



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – THURSDAY – SEPTEMBER 10, 2015 (GOLD DAY)**

\*Juniors: It’s not too late to order your Class Ring and receive it with the rest of your class! Additional orders will be taken on **THURSDAY, SEPTEMBER 17<sup>th</sup>** during all lunches in the cafeteria. A \$50 deposit is requested when placing your order. Design your custom ring on-line at Jostens.com or pick up a ring packet in the main office.

\*College Seminars: 8 College Seminar (Claremont McKenna College, Colorado College, Connecticut College, Grinnell College, Haverford College, Kenyon Collects, Macalester College, Sarah Lawrence College, all at: Sheraton Hotel, 100 Cabot Street, Boston, MA, **Sept.20<sup>th</sup>**, registration at 3:30 PM, Program starts at 4:00 PM. To sign-up, go to [www.8ofthebestcolleges.org](http://www.8ofthebestcolleges.org)

\* **PSAT Registration:** The PSAT is offered to students only once during the school year. This year the PSAT Test will be administered on **Wednesday, October 14, 2015**. The registration fee is \$25.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is September 30<sup>th</sup>. **NO LATE REGISTRATION WILL BE ACCEPTED.** Register with Mrs Lenzi in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

\* The Math Team will have its first meeting this **Thursday, 9/10**, at 2:20 in room 347. New members are welcome. We will plan for the year, including the fist meet on October 1st. Please see Mrs. Ogradowczyk in room 363 or Ms. Haltmaier in room 347 if you would like to be on the team but cannot make he meeting. Hope to see you there!

\*Anyone interested in serving on the SADD Board of directors should take an application from the health office and return it to Mrs. Breen or Mrs. McVeigh by **September 15th**.

\*Junior Parking forms are outside the Main office and are due back on **Friday, September 11, 2015**.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 18<sup>th</sup>**.

\*Last day for all level changes is **Friday, October 9<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Wednesday, September 30<sup>th</sup>, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Freshmen Photos
- Block 4: Sophomores Photos

\*Back to School Night is on **Thursday, September 10<sup>th</sup>** at 7:00 pm.

\*Club and Activity Fair is on **Wednesday, October 7<sup>th</sup>** during all 3 lunches in the courtyard.



## **FACULTY**

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 18<sup>th</sup>**.

\*Last day for all level changes is **Friday, October 9<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Wednesday, September 30<sup>th</sup>, G-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
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\*Back to School Night is on **Thursday, September 10<sup>th</sup>** at 7:00 pm.

\*Club and Activity Fair is on **Wednesday, October 7<sup>th</sup>** during all 3 lunches in the courtyard.

\*Please see the following for:

Teacher Supplies – Roseann Camilo

Teacher Parking Space Issue – Mickey Rivera

Building Issues – Roseann Camilo

Keys – Roseann Camilo

Address Forms – Diane Costagliola

Teacher Parking Forms – Mickey Rivera

Field Trip Forms – Cindy Pilla

Security tags – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of October 5-9, 2015. Term 2 – week of December 14-18, 2015. Term 3 – week of February 29 - March 4, 2016. Term 4 – week of May 16-20, 2016.



### JOB OPPORTUNITY



\***Child care wanted:** Reliable and responsible male or female high school student wanted from 3pm-6:30pm, 3-4 days per week (flexible days/week to accommodate student's schedule) for two boys, ages 8 and 9. Should have reliable car to transport boys to local after school activities (if necessary) but basically student is needed to meet the boys at the bus stop, play video games, assist with homework, play games and keep them safe and happy. The pay is \$15.00/hour. Please contact Tara Summers at [taragusmini@gmail.com](mailto:taragusmini@gmail.com).

\***Afternoon Employment Opportunity:** One-on-one after school aide for 27 year old Autistic male. Duties are to supervise activities and interactions of the individual while at the North Andover Youth Center. Hours are Monday through Thursday from ~3:45-6:00 p.m. Need a minimum commitment of 1 day per week. Dependability, reliability and maturity. Interest in working with an individual who has limited social skills, reduced safety awareness, and limited skills in self-advocacy. **Desirable Attributes:** Prior experience interacting with special needs individuals. Shared enjoyment of activities such as playing basketball, taking walks, using the computer, and reading. **Other:** Athletes - Consider this position during your "off-seasons" Transportation - If needed, local transportation can be provided after pick-up. Individuals interested in learning more about this opportunity should contact Marc Joslow during the day at 781 594-1259, in the evenings at 978 686-6007, or by email at [marc.joslow@ge.com](mailto:marc.joslow@ge.com).

**1<sup>st</sup> Term Ends** Tuesday, November 10, 2015

**2<sup>nd</sup> Term Ends** Wednesday, January 27, 2016

**3<sup>rd</sup> Term Ends** Thursday, April 7, 2016

**4<sup>th</sup> Term Ends** Last day of school (June 17<sup>th</sup>)