE AHS LIBRARY  
6:30 TO 7:30 PM**

**PERU TRIP FOR APRIL 2020: STUDENTS AND PARENTS ARE INVITED TO AN INFORMATIONAL SESSION ON THIS UPCOMING TRIP. IT WILL BE HELD IN THE AHS LIBRARY  
THURSDAY, FEBRUARY 28<sup>TH</sup> AT 6:30 PM**

FOR MORE INFORMATION CONTACT DIANA ZAWIL, SPANISH AND ART TEACHER ([diana.zawil@andoverma.us](mailto:diana.zawil@andoverma.us)) OR CHECK MRS. ZAWIL'S SPANISH BLOG: <https://profezawilahs.blogspot.com/>

Link for Athletic activities/games

<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>

For Information on Clubs please click the link below or go to the Andover Public Schools website. Click on schools; find Andover High School and the link for the clubs is on the left side of the page.

<http://www.aps1.net/305/Clubs-Activities>

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*\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

*\*JAZZ BAND begins in November! If you are interested in finding out about jazz band, talk to your music teacher or band teacher. Auditions are in late October and early November, rehearsals start after Thanksgiving. You can also find information on line at [ANDOVERJAZZBAND.WEEBLY.COM](http://ANDOVERJAZZBAND.WEEBLY.COM). Talk to your music teacher today!*

**\*Recycling club will be starting Friday 9/14/18. Please join ‘recycling club ‘ after school at 2:10 pm classroom 217.**

**\*4 Square, Round Robin Ping Pong & Badminton will start Thursday, Sept 27<sup>th</sup> at 7am. Please see Coach Faz or Ms. Emery for more details.**

**\*After school Fitness Center will be open on Tuesday’s & Thursday’s starting Sept 25<sup>th</sup> from 2:15-3:30. Please see Ms. Emery for more details.**

**\*The AHS Safety Club will hold its first meeting on Wednesday September 26<sup>th</sup> at 2:15 in the library. The AHS safety club is for students and faculty who wish to be part of the “safe schools initiative”. Field trips and food involved. See Officer Dubois for more details.**

**Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:**

**[www.asa.org/college-planning-services/](http://www.asa.org/college-planning-services/)**

### **College Open Houses:**

- **Salve Regina University Open Houses - April 28th.** To register go to: [salve.edu/visit](http://salve.edu/visit)
- **Bridgton Academy Open House - Jan. 21st and Feb. 18th.** Register at: [www.bridgtonacademy.org/events](http://www.bridgtonacademy.org/events)

### **Work Shops/Summer Programs/Other:**

- **Dean Audition Season and Theatre - March 30, 2019.** [dean.edu/auditions](http://dean.edu/auditions)
- **Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)**
- **University of Southern California Summer Programs - 4 and 2 week courses. June - July.** For more info. And to apply visit: [summer.usc.edu](http://summer.usc.edu)

- Pre-College at Skidmore - **June. 30th - Aug. 3rd.** Liberal and Studio Arts. Visit: [www.skidmore.edu/precollege/](http://www.skidmore.edu/precollege/)
- Summerfuel - Fuel Your Summer - Unique Summer Program for Curious Students. Visit: [summerfuel.com](http://summerfuel.com)
- BU Pre-College Summer Programs - Visit: [bu.edu/summer/highschool](http://bu.edu/summer/highschool) for more information
- Washington University in St. Louis - Summer Experiences. Visit: [summerexperiences.wustl.edu](http://summerexperiences.wustl.edu)

**Newly Released Scholarships and Other Opportunities (See Naviance for all detailed information):**

- The College Club of Greater Lawrence grants scholarships each year based on scholarship, leadership, community service, and financial need – Deadline: **March 22<sup>nd</sup>**, Application available in the Guidance Office
- EJ Perry Scholarship now available. Deadline: **April 1st.** Pick up an application in the Guidance office
- Andover Fire Fighters Local 1658 Scholarship - **Deadline, April 5, 2019.** Applications available in the Guidance Office. You DO NOT need to have an Andover Fire Fighter legacy to apply.
- Lawrence Vietnam Memorial Scholarship - **Deadline: May 4th**
- St. Alfio Scholarship - **Deadline April 30th** - Applications in Guidance
- Rick Starkweather Scholarship - Criteria: Family Hardship - **Deadline, April 1st.** Application available in the Guidance Office
- Barbara Fowler Pennick Band, Music Scholarship - **Deadline March 31st** - pick up application in the Guidance Office
- Massachusetts Broadcasters Association Scholarship - **Deadline April 13th.** Download application at:

[MassBroadcasters.org/scholarship](http://MassBroadcasters.org/scholarship) or pick up an application in the Guidance Office

- The Merrimack Valley Chapter of the American Association of Critical Care Nurses (AACN) Scholarship - **Deadline April 15th**, pick up applications in the Guidance Office
- The Joe Cleres Memorial Scholarship Program - Deadline: **March 15th** - Applications available in the Guidance Office
- Merrimack Valley Partners in Service - Deadline: **March 22nd** Applications are available in the Counseling Office. They are also available at the website: <http://mvpinservice.webs.com/2018-scholarship-award>
- Lawrence Ladies Lodge #2026 - **Deadline April 1st** - Applications available in the Guidance Office
- Andover Rotary Scholarship - **Deadline April 2nd** - Applications available in the Guidance Office
- Andover American Legion Post 8 - **Deadline March 30th** - Applications available in the Guidance Office
- And Country Day School, Inc. (Formerly St. Robert's Country Day School) - Deadline: **April 4th by 2:00 PM**
- Richard J. Collins Memorial Scholarship - **Deadline, March 14, 2019**
- Methuen Sons and Daughters of Italy Scholarship, Deadline, **March 31, 2019**. Applications available in the Guidance Office
- Digital Arts, Film and Animation Competition - Learn more at: [www.rit.edu/NTID/DAFAC](http://www.rit.edu/NTID/DAFAC)
- **ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP** - **Deadline, April 1, 2019**

- **CHARLES E. LARNER FAMILY FOUNDATION & ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - Deadline, April 1, 2019-** Applications available in the Guidance Office
- **Andover Dollars for Scholars (ADFS) application opening is Dec. 1, 2018. Deadline is April 1, 2019.** Please be sure to create an online profile before applying for any ADFS scholarships. Students, please note: You need to only fill out one Scholarship Transcript Release form for all ADFS scholarships (forms available in the guidance office).  
<http://www.andover.dollarsforscholars.org>
- **Merrimack Valley Credit Union - Deadline: Feb. 28, 2019**  
Visit: [www.mvcu.com](http://www.mvcu.com)
- **Create a Greeting Card Scholarship - Deadline: March 1, 2019.**  
To apply go to: [www.gallerycollection.com](http://www.gallerycollection.com)
- **The Scott Govoni Math and Science Scholarship is open to applicants who are receiving or who have received special education services through the Andover Public School system and are currently enrolled in the Andover High School Class of 2019. Applicants must demonstrate academic excellence in Math and/or Science or be working at their personal best. Special consideration will be given to the applicant who shows strong moral character and is kind to others (ie. Community Service, activity participating in the school, supportive of others in need, acts of kindness). One applicant will be chosen for this award in the amount of \$200. The application window is now open with a deadline of March 1st. Applications should be mailed to: Scott Govoni, % Wood Hill Middle School, 11 Cross Street, Andover, MA 01810. Applications available in the Guidance Office**
- **Colleen E. Ritzer Memorial Scholarship - Deadline March 15, 2019.** Applications available in the Guidance office or at:  
<https://colleenritzerscholarship.com/scholarship-fund/apply/>

- Rebekah Assembly of Massachusetts Memorial Scholarship, deadline: **March 15th**. Go to Naviance for more information and pick up an application in the Guidance Office
- Katherine E. Kloss Memorial Scholarship Fund - **Deadline March 15th**. Pick up the application in the Guidance Office.
- **UNICO of Merrimack Valley** is very proud to again, this year, award scholarships to deserving Merrimack Valley area, 4 year college-bound, Italian-American students. **Deadline is March 15th**. Visit: [www.unicomerrimackvalley.org](http://www.unicomerrimackvalley.org)
- Krit Kearins Memorial Scholarship Fund - **Deadline: April 1, 2019**. Pick up an application in the Guidance Office

**Go to Naviance to view all available scholarships.**

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### **PROGRESS REPORT DATES:**

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

**Quarter 3: Week of March 4 – March 8, 2019\*\*\*Please note change**

Quarter 4: Week of May 6 – May 10, 2019

### **TERM END DATES:**

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Friday, June 14, 2019(no snow days)