

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: Andover High School: School Council Meeting

Date: Tuesday, December 18, 2018

Time of Meeting: 3:30 to 4:30 pm

Location: Principal's Office: Main Office

Signature \_\_\_\_\_  
Mr. Philip T. Conrad, Principal

**AGENDA**

1. Call to Order
2. Approve Minutes
3. New Business:
  - a. School Update
  - b. School Committee Policy Review
  - c. Misc.
4. Old Business:
  - a. School Improvement Plan
5. Public Input: (10 minutes)
6. Adjournment