



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – WEDNESDAY – SEPTEMBER 21, 2016 (BLUE DAY)**

\* **Attention Andover High:** There is an important yearbook meeting this Thursday, September 22nd, to “kick off” the 2017 Yearbook. All students interested in working on the 2017 Yearbook Staff should meet in Room 228 at 2:15. This is an important meeting for all juniors and seniors. It is also a great chance for sophomores and freshmen to join the AHS staff and begin to build that college resume of activities. Everyone is welcome! See Miss Rickley in Room 228 before or after school if you cannot make this first meeting.

\* Andover Youth Services is looking for SpikeBall players to join in on the fun. Open to 9-12 graders, experienced or beginner. Bring your friends to play some fun, casual games or train to be champions of future Spikeball tournaments. Come to the Cormier Youth Center (40 Whittier Court) on Thursdays, 6-8pm (starting September 15<sup>th</sup>). For questions, call the AYS office at (978)623-8241.

\***BioBuilder Club** – Meets Tuesdays at 7:10 in Room 315 starting September 20. Do you love biology? Join the new BioBuilder club and be one of about 30 teams worldwide to collaborate with MIT to design organisms with new genetic systems! You will receive mentorship from scientist experts in the field of biology, be published in the student authored BioTreks journal, and have opportunities to present at MIT and the Museum of Science. No biology class necessary! See Mrs. L’Ecuyer in 324 for more information.

\***Sophomores and Juniors:** It’s not too late to order your class ring and receive it with the rest of your class! Additional orders will be taken on **Thursday, September 22<sup>nd</sup>** during all lunches in the cafeteria. A \$50 deposit is requested when placing your order. Design your custom ring or other customized class jewelry on-line at Jostens.com or pick up a ring packet in the main office.

\*Volunteers are welcome to the Burns Reservation Work Party on Saturday, September 24<sup>th</sup> from 9AM-12PM. We will be removing invasive plant species as part of an overall ecological restoration project – mostly winged euonymus (“burningbush”) and shrub honeysuckle, as well as clipping stump sprouts from other burningbush that were previously cut down in the spring. This work party qualifies for High School volunteer hours. Led by warden Richard Barry, [rbarry04553@gmail.com](mailto:rbarry04553@gmail.com), 617-501-17656. Park on Chester Street near trailhead between #14 and #16. Bring work gloves.

\*Andover Auto School is offering Saturday sessions beginning September 24<sup>th</sup> through October 22<sup>nd</sup> from 8:30am-3:00pm. Call 978-470-2060 to register. Andover Auto School is located at 2 Dundee Park, Suite B03, Andover.

\***Reminder:** All students must have their IDs on them at all times.

\*To all freshmen – On **Friday, September 23<sup>rd</sup>** during the half day, get ready for a freshmen only class trip to Kimball Farm in Westford! There’s mini-golf, a driving range, arcade, bumper boats, zip-lining, ice cream, and much more! The cost is \$45.00 which includes all of this and transportation. Pick up the field trip form on the counter in the Counseling Dept today, and be sure to reserve your spot through Mr. Abbott and Mr. Duncan before the busses get filled! Also, any freshmen interested in joining the freshmen board of directors, please pick up an application, also on the counter in the Counseling Dept. We’re looking forward to having you, Class of 2020!

\*All Students we have agenda-planners in the Main office for \$5.00. If anyone is interested please see the ladies in the Main office.

\*The Math department will be sponsoring the 53rd Annual Math Olympiad on **Thursday, October 20, 2016**. All students in Enriched Math classes are encouraged to participate. Anyone interested in participating should sign-up @ <http://bit.ly/Math-Olympiad2016>. The deadline to sign-up is September 27th. **Questions?** See Ms. Richard in room 340 or email her at [krichard@aps1.net](mailto:krichard@aps1.net).

\*Bible Club Announcement: The AHS Bible Club is participating in a global event called “See You at the Pole” on **Wednesday, September 28<sup>th</sup>** @7:10-7:30am. There will be an informational meeting **Wednesday, September 14<sup>th</sup>**, at 2:15 in the library. All are welcome. Visit [syatp.com](http://syatp.com) for more information.

\* Student Reduced Fare Charlie Cards are now available in the main office. Quantities are limited.

\*All seniors who are interested in being a member of the Senior Board should check naviance for application information. If you have any questions, please see Ms. Breen or Mrs. McVeigh.

\*Seniors who have not picked up their parking stickers need to come to the office before or after school.

**\*PSAT Test Registration for Andover High Students:** This year the PSAT/NMSQT Test will be administered on Saturday, October 15, 2016. This test is given only once during the school year and is open to Andover High School juniors and sophomores. Registration begins on September 1, 2016 and ends September 28, 2016. This registration is for Andover High students only. **No late registrations will be accepted.** Please register in the Guidance Office with Mrs. Lenzi between the hours of 8:00A.M and 2:30P.M. The cost of registration is \$28.00. Please make your checks payable to Andover High School.

\*For any students who left behind their locks last year, please come by the Main office to pick them up.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Last day for all level changes is **Friday, October 7<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Friday, September 30<sup>th</sup>, G-Day.** Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomores Photos
- Block 4: Freshmen Photos

\*Club and Activity Fair is on **Wednesday, October 19<sup>th</sup>** during all 3 lunches in the courtyard. Please reserve a table in the Main office for this event.

#### **College Fairs and Other College Events:**

- 9/24 – 11/12 from 9:00-2:30 PM Pre-College Workshop for School of Fashion Design’s, Fashion Academy, Newbury Street, Boston, MA to apply visit: [www.SFDBoston.org](http://www.SFDBoston.org) and click Admissions
- 10/5/16 – from 9:30-12L30- National Hispanic College Fair at Regis College, Weston, MA. Free bus transportation. To register visit: [www.collegefair.info](http://www.collegefair.info)
- 10/6/16 – from 9:00-11:00 AM Middlesex Community College will hold a Transitions Program Information Session at the Bedford, MA campus. For more information please visit: [www.middlesex.mass.edu](http://www.middlesex.mass.edu)
- 10/9-10/11 – Discover Reed Fly-in Program – Reed College in Portland, OR. For more information visit and for an application visit: [www.reed.edu/apply/discoverreedflyin](http://www.reed.edu/apply/discoverreedflyin)
- 10/14 – 10/16 – Smith College “Women of Distinction Program” for more information visit: [www.smith.edu/admission.wod](http://www.smith.edu/admission.wod)
- 10/15/16 Bryant University – Fall Open House – register at: [www.bryant.edu/social](http://www.bryant.edu/social)
- 11/13 – 11/14 – Trinity College Preview Weekend. For more information and to apply visit: [www.trincoll.edu/Admissions/campusvisit/pages/preview.aspx](http://www.trincoll.edu/Admissions/campusvisit/pages/preview.aspx)
- Montana State University offering 4 dates for MSU Fridays (10/21, 1/27, 3/10/, 3/24, 6/16) to register for one visit: [www.montana.edu/admissions/msufriday/](http://www.montana.edu/admissions/msufriday/)

#### **Other Opportunities:**

- Are you a student who’s making a difference through volunteering? If so, apply for the 2017 Prudential Spirit of Community Award and you could a trip to Washington, D.C. in May. To learn more and apply visit: <http://spirit.prudential.com> (application deadline is Nov. 8<sup>th</sup>)



## FACULTY

\*Last day for all level changes is **Friday, October 7<sup>th</sup>** for Semester 1.

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- Block 1: Junior Photos
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\*Club and Activity Fair is on **Wednesday, October 19<sup>th</sup>** during all 3 lunches in the courtyard. Please reserve a table in the Main office for this event.

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
 Teacher Parking Space Issue – Mickey Rivera  
 Building Issues – Roseann Camilo  
 Keys – Caitlin Brown

Address Forms – Diane Costagliola  
 Teacher Parking Forms – Mickey Rivera  
 Field Trip Forms – Diane Costagliola  
 Security tags – Scott Darlington

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2016-2017 school year are the following: Term 1- week of October 4-7, 2016. Term 2 – week of December 12-16, 2016. Term 3 – week of February 27 - March 3, 2017. Term 4 – week of May 15-19, 2017.



## JOB OPPORTUNITY

\* Gardening Help Wanted: Strong, Reliable, Trustworthy and Careful, HS Student (M or F) After School/ Weekends – \$10.00 per hour Fall – Spring – Summer. To Do: General Garden Work such as planting, digging, weeding, raking, spreading compost, trimming, and cleaning-up. Working with homeowner. Located in the Phillips Academy area. Must provide own transportation. If you are interested please call: 978-470-0720 Recommendations are desirable, Parent(s) will be contacted for permission.

\*NORTH ANDOVER DENTAL OFFICE IS SEEKING A PART-TIME EMPLOYEE. DUTIES WILL INCLUDE: CONFIRMING PATIENT APPOINTMENTS, FILING PATIENT CHARTS, ANSWERING PHONES, OTHER CLERICAL DUTIES AS REQUIRED. INTERESTED CANDIDATES SHOULD CONTACT LOIS KOTZEN DIRECTLY TO SCHEDULE AN INTERVIEW. OFFICE: 978-975-1233 OR EMAIL LKOTZENPERIO@AOL.COM

\*Babysitter wanted to meet two school children (ages 9 and 12) off the bus Monday through Friday. Sitter is needed immediately after school until approximately 5:30pm. If you are only available certain days of the weeks, that is negotiable as the job could be shared with a second sitter. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license required to drive children to local after school activities on some days. Please call Jennifer Sloan at 978-475-0218 or email [jenniferesloan@icloud.com](mailto:jenniferesloan@icloud.com) if interested. Babysitting references required.

**1<sup>st</sup> Term Ends** **Wednesday, November 9, 2016**

**2<sup>nd</sup> Term Ends** **Wednesday, January 25, 2017**

**3<sup>rd</sup> Term Ends** **Wednesday, April 5, 2017**

**4<sup>th</sup> Term Ends** **Last day of school (June 16<sup>th</sup>)**