

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: Andover High School: School Council Meeting

Date: Thursday, September 20, 2018

Time of Meeting: 3:00 to 4:00 pm

Location: Principal's Office: Main Office

Signature \_\_\_\_\_  
Mr. Philip T. Conrad, Principal

**AGENDA.....Minutes**

**Attendees: Not available**

1. Call to Order
  - Call to order: 3:15
2. Approve Minutes
  - No minutes from May meeting available
3. New Business:
  - School Update: Highlights: new policies, procedures, vestibule, passes, picture day
  - School Improvement Plan was presented to the School Committee in the Spring
  - Misc.
4. Old Business:
  - School Improvement Plan: reviewed the plan and decided to invite Nicole Keiser to the next meeting
5. Public Input: (10 minutes): None
6. Adjournment