



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY, FEBRUARY 24, 2015 (GOLD DAY)**

### **Tournament Schedule:**

#### **Tuesday, February 24<sup>th</sup>:**

Boys Basketball Division 1 North First Round – Somerville at Andover – 7:00pm

Ski Team – Mass State Meet – at Wachusett – 9:30am

#### **Wednesday, February 25<sup>th</sup>:**

Girls Hockey Division 1 North Preliminaries – Billerica at Andover – 6:30pm

#### **Friday, February 27<sup>th</sup>:**

Girls Basketball Division 1 North First Round – Medford/Cambridge winner at Andover – 7:00pm

#### **Saturday, February 28<sup>th</sup>**

Gymnastics – TBA

Wrestling – TBA

Boys/Girls Track New England – Reggie Lewis Arena, Boston – TBA

#### **Sunday, March 1<sup>st</sup>**

Boys Hockey – TBA

Cheerleading – Regional competition - TBA

\*Attention photography students: We are looking to hire a photography student to take pictures of fashion items for our website. We need someone for 4-6 hours a week after school. Please visit our web-site [CHICCONSIGNMENT.COM](http://CHICCONSIGNMENT.COM) for more information about our business.

\*Fisher College Decision Day has been rescheduled due to the snow storm. It is now scheduled for **Thursday, March 5<sup>th</sup>** at 10:40. An admission’s counselor from Fisher College in Boston will be in the Counseling Office. Students are invited to bring their transcript and SAT/ACT test scores for review. You will receive an admissions decision on-the-spot. If interested in scheduling this one-on-one meeting, please sign up with Mrs. Wholey in Counseling.

**\*ATTENTION TO ALL SENIORS AND JUNIORS WHO DRIVE TO SCHOOL – THIS IS A REMINDER THAT YOU NEED TO PARK IN YOUR ASSIGNED SPOTS. CARS THAT ARE FOUND TO BE PARKED ILLEGALLY ARE SUBJECT TO TOWING AT OWNER’S EXPENSE.**

\*The Math department will be sponsoring the American Mathematics Competition on **Wednesday, February 25, 2015**. All AHS students taking Enriched Math classes and BC Calculus, past and present are required to participate. The competition will start at approximately 7:45 am and last 90 minutes. Students should go directly to the cafeteria. The cafeteria will be closed during the competition.

\*The Greater Boston Experimental Aircraft Association (EAA) is offering an opportunity to students between the ages of 16-18 with an interest in aviation to apply for a EAA youth scholarship. The scholarship provides for an amazing opportunity to attend an aviation-focused camp at EAA's national headquarters in Oshkosh, WI for one week in July of 2015. The scholarship covers camp tuition and airfare from Boston (in addition to select other New England cities). Applicants do not need to have any experience in aviation but must communicate why they want to attend the camp through their application. For more information, visit their web site listed in this daily bulletin - <http://www.106.eaachapter.org/2015youthscholarship.htm>

**\*Bob's High School Heroes Scholarship Program:** The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob's Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

**\*The 2014-2015 New England Youth Leadership Conferences,** approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015.** These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

**\*Sophomores:** The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham **on Friday, May 29, 2015 thru Sunday, May 31, 2015.** There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

**\*Sophomores and Juniors:** Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23<sup>rd</sup> - July 6<sup>th</sup>** (Politics, Law, and Economics); **July 9<sup>th</sup> – July 22<sup>nd</sup>** (International Affairs & Security); and **July 25<sup>th</sup> – August 7<sup>th</sup>** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

**\*Calling accomplished high school/college musicians with a passion for service.** You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



### FACULTY

**\*Please see the following for:**

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

**\*Faculty:** When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

**\*Progress Report dates for the 2014-2015 school year are the following:** Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY



\*Babysitter wanted to meet two elementary school children (2<sup>nd</sup> and 5<sup>th</sup> grade) off the bus Thursdays & Fridays, minimally. Sitter is needed from 3PM to approximately 5pm Monday-Friday (earlier hours required on early release days). Sharing these ours with a fellow student is also possible. Great pay and sweet, fun children. Promptness is a must. Driver's license required to drive children to after school activity on Thursdays. Please call Jennifer at 978-475-0218 or email [Jennifer.Sloan@pfizer.com](mailto:Jennifer.Sloan@pfizer.com) if interested to schedule an interview.

\*Attention photography students: We are looking to hire a photography student to take pictures of fashion items for our website. We need someone for 4-6 hours a week after school. Please visit our web-site [CHICCONSIGNMENT.COM](http://CHICCONSIGNMENT.COM) for more information about our business.

\*Looking for youth boys in our area of 15 Bridle Path Road (off Lovejoy Rd.) who might want a job when the snow storms hit to shovel. Willing to pay them for the help we need. If you are interested please call Pat Bostonian at 978-470-1307

\*The laws offices of Debra Silberstein in Andover is looking for a high school student to work part-time. The job would mainly entail filing and simple office tasks. If interested please contact Amanda at 978 474 4700.

\*Summer Job Opportunity: Continental Pools is a swimming pool management and construction company. They are hiring students, 16 years of age and older, to become pool managers and lifeguards at facilities located throughout Massachusetts; they will train you to become certified in CPR, Rescue Breathing and First Aid. If interested, please contact Katarina Dordevic at [katd@continentalpools.com](mailto:katd@continentalpools.com) or call 800-640-0062.

\*Looking for a daily babysitter for a 5 and 7 year old. I need someone to pick them up at SHED at 5:30 and bring them to our house until about 6:30. Transportation is a must and this would be Monday through Friday. Price is negotiable starting at 15 dollars an hour. Please contact Laura at 508-423-0103 if you are interested. Thank you.

\*Students: Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.

\*Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

1<sup>st</sup> Term Ends Monday, November 3, 2014  
2<sup>nd</sup> Term Ends Thursday, January 22, 2015

3<sup>rd</sup> Term Ends Tuesday, April 14, 2015  
4<sup>th</sup> Term Ends Last day of school (June 24<sup>th</sup>)