



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY – SEPTEMBER 9, 2016 (BLUE DAY)**

\*Reminder: All students must have their IDs on them at all times.

\*SAVE THE DATE: Math Olympiad is October 20, 2016. Sign-up will start next week.

\*Bible Club Announcement: The AHS Bible Club is participating in a global event called “See You at the Pole” on **Wednesday, September 28<sup>th</sup>** @7:10-7:30am. There will be an informational meeting next **Wednesday, September 14<sup>th</sup>**, at 2:15 in the library. All are welcome. Visit [syatp.com](http://syatp.com) for more information.

\* Student Reduced Fare Charlie Cards are now available in the main office. Quantities are limited.

\*The junior board will be collecting any extra school supplies for their annual Back-to-School supplies drive. The Board will be giving supplies to students at AHS and then donating the rest to the Lawrence Boys and Girls Club. Junior Board members will be visiting first block classrooms on **Friday, September 9<sup>th</sup>** to collect donations. Donations may also be dropped off in Room 351. Any donations will be greatly appreciated.

\*All seniors who are interested in being a member of the Senior Board should check naviance for application information. If you have any questions, please see Ms. Breen or Mrs. McVeigh.

\*Seniors who have not picked up their parking stickers need to come to the office before or after school.

\***PSAT Test Registration for Andover High Students:** This year the PSAT/NMSQT Test will be administered on Saturday, October 15, 2016. This test is given only once during the school year and is open to Andover High School juniors and sophomores. Registration begins on September 1, 2016 and ends September 28, 2016. This registration is for Andover High students only. **No late registrations will be accepted.** Please register in the Guidance Office with Mrs. Lenzi between the hours of 8:00A.M and 2:30P.M. The cost of registration is \$28.00. Please make your checks payable to Andover High School.

\*For any students who left behind their locks last year, please come by the Main office to pick them up.

\*All Frost School Participants should report to the library and wait for Mr. Pellerin. Block 3 should be in the library during 1<sup>st</sup> lunch.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Class meetings for Sophomores and Juniors are on **Friday, September 9<sup>th</sup> B-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Sophomores Class Meeting
- Block 4: Junior Class Meeting/Ring Assembly

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 16<sup>th</sup>**.

\*Last day for all level changes is **Friday, October 7<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Friday, September 30<sup>th</sup>, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomores Photos
- Block 4: Freshmen Photos

\*Back to School Night is on **Wednesday, September 14<sup>th</sup>** at 7:00 pm.

\*Club and Activity Fair is on **Wednesday, October 19<sup>th</sup>** during all 3 lunches in the courtyard.

**Upcoming College Visits for Seniors:** (to attend, please register in Naviance and then obtain a pass from Ms. Lenzi in the Guidance office for each visit **NO LATER THAN 24 HOURS BEFORE THE VISIT. All passes must then be signed by your teacher and your Guidance Counselor**)

9/14/16 at 8:00AM	Boston University
9/14/16 at 8:45 AM	University of Southern Maine
9/14/16 at 9:30 AM	Suffolk University
9/14/16 at 10:15 AM	Roanoke College
9/14/16 at 11:00 AM	Marist College
9/14/16 at 12:30 PM	New England Institute of Tech
9/14/16 at 1:15 PM	Tufts University
9/15/16 at 8:00 AM	Northwestern University
9/15/16 at 10:15 AM	Emmanuel College
9/15/16 at 11:45 AM	Rensselaer Polytechnic Institute
9/16/16 at 8:45 AM	Framingham State University

**College Fairs and Other College Events:**

- 9/15/16 – MIT College Fair - for a list of all meeting locations visit: [www.mitadmissions.org/visit/travel](http://www.mitadmissions.org/visit/travel)
- 9/24 – 11/12 from 9:00-2:30 PM Pre-College Workshop for School of Fashion Design’s, Fashion Academy, Newbury Street, Boston, MA to apply visit: [www.SFDBoston.org](http://www.SFDBoston.org) and click Admissions
- 10/5/16 – from 9:30-12L30- National Hispanic College Fair at Regis College, Weston, MA. Free bus transportation. To register visit: [www.collegefair.info](http://www.collegefair.info)
- 10/6/16 – from 9:00-11:00 AM Middlesex Community College will hold a Transitions Program Information Session at the Bedford, MA campus. For more information please visit: [www.middlesex.mass.edu](http://www.middlesex.mass.edu)
- 10/9-10/11 – Discover Reed Fly-in Program – Reed College in Portland, OR. For more information visit and for an application visit: [www.reed.edu/apply/discoverreedflyin](http://www.reed.edu/apply/discoverreedflyin)
- 10/14 – 10/16 – Smith College “Women of Distinction Program” for more information visit: [www.smith.edu/admission.wod](http://www.smith.edu/admission.wod)
- 10/15/16 Bryant University – Fall Open House – register at: [www.bryant.edu/social](http://www.bryant.edu/social)
- 11/13 – 11/14 – Trinity College Preview Weekend. For more information and to apply visit: [www.trincoll.edu/Admissions/campusvisit/pages/preview.aspx](http://www.trincoll.edu/Admissions/campusvisit/pages/preview.aspx)
- Montana State University offering 4 dates for MSU Fridays (10/21, 1/27, 3/10/, 3/24, 6/16) to register for one visit: [www.montana.edu/admissions/msufriday/](http://www.montana.edu/admissions/msufriday/)

**Other Opportunities:**

- Are you a student who’s making a difference through volunteering? If so, apply for the 2017 Prudential Spirit of Community Award and you could a trip to Washington, D.C. in May. To learn more and apply visit: <http://spirit.prudential.com> (application deadline is Nov. 8<sup>th</sup>)



**FACULTY**

\*Class meetings for Sophomores and Juniors are on **Friday, September 9<sup>th</sup> B-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Sophomore Class Meeting
- Block 4: Junior Class Meeting/Ring Assembly

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 16<sup>th</sup>**.

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\*Underclassmen Photo Day is on **Friday, September 30<sup>th</sup>, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomores Photos
- Block 4: Freshmen Photos

\*Back to School Night is on **Wednesday, September 14<sup>th</sup>** at 7:00 pm. **If you would like a table for this day please send an email to John Norton or Mickey.**

\*Club and Activity Fair is on **Wednesday, October 19<sup>th</sup>** during all 3 lunches in the courtyard.

\*Please see the following for:

Teacher Supplies – Diane Costagliola

Teacher Parking Space Issue – Mickey Rivera

Building Issues – Roseann Camilo

Keys – Caitlin Brown

Address Forms – Diane Costagliola

Teacher Parking Forms – Mickey Rivera

Field Trip Forms – Diane Costagliola

Security tags – Scott Darlington

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2016-2017 school year are the following: Term 1- week of October 4-7, 2016. Term 2 – week of December 12-16, 2016. Term 3 – week of February 27 - March 3, 2017. Term 4 – week of May 15-19, 2017.



### JOB OPPORTUNITY



**\*NORTH ANDOVER DENTAL OFFICE IS SEEKING A PART-TIME EMPLOYEE. DUTIES WILL INCLUDE: CONFIRMING PATIENT APPOINTMENTS, FILING PATIENT CHARTS, ANSWERING PHONES, OTHER CLERICAL DUTIES AS REQUIRED. INTERESTED CANDIDATES SHOULD CONTACT LOIS KOTZEN DIRECTLY TO SCHEDULE AN INTERVIEW. OFFICE: 978-975-1233 OR EMAIL LKOTZENPERIO@AOL.COM**

\*Babysitter wanted to meet two school children (ages 9 and 12) off the bus Monday through Friday. Sitter is needed immediately after school until approximately 5:30pm. If you are only available certain days of the weeks, that is negotiable as the job could be shared with a second sitter. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license required to drive children to local after school activities on some days. Please call Jennifer Sloan at 978-475-0218 or email [jenniferesloan@icloud.com](mailto:jenniferesloan@icloud.com) if interested. Babysitting references required.

**1<sup>st</sup> Term Ends Wednesday, November 9, 2016**

**2<sup>nd</sup> Term Ends Wednesday, January 25, 2017**

**3<sup>rd</sup> Term Ends Wednesday, April 5, 2017**

**4<sup>th</sup> Term Ends Last day of school (June 16<sup>th</sup>)**