



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – MONDAY – OCTOBER 19, 2015 (GOLD DAY)**

\*The Environmental Club will now be meeting BEFORE SCHOOL on Thursdays in Room 321.

\*THE ANDOVER HIGH SCHOOL JAZZ BAND is starting up it's 2015 season. Auditions are coming up! Looking for piano, drums, bass, guitar, sax, trumpet and trombone players. If you are interested in participating, please stop by the band room to get more information. Auditions for the group are held in just a few weeks!

LOST: TI-84Plus black calculator with a faded name inside. Lost in the vicinity of the cafeteria on October 7<sup>th</sup>. If found please return to the main office. Thank you.

\*The Math department will be sponsoring the 51st Annual Math Olympiad on **Thursday, October 22, 2015**. All students in Enriched Math classes are required to participate and will be automatically signed up. Anyone else interested in participating should sign-up @ [http://bit.ly/Andover\\_Math\\_Olympiad](http://bit.ly/Andover_Math_Olympiad). The deadline to sign-up is October 10th. Questions? See Ms. Richard in room 340 or email her at [krichard@aps1.net](mailto:krichard@aps1.net).

\* Student planners are available in the office for any student who is still interested.

### **\*Upcoming College Visits to AHS:**

#### **Oct. 19<sup>th</sup>**

8:00 AM, Marist College

9:00 AM, Wheaton College

10:40 AM Dickinson College

12:00 PM, Curry College

1: 00 PM Macalester College

#### **Oct. 20<sup>th</sup>**

8:00 AM Case Western Reserve University

1:00 PM Sacred Heart University

#### **Oct. 21<sup>st</sup>**

8:15 AM Juniata College

9:15 AM The Ohio State University

10:00 AM UMASS - Amherst

### **\*College Open Houses:**

Montana State University (MSU) Open Houses: Jan. 29<sup>th</sup>, March 11<sup>th</sup>, and April 8<sup>th</sup> to register go to:

[www.montana.edu/msufriday](http://www.montana.edu/msufriday)

Nov. 14<sup>th</sup> – Worcester State University OPEN HOUSE register at: [www.worcester.edu/visit](http://www.worcester.edu/visit)

Oct. 31<sup>st</sup> and Nov. 14<sup>th</sup> – Fitchburg State University to register go to: [www.fitchburgstate.edu/admissions/visit/open-houses](http://www.fitchburgstate.edu/admissions/visit/open-houses)

Nov. 22<sup>nd</sup> New Jersey Institute of Technology, register at: [www.njit.edu/openhouse](http://www.njit.edu/openhouse)

Seton Hall University, Open House: Nov. 22<sup>nd</sup>, Feb. 14<sup>th</sup>, and April 24<sup>th</sup> to register go to: [www.shu.edu/visiting](http://www.shu.edu/visiting)

Nov. 22<sup>nd</sup>, Feb. 14<sup>th</sup> and April 24<sup>th</sup> Seton Hall Open Houses. Visit: [www.shu.edu/go/scholarships](http://www.shu.edu/go/scholarships)

Oct. 21<sup>st</sup>, Princeton University, The Westin Waltham-Boston Hotel 7:00- 8:00 PM for more info:

<http://admission.princeton.edu/visitprinceton/princeton-road>

Oct. 24<sup>th</sup>, Nov. 14<sup>th</sup>, Dec. 5<sup>th</sup> University of Pittsburgh, Information Fairs , visit, [www.oafa.pett.edu/fallvisit](http://www.oafa.pett.edu/fallvisit)

Oct. 24<sup>th</sup> , Southern Maine Community College 0 OPEN HOUSE, South Portland Campus,

[www.smccME.edu/openhouse](http://www.smccME.edu/openhouse)

Oct. 25<sup>th</sup>, Harvard – Prospective Applicants 1:00 – 2:30 at the Science Center, Lecture Hall B. Harvard College

Oct. 25<sup>th</sup> McGill University – OPEN HOUSE 10:00-4:00 PM register at [www.mcgill.ca/openhouse](http://www.mcgill.ca/openhouse)

Oct. 25th and Nov. 14th, Rider University. Visit: [www.rider.edu/visitrider](http://www.rider.edu/visitrider)  
 Oct. 31<sup>st</sup> New Paltz State University of New York to register: [www.newpaltz.edu/admissions/openhouse](http://www.newpaltz.edu/admissions/openhouse)  
 Nov. 1<sup>st</sup> Lasell College OPEN HOUSE, RSVP: [www.Lasell.edu/openhouse](http://www.Lasell.edu/openhouse)  
 Nov. 7<sup>th</sup> 10:00-12:00 PM Northern Essex Community College OPEN HOUSE, [www.necc.mass.edu](http://www.necc.mass.edu)  
 Nov. 8<sup>th</sup> Springfield College Open House to register go to: [www.springfieldcollege.edu/openhouse](http://www.springfieldcollege.edu/openhouse)  
 Nov. 8<sup>th</sup> Trinity College – “Preview Weekend” Nov. 8th – Nov. 9th. To obtain an application go to:  
[www.trincoll.edu/StudentLife/Diversity/Preview](http://www.trincoll.edu/StudentLife/Diversity/Preview)  
 Nov. 12<sup>th</sup> Southern Maine Community College 0 OPEN HOUSE, Midcoast Campus in Brunswick,  
[www.smccME.edu/openhouse](http://www.smccME.edu/openhouse)

**\*Other College Information:**

Nov. 1<sup>st</sup> 2:00 PM -Duke Informational Session (admissions process, financial aid, etc.) Boston College High School. To register go to: [www.admiss.ugrad.duke.edu/discover-duke](http://www.admiss.ugrad.duke.edu/discover-duke)  
 The School of New York Times, Pre-Collegiate Weekend Courses for this Fall – Inquire at [www.nytedu.com](http://www.nytedu.com)  
 Or call 646-438-7269  
 New England Institute of Technology Career Days: Several career days are available. For more info. Go to: [www.neit.edu/CareerDays](http://www.neit.edu/CareerDays)  
 Art and Design Colleges: National Portfolio Day! Bring your Portfolio to NPDA on Nov. 1<sup>st</sup> in Boston. For more info.: [www.portfolioday.net](http://www.portfolioday.net)  
 UMASS Dartmouth College Now/Start for more information go to: [www.umassd.edu/collegenow](http://www.umassd.edu/collegenow)

**\*Awards:** The 2016 Prudential Spirit of Community Awards Program: Students if you have participated in a volunteer service activity in the past year, you can apply for a 2016 Prudential Spirit of Community Award. Applications must be submitted by November 3, 2015. To apply go to: <http://spirit.prudential.com> or [www.nassp.org/spirit](http://www.nassp.org/spirit)

**\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.**



**FACULTY**

**\*Please see the following for:**

Teacher Supplies – Roseann Camilo  
 Teacher Parking Space Issue – Mickey Rivera  
 Building Issues – Roseann Camilo  
 Keys – Roseann Camilo

Address Forms – Diane Costagliola  
 Teacher Parking Forms – Mickey Rivera  
 Field Trip Forms – Cindy Pilla  
 Security tags – Roseann Camilo

**\*Faculty:** When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park. Also you can attach sub plan in AESOP or leave them in your Sub Folder or email to John Norton ([jnorton@aps1.net](mailto:jnorton@aps1.net)) or Mickey Rivera ([mrivera@aps1.net](mailto:mrivera@aps1.net)). Emergency Sub plan go in Conference Room 2 in the file cabinet in alpha order by your last name.

**\*Progress Report dates for the 2014-2015 school year are the following:** Term 1- week of October 5-9, 2015.  
 Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



**JOB OPPORTUNITY**

**\* Barron’s Country Store is looking to fill some after school and Saturday shifts for behind our busy sub counter. You will be waiting on customers and preparing their orders along with daily food prep. If interested, please send your contact info to [barronscountrystore.com](http://barronscountrystore.com) and someone will be in touch!**

**\*The Andover Cultural Council is looking for a creative student, who is interested in earning community service hours, to update their website and become their webmaster. Please contact Leslie or Nora at [acc01810@gmail.com](mailto:acc01810@gmail.com) for more information.**

**\* Swim Instructors Needed :** Great opportunity! Pool School is looking for energetic, self-motivated students to be swim teachers. Must love to work with children and love being in the water. Pool School offers an eight week, paid training program. Pool School has morning, afternoon, and evening classes with very flexible hours and holidays/school

vacations off. Pool School has locations in Bedford, Lawrence, and Tewksbury. Lifeguards welcome. Contact Lynn Tilley at [978-689-4288](tel:978-689-4288) or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available.

\*The Dog Nanny is looking for a few more human members to add to the pack. Applicants must be at least 17 years old with a reliable means of transportation and a deep rooted adoration of canines.

Additional requirements:

- Must have a flexible schedule.
- Must be available some combination of weekends, weekdays & overnights.
- Must be willing to work in all types of weather.
- Must be healthy and able to lift at least 30 pounds.

If you or someone you know is interested, please EMAIL a letter of interest and a resume to [thedognanny@aol.com](mailto:thedognanny@aol.com). PLEASE NO PHONE CALLS!!!!

\*Babysitter needed 2 days a week for one 10 year old child. Tuesday & Wednesday 4:45 - 6:45. \$10/hour. (May need other days and hours if you are flexible.) Must have car. Some driving required. Call or text Allison at 978-809-1034. Or email at [allisonbreilly@gmail.com](mailto:allisonbreilly@gmail.com)

\*Child care wanted: Reliable and responsible male or female high school student wanted from 3pm-6:30pm, 3-4 days per week (flexible days/week to accommodate student's schedule) for two boys, ages 8 and 9. Should have reliable car to transport boys to local after school activities (if necessary) but basically student is needed to meet the boys at the bus stop, play video games, assist with homework, play games and keep them safe and happy. The pay is \$15.00/hour Please contact Tara Summers at [taragusmini@gmail.com](mailto:taragusmini@gmail.com).

\*Afternoon Employment Opportunity: One-on-one after school aide for 27 year old Autistic male. Duties are to supervise activities and interactions of the individual while at the North Andover Youth Center. Hours are Monday through Thursday from ~3:45-6:00 p.m. Need a minimum commitment of 1 day per week. Dependability, reliability and maturity. Interest in working with an individual who has limited social skills, reduced safety awareness, and limited skills in self-advocacy. Desirable Attributes: Prior experience interacting with special needs individuals. Shared enjoyment of activities such as playing basketball, taking walks, using the computer, and reading. Other: Athletes - Consider this position during your "off-seasons" Transportation - If needed, local transportation can be provided after pick-up. Individuals interested in learning more about this opportunity should contact Marc Joslow during the day at 781 594-1259, in the evenings at 978 686-6007, or by email at [marc.joslow@ge.com](mailto:marc.joslow@ge.com).

**1<sup>st</sup> Term Ends** Tuesday, November 10, 2015  
**2<sup>nd</sup> Term Ends** Wednesday, January 27, 2016

**3<sup>rd</sup> Term Ends** Thursday, April 7, 2016  
**4<sup>th</sup> Term Ends** Last day of school (June 17<sup>th</sup>)