



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY, NOVEMBER 1, 2016 (GOLD DAY)**

*“Tell me and I forget. Teach me and I remember. Involve me and I learn” – Benjamin Franklin*

\*Picture retake day will be on Friday, November 4, 2016

Block 1 – Freshmen

Block 2 – Juniors

Block 4 – Sophomores

\*Andover Auto School is offering Saturday sessions beginning November 12, 2016 – December 10, 2016 from 8:30am-3:00pm. Call 978-470-2060 to register. Saturday road tests are also available. Andover Auto School is located at 2 Dundee Park, Suite B03, Andover, MA.

\*Come join SADD for fun and new friends on **Thursday, November 3<sup>rd</sup>** in Room 326 at 6:25pm. Please see Ms. Emery or Ms. Salvesen for more information.

\*Thursday mornings before school the Field House will ONLY be open to the Badminton and Ping Pong clubs.

\*Andover Jazz Band is starting up again soon. The jazz band is for students in grades 6-12 and includes trumpet, saxophone, trombone, piano, bass, drums, and guitar. Jazz band students rehearse weekly after school and perform several concerts throughout the second half of the school year. Auditions for placement in one of three leveled groups are in late October (rehearsals begin in early November). Please go to the website [andoverjazzband.weekly.com](http://andoverjazzband.weekly.com) for information regarding jazz band, including sign up times and music downloads for the auditions.

\*Reminder: All students must have their IDs on them at all times.

\*All Students we have agenda-planners in the Main office for \$5.00. If anyone is interested please see the ladies in the Main office.

\* Student Reduced Fare Charlie Cards are now available in the main office. Quantities are limited.

\*All seniors who are interested in being a member of the Senior Board should check naviance for application information. If you have any questions, please see Ms. Breen or Mrs. McVeigh.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

### College Fairs /Other Events:

- 11/2/16 Cape Ann Regional Portfolio Night - at the Hive, Gloucester, MA 6:30-8:30 PM
- 11/2/16 – New England Service Academy Night at the Danversport Yacht Club,
- 11/5/16 National Portfolio Day 2016 – Bring your portfolio to Boston 11/5/16. Hynes Convention Center 12:00-4:00 PM For more info. visit: [www.portfolioday.net](http://www.portfolioday.net)
- 11/5/16 – Pine Manor College Open House, register at: [www.pmc.edu/fall-open-house](http://www.pmc.edu/fall-open-house)
- 11/5/16 – Northern Essex Community College Open House from 10:00-12:00 PM
- 11/10/16 - Rustic Pathways Group Travel will be visiting AHS on Nov. 10<sup>th</sup> at 9:30 AM. To sign up, please obtain a pass from Ms. Lenzi in the Guidance office. All students are welcome. Learn more about their program at: <http://groups.rusticpathways.com/>
- 11/13 – 11/14 – Trinity College Preview Weekend. For more information and to apply visit: [www.trincoll.edu/Admissions/campusvisit/pages/preview.aspx](http://www.trincoll.edu/Admissions/campusvisit/pages/preview.aspx)

- Montana State University offering 4 dates for MSU Fridays (10/21, 1/27, 3/10/, 3/24, 6/16) to register for one visit: [www.montana.edu/admissions/msufriday/](http://www.montana.edu/admissions/msufriday/)
- 11/15/16 – Navigating the College Search for Students with Learning Differences: A workshop for High School students and their families , RSVP by Nov. 4<sup>th</sup> to Michelle Bracken ([mbracken@curry.edu](mailto:mbracken@curry.edu) or call at 617-333-2210 – Presented by Curry College

Prescott College Preview Days (10/15, 11/12, 2/11, 3/25, 6/12, 7/17) sign up at [www.prescott.edu/explore](http://www.prescott.edu/explore)  
 Career Education Days at New England Institute of Technology: [www.NEIT.edu/CareerEducation](http://www.NEIT.edu/CareerEducation)

**11/22/16 – Interested in Gap year, Semester Program or Summer Program? Winterline is visiting AHS on November 22, at 9:00 AM in the Guidance Conference room. If you would like to learn more, obtain a pass from Ms. Lenzi in the Guidance Con. Room 24 hours before the visit**

**11/22/16 - Winterline Global Education will be visiting AHS on Nov. 22<sup>nd</sup> at 9:00AM. To sign up, please obtain a pass from Ms. Lenzi in the Guidance Office. All students welcome. For more info. on the program visit: [www.winterline.com](http://www.winterline.com)**

#### Upcoming College Visits:

- 11/1/16 - Champlain College,
- 11/2/16 - Maverick Technical Institute , Pace University - New York City,
- 11/3/16 - Albertus Magnus College,
- 11/4/16 - U.S. Army, The College of New Jersey, St. Lawrence University
- 11/7/16 - Long Island University, Brooklyn, Castleton University, Lesley University
- 11/9/16 - Washington College, St. Bonaventure University, Saint Peter’s University,
- 11/10/16 – Rhode Island School of Design
- 11/14/16 - Lynchburg College
- 11/21/16 – University of Hartford

#### Upcoming Art College Visits:

- 11/10/16 RISD 1:00 - 2:00 PM, Room 119

**(To attend these college visits, please register in Naviance and then see Ms. Lenzi in the Guidance Office for a pass)**

#### Volunteer Opportunities:

**Looking to do some community service? Help out with South Elementary Book Fair in November. Please contact Christine Yates at [christinecyates@gmail.com](mailto:christinecyates@gmail.com)**

**Brides Across America – Heidi Jansen is the founder Brides Across America non-profit organization right in Andover. They give free wedding gowns to the service men and women as well as the first responders.**

**Inventory & merchandising:** We are looking for someone that is detailed oriented and organized to help us manage out deliveries and inventory. Good communication is always a plus. Willing to help with our special events.

**Social Media:** can always use someone who has this talent to assist with the charity on Facebook, Twitter, Snapchat.

**Must be personable, detailed oriented and good communication skills. Adobe skills a plus but not necessary.**

**Job opportunity:** She also runs Tulle Bridal. They are in the same building in Shawsheen as the charity.

**We are looking for someone to assist on the weekends with answering phones, putting gowns away and prom sales.**

**This person should be outgoing, loves working with people, detailed oriented and wants to learn about fashion!**

**Training provided. Please contact Heidi at 978-470-1002 to set up an interview.**

#### Other Opportunities:

- Are you a student who’s making a difference through volunteering? If so, apply for the 2017 Prudential Spirit of Community Award and you could a trip to Washington, D.C. in May. To learn more and apply visit: <http://spirit.prudential.com> (application deadline is Nov. 8<sup>th</sup>).
- Bennington Young Writers Award – 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> graders – Submit Fiction, Poetry, or Non-Fiction 1<sup>st</sup> and 2<sup>nd</sup> prizes. Learn more at: [www.bennington.edu](http://www.bennington.edu)
- **Oct. 20<sup>th</sup> - Congresswoman Niki Tsongas invites interested students to the Third Congressional Districts Annual U.S. Service Academy and Military Career Forum at Lowell High School Cafeteria – from 6:00-7:00 PM**
- Are you an entrepreneur? Graduating high school seniors who operate their own small business are eligible to receive a 2017 NFIB Young Entrepreneur Award from the NFIB Young Entrepreneur Foundation. Learn more at: [www.NFIB.com/YEA](http://www.NFIB.com/YEA), application deadline is Dec. 18t, 2016

#### Scholarship Opportunities:

Elks National Foundation “Most Valuable Student Scholarship” Deadline is: Nov. 30<sup>th</sup>. For complete details visit: [www.enf.elks.org/mvs](http://www.enf.elks.org/mvs)

Boston University Trustee Scholarship Competition – Deadline is Dec. 1, 2016. Learn more at:  
[www.bu.edu/admissions/trustee](http://www.bu.edu/admissions/trustee)



### FACULTY



\*Picture retake day will be on Friday, November 4, 2016

- Block 1 – Freshmen
- Block 2 – Juniors
- Block 4 – Sophomores

\*Please see the following for:

- Teacher Supplies – Diane Costagliola
- Teacher Parking Space Issue – Mickey Rivera
- Building Issues – Roseann Camilo
- Keys – Caitlin Brown

- Address Forms – Diane Costagliola
- Teacher Parking Forms – Mickey Rivera
- Field Trip Forms – Diane Costagliola
- Security tags – Scott Darlington

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2016-2017 school year are the following: Term 1- week of October 4-7, 2016. Term 2 – week of December 12-16, 2016. Term 3 – week of February 27 - March 3, 2017. Term 4 – week of May 15-19, 2017.



### JOB OPPORTUNITY



\* Marshalls in North Reading is now hiring part-time associates. Looking for employees with flexible hours and schedules – days, evenings, weekends – for the following positions: Sales Associates, Merchandise Associates, Merchandise Processors. Marshalls offers a competitive wage, supportive work environment and associate discount. If interested, please apply at the hiring table in the North Reading store.

\*Occasional child care needed specifically near the holidays, for 2nd grade boy and kindergarten age girl on Route 28 near the Montessori School. Salary negotiable (\$15/hour range). If interested please email Mr. and Mrs. Hassan at [sami\\_hassan01@yahoo.com](mailto:sami_hassan01@yahoo.com)

\* Gardening Help Wanted: Strong, Reliable, Trustworthy and Careful, HS Student (M or F) After School/ Weekends – \$10.00 per hour Fall – Spring – Summer. To Do: General Garden Work such as planting, digging, weeding, raking, spreading compost, trimming, and cleaning-up. Working with homeowner. Located in the Phillips Academy area. Must provide own transportation. If you are interested please call: 978-470-0720 Recommendations are desirable, Parent(s) will be contacted for permission.

\*NORTH ANDOVER DENTAL OFFICE IS SEEKING A PART-TIME EMPLOYEE. DUTIES WILL INCLUDE: CONFIRMING PATIENT APPOINTMENTS, FILING PATIENT CHARTS, ANSWERING PHONES, OTHER CLERICAL DUTIES AS REQUIRED. INTERESTED CANDIDATES SHOULD CONTACT LOIS KOTZEN DIRECTLY TO SCHEDULE AN INTERVIEW. OFFICE: 978-975-1233 OR EMAIL [LKOTZENPERIO@AOL.COM](mailto:LKOTZENPERIO@AOL.COM)

\*Babysitter wanted to meet two school children (ages 9 and 12) off the bus Monday through Friday. Sitter is needed immediately after school until approximately 5:30pm. If you are only available certain days of the weeks, that is negotiable as the job could be shared with a second sitter. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license required to drive children to local after school activities on some days. Please call Jennifer Sloan at 978-475-0218 or email [jenniferesloan@icloud.com](mailto:jenniferesloan@icloud.com) if interested. Babysitting references required.

1<sup>st</sup> Term Ends Wednesday, November 9, 2016  
2<sup>nd</sup> Term Ends Wednesday, January 25, 2017

3<sup>rd</sup> Term Ends Wednesday, April 5, 2017  
4<sup>th</sup> Term Ends Last day of school (June 16<sup>th</sup>)