



**“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”**

### **WEEKLY UPDATE: NOVEMBER 16, 2018**

**EARLY RELEASE DAY: WEDNESDAY, NOVEMBER 21, 2018**

**THANKSGIVING RECESS NO SCHOOL:  
THURSDAY, NOVEMBER 22<sup>ND</sup> AND FRIDAY, NOVEMBER 23<sup>RD</sup>**

**Link for Athletic activities/games**

**<https://www.merrimackvalleyconference.org/public/genie/264/school/2/>**

**JUNIOR CLASS BOARD ANNOUNCEMENT: THANKSGIVING FOOD DRIVE:**

**The Junior Class Board of Directors is again sponsoring our annual Thanksgiving Food Drive. All donations will go to Lazarus House and will also be used to support families in need in Andover.**

**Members of the Junior Board will be collecting donations during first block beginning Tuesday, November 13th through Monday the 19th. Any donations may be dropped off in the main office or brought directly to room 255. Included is a list of the food items we are looking to donate.**

**If you have any questions, please feel free to email Michelle Chachus ([mchachus@aps1.net](mailto:mchachus@aps1.net)).**

**Thank you in advance for your help and support.**

**ANDOVER THEATRE ARTS/DRAMA GUILD PRESENTS: THE MUSIC MAN**

Performances at the Collins Center on November 15, 16, 17 and 20<sup>th</sup> at 7:30 pm and November 18<sup>th</sup> at 2:00 pm

Tickets prices: Adults: \$20.....Students/Seniors: \$15 (Special price for the November 15<sup>th</sup> show for students and seniors: \$5). They are available at the Collins Center box office or on line at [www.andovertheatrearts.com](http://www.andovertheatrearts.com).

**JUNIOR/SENIOR SEMIFORMAL:**

The Junior/Senior semiformal will be held on November 30<sup>th</sup> from 7-10. Tickets will be on sale the week of November 26<sup>th</sup> before school in the foyer. Tickets will cost \$10 in advance and \$12 at the door. Students will be required to bring their school ID to the event. Students wishing to bring outside guests must complete a guest form verifying that the guest is a high school junior or senior as well. No students who are not in their junior or senior year of high school will be allowed to attend. Light refreshments will be served. If you have any questions, please email Mrs. Chachus at [mchachus@aps1.net](mailto:mchachus@aps1.net).

**SUMMER OPPORTUNITIES FAIR:**

Saturday, January 27, 2019: 12:00 to 3:00 pm  
Phillips Academy Andover Case Memorial Cage  
Programs for middle and high school students  
FREE AND OPEN TO THE PUBLIC (See attached flyer)

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*\*Do you like the idea of having a made-to-order sandwich for lunch, but don't want to wait in that long deli line? Download the app Web Menus from google play or the app store and have your sandwich waiting for you! Visit our Facebook at Andover School Nutrition, or see the posters around the cafeteria for details.*

*\*JAZZ BAND begins in November! If you are interested in finding out about jazz band, talk to your music teacher or band teacher. Auditions are in late October and early November, rehearsals start after Thanksgiving. You can also find information on line at [ANDOVERJAZZBAND.WEBBLY.COM](http://ANDOVERJAZZBAND.WEBBLY.COM). Talk to your music teacher today!*

## **FEASTER FIVE NEWS:**

**As the leaves turn and the weather gets cooler it is a definite reminder of Fall. Soon the holidays will be upon us. Thanksgiving Day will be the 31st running of the Feaster Five Road Race in Andover. This race brings families and friends together promoting health as well as raising money for local organizations. Hosted by the Merrimack Valley Striders the Feaster Five is the largest of many local events for MVS, a local running club. The club is proud to annually distribute approximately 8 scholarships to high school seniors in the Merrimack Valley.**

**In the past we have been lucky enough to have several high school volunteers at the Feaster Five. The volunteers are the heart and soul of the day and such a successful event could not take place without them.**

**We are specifically looking for assistance in the refreshment area. This is an appointment assignment to support the runners at the completion of the race. Volunteers needed from 6:30 am to 10:00 am.**

**For more information: <http://bit.ly/HSVolunteerRefreshments>**

## **JOB OPPORTUNITIES**

**\*Reliable student needed to drive two school children (ages 11 and 14) to/from after school activities from 2:30 to 5 pm. Great pay and fun, independent children. Promptness and reliability is a must. Driver's license, good driving record & references required. Please call Jennifer at 978-475-0218 or email [jenniferesloan@icloud.com](mailto:jenniferesloan@icloud.com) if interested.**

**\*Looking for after school sitter to drive two children to activities and help out during the week. If you are interested and would like more information please email Karine at [knabbout@comcast.net](mailto:knabbout@comcast.net) .**

**\*Job Opportunity at Sole Amour: Social Media Intern; Contact Stephanie Siple at [stephanie@soleamour.com](mailto:stephanie@soleamour.com)**

### College Open Houses:

- Salve Regina University Open Houses - **Oct. 14th and April 28th**. To register go to: [salve.edu/visit](http://salve.edu/visit)
- Case Western Reserve, Register at [case.edu/admission](http://case.edu/admission)
- Joseph School of Nursing will offer an Admissions Information Session Tuesday January 8th at 4:00pm. Free parking will be available in the hospital garage. Learn more about our program today at [www.sjson.edu](http://www.sjson.edu)

### Work Shops/Other:

- UMASS Lowell - Oprah Winfrey coming to raise money for Student Scholarships. For more information go to [www.uml.edu/news](http://www.uml.edu/news)
- Dean Audition Season and Theatre **Oct. 6th - March 30, 2019**. [dean.edu/auditions](http://dean.edu/auditions)
- Study Hall Sessions available at Konjoian Education Center, contact [info@kojoianeducationcenter.com](mailto:info@kojoianeducationcenter.com)

### Scholarships and Other Opportunities:

- Create a Greeting Card Scholarship - **Deadline: March 1, 2019**. To apply go to: [www.gallerycollection.com](http://www.gallerycollection.com)
- Profile in Courage Essay Contest - John F. Kennedy - Describe and analyze an act of political courage by a US elected official who served during or after 1917, the year of JFK's birth. For more info and to apply online go to: [jfklibrary.org/essaycontest](http://jfklibrary.org/essaycontest) Deadline - **Jan. 18th**

**Upcoming College Visits: (Please note, all Juniors and Seniors attending college visits, must sign up for each visit in Naviance first, then see Ms. Lenzi in the Guidance office to obtain a pass 24 hours before each visit)**

U.S. Army	11/19/2018 8:48
United States Coast Guard Academy	11/19/2018 9:30
Carleton College	11/27/2018 8:48
Salisbury University	11/29/2018 10:07
Massachusetts Army National Guard	11/27/2018 8:48

**PROGRESS REPORT DATES:**

**Quarter 1: Week of October 1 – October 5, 2018**

**Quarter 2: Week of December 10 – December 14, 2018**

**Quarter 3: Week of February 25 – March 1, 2019**

**Quarter 4: Week of May 6 – May 10, 2019**

**TERM END DATES:**

**Quarter 1 Ends Wednesday, November 7, 2018**

**Quarter 2 Ends Thursday, January 24, 2019**

**Quarter 3 Ends Thursday, April 4, 2019**

**Quarter 4 Ends Friday, June 14, 2019(no snow days)**