



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## DAILY BULLETIN – THURSDAY, OCTOBER 19, 2017

\*Photo retake day is Thursday, November 16th.

\*Attention All Senior Ex Students - there will be brief but important meeting on Oct. 24th right after school in Rm #205. Any questions, please see Ms. D’Alise.

\*Attention all students enrolled in AP courses. Please complete the mandatory AP survey. You received an email yesterday from Mrs. de Kelley with the link to the survey.

\*Young American’s For Freedom meets every Wednesday right after school in Room 245. Whether you are politically motivated, are afraid to share your opinions, or simply know little about politics, consider visiting our school’s new Young American’s For Freedom chapter. The club meets with the goal of spurring political discussion, promoting traditional conservatism, bringing different speakers to Andover High, and looking for biases with our education system. Every week brings a new topic of discussion and occasionally member produced speeches, so be sure to drop by and join the discussion. For more information contact Matt Guthrie, Rayhan Khan, or Ms. Robb, or email [andoveryaf@gmail.com](mailto:andoveryaf@gmail.com).

\*AHS News Schedule:

Upcoming newscasts through January:

Monday, October 23

Thursday, November 2

Thursday, November 16

Friday, December 1

Thursday, December 14

Wednesday, January 3

Tuesday, January 16

\*The 2017 Women of Science Competition will be held on Saturday, December 9 at Bedford High School. The competition involves about forty teams of junior and senior high school women competing in four science and engineering events. All events involve knowledge based in the areas of biology, chemistry, engineering, environmental science, math, and physics. Teams compete *as a group* in each of the four events. Andover High has competed in each of the past two years.

Andover High can register up to two teams for the competition - if you are interested fielding a team, please contact Dr. Sanborn, Science Program Coordinator, as soon as possible as the registration fills up fast.

\*Model United Nations will be holding meetings right after school on Fridays in room 255. If you are interested in human rights, geopolitics, and debating please join us. New members always welcome! If interested, please see Alex Martin, Neil Patel, Abhay Sharma, or Mr. McCarthy for more details.

**Scholarships: Check Naviance often for new scholarships**

- **Andona Society Scholarship is now available on Naviance - Application Due March 1st. Come to Guidance to pick up an application.**
- **Prudential Spirit of Community Awards Scholarship - To Apply go to: [www.nassp.org/spirit](http://www.nassp.org/spirit)**
- **The AXA Achievement Scholarship see Naviance or apply at: <http://www.axa.scholarshipamerica.org/>**
- **WACE - Feb. 15th deadline To apply go to: [www.waceinc.org](http://www.waceinc.org)**

**Atten: Juniors and Seniors!! SSG. Sousa from the U.S. Army will be visiting the Guidance office on Nov. 14th at 10:07AM. Please obtain a pass at least 24 hours in advance from Ms. Lenzi in Guidance if you would like to attend.**

**College Open Houses:**

- Middlesex Community College Open House **Oct. 21st at 9:30 AM**, Bedford, MA Campus
- Tufts Open Houses (variety of programs) go to: <http://admissions.tufts.edu>
- Open House New England Institute of Technology - **Oct. 29th 12:00-4:00 PM**

**ATTENTION PARENTS/STUDENTS OF SENIORS! SAVE THE DATE SEMINAR - WBZ BUSINESS BREAKFAST PRESENTS:**

**Friday, November 3, 2017 Westin Copley 10 Huntington Ave, Boston, MA 8:00am – 10:00am  
Parking Available Public Transportation Recommended**

**GETTING INTO COLLEGE OR TRADE SCHOOL Exploring the Options. Free to the Public but registration is required.**

**Free to Attend! Registration required at [www.cbsboston.com/breakfast](http://www.cbsboston.com/breakfast)**

**Join the conversation #wbzbreakfast**

- Southern Maine Community College - **Oct. 21st and in Brunswick Maine, Nov. 9th.**
- [www.smcc/ME.edu/openhouse](http://www.smcc/ME.edu/openhouse)
- Suffolk University Open House Oct. 22nd and Oct. 28th [www.suffolk.edu/openhouse](http://www.suffolk.edu/openhouse)
- NECC is hosting several fall programs including an open house on **November 4<sup>th</sup>** and a new series called “Discover NECC” throughout this semester. Please visit us [online](#) to register for one of the events!
- AAMC Minority Student Medical Career Fair - **Nov. 4th** at Boston Marriott Copley Place. To Register go to: [www.aamc.org/medicalcareerfairboston](http://www.aamc.org/medicalcareerfairboston)
- OPEN HOUSE **Nov. 3rd**, Dynamy Internship Year - What to learn about apartment living, hands-on internships, 1-1 advising, community service, life skills and more? **To register go to: <https://docsdynamy>**
- **Open House Fisher College - Nov. 5, 10:00 - 2:00 PM**
- Middlesex Community College - Transition Program Information Session, **Nov. 9th, 9:00-11:0 AM**
- Skidmore Open House - **Nov. 10th** for more info go to: [skidmo.re/openhouse](http://skidmo.re/openhouse)
- University of Maine - Farmington - **Nov. 11th**. register at: [visit.farmington.edu](http://visit.farmington.edu)
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**Health Professions Week! - Nov. 6-10th visit [explorehealthcareers.org/hpw](http://explorehealthcareers.org/hpw) - to register and learn more.**

\*Class Rings! Sophomores: Design your custom ring or other customized class jewelry online at Jostens.com or pick up ring packet in the main office.

\*Reminder: All students must have their IDs on them at all times.

\*For any students who left behind their locks last year, please come by the Main office to pick them up.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\* The Red Spring parking spots have been assigned to Juniors. If you are a Junior and you do not have an assigned spot and you park on campus, **YOU WILL BE TOWED!!**

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 22<sup>nd</sup>**.

\*Last day for all level changes for Semester 1 and full year courses is **Monday, November 27<sup>th</sup>**. For Semester 2 courses half credit courses is by **Tuesday, March 13<sup>th</sup>**.



FACULTY



\*The ACE Scarecrow Festival

- The Festival is slated for **Saturday, October 14<sup>th</sup> to Saturday, October 28<sup>th</sup>**.
- **Scarecrow Theme** - This year, our Festival theme is inspired by the Andover Historical Society's upcoming art exhibit *PLACES: A juried art show inspired by Andover's special places*. We are encouraging schools to create at least one scarecrow that represents a favorite place in Andover. Some ideas include: Pumps Pond, downtown Andover, your school, etc. To learn more about this upcoming art exhibit, please visit <http://www.andoverhistorical.org/places>.
- Similar to last year, we will be hanging the Scarecrows after school on **Thursday, October 12<sup>th</sup> and Friday, October 13<sup>th</sup>**.
- **Scarecrow Auction** - We will once again be auctioning off the scarecrows to raise money for ACE. Please make sure to NOT include materials that you would like returned.

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\* "Come & get ready for your winter activity: The after school fitness room will be open on Tuesday's & Thursday's from 2:30-3:30 starting on Oct. 10<sup>th</sup>. See Ms. Emery for further details

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\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Keys and ID badges – Roseann Camilo

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Diane Costagliola

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2017-2018 school year are the following:

Quarter 1: Week of October 9 – October 13, 2017  
Quarter 2: Week of December 18 – December 22, 2017  
Quarter 3: Week of March 5 – March 9, 2018  
Quarter 4: Week of May 14 – May 18, 2018

Quarter 1 Ends	Tuesday, November 14, 2017	Quarter 3 Ends	Tuesday, April 10, 2018
Quarter 2 Ends	Monday, January 29, 2018	Quarter 4 Ends	Monday, June 20, 2018 or the last day of school



### JOB OPPORTUNITY



**\*\*The Y is looking for volunteer Swim Ambassadors and Gymnastics Assistants. To be eligible to volunteer you must be: At least 14 years old Must attend a volunteer training Must be able to commit to assigned volunteer hours Must enjoy working with children For Swim Ambassadors Must be able to pass a swim test Must be able to get into pool during shifts. For Gymnastics Assistants Must have some gymnastics experience For more information on Swim Ambassadors contact: Kelley O'Hara at kohara@mvymca.org For more information on Gymnastics Assistants contact: Maria Furnari at mfurnari@mvymca.org**

**\*\*MOOTONE Japanese restaurant is looking for andover high school student for part time evening cashier. Students with interest please call Mr Peter Chen.978-623-8006.or cell 857-498-0917. Thank you for the help.**

**\*\*An accounting firm in Andover is looking for a mature, responsible high school junior to work 2-4 hours a week for \$12/hr. handling light office work. The office is within walking distance from the high school or you must have your own transportation. If interested, please contact either Deanne or Judy at 978-470-2027.**

**\*\* Experienced Café help is needed! Mr. Gelato Café, 89 Main Street, Andover (Inside the courtyard). Please visit the café for more information.**

**\*\* Reliable babysitter needed for two school children (ages 10 and 13) after school Mondays and Thursdays. Sitter is needed from 2:45 to 5:15/5:30 pm. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license and good driving record is required to drive children to local after school activity. Please call Jennifer at 978-475-0218 or email [jenniferesloan@icloud.com](mailto:jenniferesloan@icloud.com) if interested.**

**\*\* Babysitter wanted for a 7 and 5 year old girl. It would include after school help and picking up from St. Augustine's at 3:00pm. A car is needed, as they have many activities. Hours would depend on activities. They live in Dracut but you are not expected to drive there. Contact the parent at 617-447-3167.**

**\*\*Swim Instructors Needed** Great opportunity! **Pool School is looking for energetic, self-motivated students to be swim teachers.** Must love to work with children and love being in the water. We have an eight week paid training program. Pool School has morning, afternoon, and evening classes. Very flexible hours with holidays and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Danvers, Lawrence, and Tewksbury. **Contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available.**