



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN –FRIDAY, SEPTEMBER 29, 2017

* Reminder to 10th & 11th Grade: PSAT Registration deadline has been extended to Friday, Sept. 29th. Please go to the e-funds website to register for the PSAT.

<https://eps.mvpbanking.com/cgi-bin/efs/login.pl?access=55647>

*The Club Fair is Wednesday, October 4th during all four lunches in cafeteria courtyard. Students can check out the various clubs that are offered at AHS and sign up for one or more at that time.

*Attention Seniors: Any senior who is interested in a parking spot, you must apply by this Friday, Sept. 29th. The junior lottery will be in progress after that date.

*Junior Parking lottery applications are available. You will find the forms outside of the Main Office. Return your completed form back to the Main Office by Friday, September 29th.

*The 2017 Women of Science Competition will be held on Saturday, December 9 at Bedford High School. The competition involves about forty teams of junior and senior high school women competing in four science and engineering events. All events involve knowledge based in the areas of biology, chemistry, engineering, environmental science, math, and physics. Teams compete *as a group* in each of the four events. Andover High has competed in each of the past two years.

Andover High can register up to two teams for the competition - if you are interested fielding a team, please contact Dr. Sanborn, Science Program Coordinator, as soon as possible as the registration fills up fast.

*Model United Nations will be holding meetings right after school on Fridays in room 255. If you are interested in human rights, geopolitics, and debating please join us. New members always welcome! If interested, please see Alex Martin, Neil Patel, Abhay Sharma, or Mr. McCarthy for more details.

*The Recycling Club invites you to join us. We meet at classroom 217 at 2:05 pm after school. It's a lot of fun with friends on Friday afternoon, and gives great personal satisfaction for doing good for community and an environment. Please come see Mrs. Gupte on Friday after school! sgupte@aps1.net or mcutler@aps1.net. bit.ly/AHSrecycling.

Scholarships: *Check Naviance often for new scholarships*

- Prudential Spirit of Community Awards Scholarship - To Apply go to: www.nassp.org/spirit
- The AXA Achievement Scholarship see Naviance or apply at: <http://www.axa.scholarshipamerica.org/>
- WACE - Feb. 15th deadline To apply go to: www.waceinc.org

College Open Houses:

- Tufts Open Houses (variety of programs) go to: <http://admissions.tufts.edu>
- Pomona College and Bowdoin Admissions counselors at **Boston Marriott, Newton - Oct. 1st.** register at: www.admissions.bowdoin.edu/register/newton
- **On Wednesday, October 4th**, 2017 Northern Essex Community College will once again host the New England Association of College Admission Counseling (NEACAC) College Fair. Representatives from approximately 120 colleges and universities and scores of attendees from the Merrimack Valley will be in the Sports and Fitness Center on our Haverhill campus between 6:00 pm and 8:00 pm. Attendees will survey a rich variety of higher education institutions in New England and beyond.

Additionally, NECC is hosting several fall programs including an open house on **November 4th** and a new series called “Discover NECC” throughout this semester. Please visit us [online](#) to register for one of the events!

-
- Transition Program at Middlesex Community College - **Oct. 5th 9:00-11:00**, Bedford, MA Campus. For more info. go to: www.middlesex.mass.edu
- National Hispanic College Fairs - **Oct. 16th 9:30-12:30** at Mt. Ida College, Newton, MA, To Register go to: www.collegefair.info
- Southern Maine Community College - **Oct. 21st and in Brunswick Maine, Nov. 9th.** www.smcc/ME.edu/openhouse
- AAMC Minority Student Medical Career Fair - **Nov. 4th** at Boston Marriott Copley Place. To Register go to: www.aamc.org/medicalcareerfairboston

Health Professions Week! - Nov. 6-10th visit explorehealthcareers.org/hpw - to register and learn more.

***Class Rings! Sophomores: Design your custom ring or other customized class jewelry online at Jostens.com or pick up ring packet in the main office.**

***Freshman Board – Attention all 9th grade students. If you are interested in joining the freshman board , the applications are available on the counter in the counseling office.**

The Freshman Board is also having a class of 2021 t-shirt design contest. Any student interested please see Mr. Abbott or Mr. Duncan to submit your design. Deadlines for the Freshman Board and the T-shirt contest are due by **Friday, September 29th.*

***Congresswoman Niki Tsongas would like to invite interested high school students to her annual Service Academies Night. The event has been designed to be a forum where potential candidates can ask questions relating to the Service Academies or enlistment into a military branch. This is a great opportunity for those students who would like to pursue a military career whether it is as an enlisted service member or as an officer.**

This forum will be held on **Thursday, October 5th at the Lowell High School Cafeteria, 50 Father Morissette Blvd, Lowell, MA 01852 from 6-7PM. If you have any questions pertaining to Service Academies Night or the Congresswoman’s nominating process feel free to contact 978-459-0101 or ken.christopher@mail.house.gov.**

***Reminder: All students must have their IDs on them at all times.**

***For any students who left behind their locks last year, please come by the Main office to pick them up.**

***Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.**

Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 22nd.*

Last day for all level changes for Semester 1 and full year courses is **Monday, November 27th.** For Semester 2 courses half credit courses is by **Tuesday, March 13th.*

*Underclassmen Photo Day is on Wednesday, **October 11th** . Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

*Club and Activity Fair is on **Wednesday, October 4th** during all 3 lunches in the courtyard.



FACULTY



*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 22nd**.

*Last day for all level changes for Semester 1 and full year courses is **Monday, November 27th**. For Semester 2 courses half credit courses is by **Tuesday, March 13th**.

* "Come & get ready for your winter activity: The after school fitness room will be open on Tuesday's & Thursday's from 2:30-3:30 starting on Oct. 10th. See Ms. Emery for further details

*The Senior Class Boat cruise is scheduled for Sunday, October 1st. We are looking for a few chaperones to join us. The plan is to leave AHS at 2:30 and head into Boston, dinner and dancing on the boat and a quick cruise around Boston Harbor, and we will return to Andover around 7:30. If you are willing and able to chaperone please email Holly Breen at hbreen@aps1.net or Candice McVeigh at cmcveigh@aps1.net.

*The 2017 Women of Science Competition will be held on Saturday, December 9 at Bedford High School. The competition involves about forty teams of junior and senior high school women competing in four science and engineering events. All events involve knowledge based in the areas of biology, chemistry, engineering, environmental science, math, and physics. Teams compete *as a group* in each of the four events. Andover High has competed in each of the past two years.

Andover High can register up to two teams for the competition - if you are interested fielding a team, please contact Dr. Sanborn, Science Program Coordinator, as soon as possible as the registration fills up fast.

*Underclassmen Photo Day is on **Monday, October 11th**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

*Club and Activity Fair is on **Wednesday, October 4th** during all 4 lunches in the courtyard. Please sign up with Mrs. Rizzo.

*The ACE Scarecrow Festival

- The Festival is slated for **Saturday, October 14th to Saturday, October 28th**.
- **Scarecrow Theme** - This year, our Festival theme is inspired by the Andover Historical Society's upcoming art exhibit *PLACES: A juried art show inspired by Andover's special places*. We are encouraging schools to create at least one scarecrow that represents a favorite place in Andover. Some ideas include: Poms Pond, downtown Andover, your school, etc. To learn more about this upcoming art exhibit, please visit <http://www.andoverhistorical.org/places>.
- Similar to last year, we will be hanging the Scarecrows after school on **Thursday, October 12th and Friday, October 13th**.
- **Scarecrow Auction** - We will once again be auctioning off the scarecrows to raise money for ACE. Please make sure to NOT include materials that you would like returned.

*Please see the following for:

Teacher Supplies – Diane Costagliola
Teacher Parking Space Issue – Mickey Rivera
Keys and ID badges – Roseann Camilo

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Diane Costagliola

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the

correct spot to park.

*Progress Report dates for the 2017-2018 school year are the following:

- Quarter 1: Week of October 9 – October 13, 2017
- Quarter 2: Week of December 18 – December 22, 2017
- Quarter 3: Week of March 5 – March 9, 2018
- Quarter 4: Week of May 14 – May 18, 2018

Quarter 1 Ends	Tuesday, November 14, 2017	Quarter 3 Ends	Tuesday, April 10, 2018
Quarter 2 Ends	Monday, January 29, 2018	Quarter 4 Ends	Monday, June 20, 2018 or the last day of school



JOB OPPORTUNITY



**An accounting firm in Andover is looking for a mature, responsible high school junior to work 2-4 hours a week for \$12/hr. handling light office work. The office is within walking distance from the high school or you must have your own transportation. If interested, please contact either Deanne or Judy at 978-470-2027.

** Experienced Café help is needed! Mr. Gelato Café, 89 Main Street, Andover (Inside the courtyard). Please visit the café for more information.

** Reliable babysitter needed for two school children (ages 10 and 13) after school Mondays and Thursdays. Sitter is needed from 2:45 to 5:15/5:30 pm. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license and good driving record is required to drive children to local after school activity. Please call Jennifer at 978-475-0218 or email jenniferesloan@icloud.com if interested.

** Babysitter wanted for a 7 and 5 year old girl. It would include after school help and picking up from St. Augustine's at 3:00pm. A car is needed, as they have many activities. Hours would depend on activities. They live in Dracut but you are not expected to drive there. Contact the parent at 617-447-3167.

**Swim Instructors Needed Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. We have an eight week paid training program. Pool School has morning, afternoon, and evening classes. Very flexible hours with holidays and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Danvers, Lawrence, and Tewksbury. Contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding locations, days, and hours available.