



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY – SEPTEMBER 2, 2016 (BLUE DAY)**

\*Reminder: All students must have their IDs on them at all times.

\*All seniors who are interested in being a member of the Senior Board should check naviance for application information. If you have any questions, please see Ms. Breen or Mrs. McVeigh.

\*Seniors who have not picked up their parking stickers need to come to the office before or after school.

\*The first meeting of the Math Team will be next Thursday, Sept 8<sup>th</sup>, in room 347 at 2:15pm. See you next week!

\*The Gender and Sexuality Alliance, formerly the Gay-Straight Alliance, will be having its first meeting of the year, next Thursday, September 8<sup>th</sup>, in room 269. All are welcome!

\*The AHS Orchestra will start hold its' **first rehearsal** of the 2016-2017 school year this coming **Tuesday, September 6, from 6:30-8:15 PM**, in the **Band Room**.

\* There will be an informational meeting right after school this Thursday September 1 in the Collins Center to talk about auditions for the fall musical Guys and Dolls and how you can be involved in the Drama Guild this year. The meeting will begin at 2:15. Any and all questions will be answered. If you have any questions, please see Ms. Choquette in the Collins Center.

\* All AHS students are encouraged to audition for the fall musical production GUYS and DOLLS by Frank Loesser. Audition dates are Tuesday and Wednesday September 6 and 7 from 2:15-4:30. Please sign up for a time on the Collins Center board. Students should prepare 2 musical selections: a ballad and an up-tempo. Music should be comprised of show tunes from published musicals.

- One song must be from the Golden Age of Musical Theatre.

- The other selection may also be from the Golden Age or you may choose a contemporary musical theatre selection. Please bring the sheet music in your key. Please prepare 16 bars of music to sing from each selection. An accompanist will be present at all auditions.

Callbacks will take place on Thursday September 8<sup>th</sup> from 2:15-6:00PM.

If you have any questions, please feel free to email Ms. Choquette at [schoquette@andoverma.us](mailto:schoquette@andoverma.us) or come to Ms. Choquette's office in the Collins Center.

**\*PSAT Test Registration for Andover High Students:** This year the PSAT/NMSQT Test will be administered on Saturday, October 15, 2016. This test is given only once during the school year and is open to Andover High School juniors and sophomores. Registration begins on September 1, 2016 and ends September 28, 2016. This registration is for Andover High students only. **No late registrations will be accepted.** Please register in the Guidance Office with Mrs. Lenzi between the hours of 8:00A.M and 2:30P.M. The cost of registration is \$28.00. Please make your checks payable to Andover High School.

\*For any students who left behind their locks last year, please come by the Main office to pick them up.

\*All Frost School Participants should report to the library and wait for Mr. Pellerin. Block 3 should be in the library during 1<sup>st</sup> lunch.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Class meetings for Seniors and Freshmen are on **Thursday, September 8th, G-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Senior Class Meeting
- Block 4: Freshmen Class Meeting

\*Class meetings for Sophomores and Juniors are on **Friday, September 9<sup>th</sup> B-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Sophomores Class Meeting
- Block 4: Junior Class Meeting/Ring Assembly

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 16<sup>th</sup>**.

\*Last day for all level changes is **Friday, October 7<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Friday, September 30<sup>th</sup>, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomores Photos
- Block 4: Freshmen Photos

\*Back to School Night is on **Wednesday, September 14<sup>th</sup>** at 7:00 pm.

\*Club and Activity Fair is on **Wednesday, October 19<sup>th</sup>** during all 3 lunches in the courtyard.



### FACULTY

\*\*Class meetings for Seniors and Freshmen are on **Thursday, September 8th, G-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Senior Class Meeting
- Block 4: Freshmen Class Meeting

\*\*Class meetings for Sophomores and Juniors are on **Friday, September 9<sup>th</sup> B-Day** as followed. Students report to their scheduled blocks, so attendance can be taken. When your floor is called down to the Collins Center, please accompany your class to the assembly.

- Block 2: Sophomore Class Meeting
- Block 4: Junior Class Meeting/Ring Assembly

\*\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 16<sup>th</sup>**.

\*\*Last day for all level changes is **Friday, October 7<sup>th</sup>** for Semester 1.

\*\*Underclassmen Photo Day is on **Friday, September 30<sup>th</sup>, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomores Photos
- Block 4: Freshmen Photos

\*\*Back to School Night is on **Wednesday, September 14<sup>th</sup>** at 7:00 pm. **If you would like a table for this day please send an email to John Norton or Mickey.**

\*\*Club and Activity Fair is on **Wednesday, October 19<sup>th</sup>** during all 3 lunches in the courtyard.

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Roseann Camilo  
Keys – Caitlin Brown

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Diane Costagliola  
Security tags – Scott Darlington

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2016-2017 school year are the following: Term 1- week of October 4-7, 2016. Term 2 – week of December 12-16, 2016. Term 3 – week of February 27 - March 3, 2017. Term 4 – week of May 15-19, 2017.



**JOB OPPORTUNITY**



\*Babysitter wanted to meet two school children (ages 9 and 12) off the bus Monday through Friday. Sitter is needed immediately after school until approximately 5:30pm. If you are only available certain days of the weeks, that is negotiable as the job could be shared with a second sitter. Great pay and sweet, fun children. Promptness and reliability is a must. Driver's license required to drive children to local after school activities on some days. Please call Jennifer Sloan at 978-475-0218 or email [jenniferesloan@icloud.com](mailto:jenniferesloan@icloud.com) if interested. Babysitting references required.

**1<sup>st</sup> Term Ends Wednesday, November 9, 2016**

**2<sup>nd</sup> Term Ends Wednesday, January 25, 2017**

**3<sup>rd</sup> Term Ends Wednesday, April 5, 2017**

**4<sup>th</sup> Term Ends Last day of school (June 16<sup>th</sup>)**