



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

WEEKLY UPDATE: January 25, 2019 (start of semester 2)

AHS Talent Competition is Friday, Jan. 25th at 7:30 PM in the Collins Center!

Tickets are \$10 - Sold at the Door. Please come and support the Junior Class Board!

The AHS Quiz Team will be competing on WGBH PBS High School Quiz Show this Sunday, 1/27 at 9am. The event will be televised at a later date for if you would like to go and support our team the link is below.

<https://www.eventbrite.com/e/quarterfinal-winner-of-andoverwestford-academy-vs-winner-of-seekonkthayer-tickets-55050590799>

**FRIDAY, FEBRUARY 1ST: EARLY RELEASE DAY: 10:50 AM
DISMISSAL**

**The Robotics FTC Qualifier Event has been rescheduled to
February 2nd and February 3rd at Andover High School.**

Link for Athletic activities/games

<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>

For Information on Clubs please click the link below or go the the Andover Public Schools website. Click on schools; find Andover High School and the link for the clubs is on the left side of the page.

<http://www.aps1.net/305/Clubs-Activities>

Attention all Students:

**Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you!*

Recycling club will be starting Friday 9/14/18. Please join 'recycling club ' after school at 2:10 pm classroom 217.

***4 Square, Round Robin Ping Pong & Badminton will start Thursday, Sept 27th at 7am. Please see Coach Faz or Ms. Emery for more details.**

***After school Fitness Center will be open on Tuesday's & Thursday's starting Sept 25th from 2:15-3:30. Please see Ms. Emery for more details.**

***The AHS Safety Club will hold its first meeting on Wednesday September 26th at 2:15 in the library. The AHS safety club is for students and faculty who wish to be part of the "safe schools initiative". Field trips and food involved. See Officer Dubois for more details.**

Prevention Starts With All: The Chris Herren Story comes to Andover

In this very personal presentation, former Boston Celtics' star Chris Herren will share his recovery journey with the community. The event begins with a 5-minute film introducing Herren and showing highlights of his basketball career and his dream of playing in the NBA, which began to unravel by making a few bad decisions. Growing up in Fall River, MA, and playing in Division 1 basketball and the NBA, he will detail how his journey dramatically changed and how he then moved from addiction to sobriety. The free event will be held at 7 P.M. on Thursday, February 7th at the Collins Center, sponsored by the Andover Sportsman's Club. Andover High School and middle school students are encouraged to attend.

JOB OPPORTUNITIES

Job Opportunity - Summer - Star Island in Portsmouth, NH, is hiring for the 2019 season for a range of positions in the hotel and conference center, both front and back of house. Our main season runs from mid June - mid September. Working on Star Island can be extremely rewarding. Our workplace is structured around *teamwork, the interdependence of our jobs, and having fun while working hard*. It's a wonderful opportunity for high school and college students (18+), students taking a gap year, educators, and retirees. Please apply at: starisland.org/working and remember to apply by **January 28th!** Applications received by **January 28th** will be given full consideration, while those received after January 28th will be considered on a need base.

College Open Houses:

- Salve Regina University Open Houses - **April 28th**. To register go to: salve.edu/visit

- Bridgton Academy Open House - Jan. 21st and Feb. 18th. Register at: www.bridgtonacademy.org/events

Work Shops/Summer Programs/Other:

- Dean Audition Season and Theatre - March 30, 2019.
dean.edu/auditions
- Study Hall Sessions available at Konjoian Education Center, contact info@kojoianeducationcenter.com
- Summer Opportunity - PHILLIPS ACADEMY ANDOVER CASE MEMORIAL CAGE Programs for Middle & High School Students FREE and OPEN to the PUBLIC
Summer Opportunities Fair - Jan. 27th 12:00-3:00 PM at Phillips Academy, Andover. Representatives from over 100 local, national and international programs Focus on academic enrichment, language study, community service, camps, sports, arts, research, internships, outdoor adventure, international travel & gap year opportunities. Some programs also offer employment and scholarship opportunities. Sponsored by Parents of Students of Phillips Academy (PSPA) Contact Karen Bibeau: summerfairpublicity@gmail.com www.pspaandover.org
- University of Southern California Summer Programs - 4 and 2 week courses. June - July. For more info. And to apply visit: summer.usc.edu
- Pre-College at Skidmore - June. 30th - Aug. 3rd. Liberal and Studio Arts. Visit: www.skidmore.edu/precollege/
- Summerfuel - Fuel Your Summer - Unique Summer Program for Curious Students. Visit: summerfuel.com
- BU Pre-College Summer Programs - Visit: bu.edu/summer/highschool for more information
- Washington University in St. Louis - Summer Experiences. Visit: summerexperiences.wustl.edu

****Newly Released Scholarships and Other Opportunities:**

- Massachusetts Broadcasters Association Scholarship - **Deadline April 13th**. Download application at: MassBroadcasters.org/scholarship or pick up an application in the Guidance Office
- The Merrimack Valley Chapter of the American Association of Critical Care Nurses (AACN) Scholarship - **Deadline April 15th**, pick up applications in the Guidance Office
- National Association of Asian American Professionals - **February 9th, 2019 - Apply:** <https://boston.naaap.org/cpages/s/naaap-boston-future-leaders-scholarship-2019>
- The Joe Cleres Memorial Scholarship Program - Deadline: **March 15th** - Applications available in the Guidance Office
- Merrimack Valley Partners in Service - Deadline: **March 22nd** Applications are available in the Counseling Office. They are also available at the website: <http://mvpinservice.webs.com/2018-scholarship-award>
- Lawrence Ladies Lodge #2026 - **Deadline April 1st** - Applications available in the Guidance Office
- Andover Rotary Scholarship - **Deadline April 2nd** - Applications available in the Guidance Office
- Andover American Legion Post 8 - **Deadline March 30th** - Applications available in the Guidance Office
- Andover Country Day School, Inc. (Formerly St. Robert's Country Day School) - Deadline: **April 4th by 2:00 PM**

- Richard J. Collins Memorial Scholarship - **Deadline, March 14, 2019**
- Methuen Sons and Daughters of Italy Scholarship, **Deadline, March 31, 2019.** Applications available in the Guidance Office
- Princeton Prize in Race Relations - Win \$1,000. **Deadline, Jan. 31, 2019.** Apply at: www.princeton.edu/pprize
- Digital Arts, Film and Animation Competition - Learn more at: www.rit.edu/NTID/DAFAC
- ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019**
- CHARLES E. LARNER FAMILY FOUNDATION & ESSEX AGRICULTURAL SOCIETY SCHOLARSHIP - **Deadline, April 1, 2019-** Applications available in the Guidance Office
- Andover Dollars for Scholars (ADFS) application opening is Dec. 1, 2018. **Deadline is April 1, 2019.** Please be sure to create an online profile before applying for any ADFS scholarships. Students, please note: You need to only fill out one Scholarship Transcript Release form for all ADFS scholarships (forms available in the guidance office).
<http://www.andover.dollarsforscholars.org>
- Charitable & Educational Trust of the Grand Lodge of MA, - Order Sons of Italy scholarship **Deadline Feb. 1, 2019.** All students may apply. See application and requirements at www.osiama.org
- Merrimack Valley Credit Union - **Deadline: Feb. 28, 2019**

Visit: www.mvcu.com Create a Greeting Card Scholarship -
Deadline: March 1, 2019. To apply go to:
www.gallerycollection.com

- The Scott Govoni Math and Science Scholarship is open to applicants who are receiving or who have received special education services through the Andover Public School system and are currently enrolled in the Andover High School Class of 2019. Applicants must demonstrate academic excellence in Math and/or Science or be working at their personal best. Special consideration will be given to the applicant who shows strong moral character and is kind to others (ie. Community Service, activity participating in the school, supportive of others in need, acts of kindness). One applicant will be chosen for this award in the amount of \$200. The application window is now open with a deadline of **March 1st**. Applications should be mailed to: Scott Govoni, % Wood Hill Middle School, 11 Cross Street, Andover, MA 01810. Applications available in the Guidance Office
- Colleen E. Ritzer Memorial Scholarship - **Deadline March 15, 2019**. Applications available in the Guidance office or at: <https://colleenritzerscholarship.com/scholarship-fund/apply/>
- Rebekah Assembly of Massachusetts Memorial Scholarship, deadline: **March 15th**. Go to Naviance for more information and pick up an application in the Guidance Office
- Katherine E. Kloss Memorial Scholarship Fund - **Deadline March 15th**. Pick up the application in the Guidance Office.
- **UNICO of Merrimack Valley** is very proud to again, this year, award scholarships to deserving Merrimack Valley area, 4 year

college-bound, Italian-American students. **Deadline is March 15th.** Visit: www.unicomerrimackvalley.org

- **Krit Kearins Memorial Scholarship Fund - Deadline: April 1, 2019.**
Pick up an application in the Guidance Office

Go to Naviance to view all available scholarships.

Need Help Applying for Financial Aid? - Free Education Assistance at American Student Assistance - for more information visit:
www.asa.org/college-planning-services/

PROGRESS REPORT DATES:

Quarter 1: Week of October 1 – October 5, 2018

Quarter 2: Week of December 10 – December 14, 2018

Quarter 3: Week of March 4 – March 8, 2019*Please note change**

Quarter 4: Week of May 6 – May 10, 2019

TERM END DATES:

Quarter 1 Ends Wednesday, November 7, 2018

Quarter 2 Ends Thursday, January 24, 2019

Quarter 3 Ends Thursday, April 4, 2019

Quarter 4 Ends Friday, June 14, 2019(no snow days)