



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – MONDAY, JANUARY 26, 2015 (GOLD DAY)**

\*The Math department will be sponsoring the American Mathematics Competition on Tuesday, February 3, 2015. All AHS students taking Enriched Math classes and BC Calculus, past and present are required to participate. The competition will start at approximately 7:45 am and last 90 minutes. Students should go directly to the cafeteria. The cafeteria will be closed during the competition.

\* Seniors – you must complete your diploma card and cap and gown survey on Naviance. Please log onto Naviance, click on the “About Me” tab and on the left column entitled “surveys to take” complete the diploma card & cap and gown questionnaire. This questionnaire must be completed by **January 31, 2015** at the latest.

\*All Frost School participants should report to the Library and wait for Ms. Burch.

\*A representative from Global Public Service Academies (GPSA) will be in the Counseling Office on **Tuesday, February 3<sup>rd</sup>** to speak with students. GPSA for Health is an immersion experience in the developing world where high school students do hands-on health care work while enjoying the benefits of the educational collaboration with Duke and Harvard Universities. They offer 1 – 4 week programs in Guatemala and Belize, countries where high school students can actually make a difference by providing health care in rural communities. For more information, please go to: [www.gpsa.org](http://www.gpsa.org) If interested in attending a short presentation, please sign up with Mrs. Wholey in the Counseling Office.

\*Students: If you are considering a test prep course, please note that Kaplan Test Prep is offering up to \$100 to \$300 off their various SAT and ACT test prep courses and tutoring programs through **January 30<sup>th</sup>**. To learn more, visit [kaptest.com/collegeawaits](http://kaptest.com/collegeawaits) or call [1-800-527-8378](tel:1-800-527-8378).

\*The Greater Boston Experimental Aircraft Association (EAA) is offering an opportunity to students between the ages of 16-18 with an interest in aviation to apply for a EAA youth scholarship. The scholarship provides for an amazing opportunity to attend an aviation-focused camp at EAA's national headquarters in Oshkosh, WI for one week in **July of 2015**. The scholarship covers camp tuition and airfare from Boston (in addition to select other New England cities). Applicants do not need to have any experience in aviation but must communicate why they want to attend the camp through their application. For more information, visit their web site listed in this daily bulletin - <http://www.106.eaachapter.org/2015youthscholarship.htm>

\*Fisher College Decision Day: An admission’s counselor from Fisher College in Boston will be in the Counseling Office on **Wednesday, January 28<sup>th</sup>** at 10:40. Students are invited to bring their transcript and SAT/ACT test scores for review. You will receive an admissions decision on-the-spot. If interested in scheduling this one-on-one meeting, please sign up with Mrs. Wholey in Counseling.

\*10<sup>th</sup> & 11<sup>th</sup> grade students: The Massachusetts Office of Student Financial Assistance, a division of the Dept. of Higher Education, is pleased to announce the availability of the 2015 Christian A. Herter Memorial Scholarship for disadvantaged high school students in the 10<sup>th</sup> or 11<sup>th</sup> grades who display strong academic promise but whose

socio-economic background and environmental conditions may inhibit ability to attain a post secondary education and degree. The deadline to apply is **February 6, 2015**. Applications are available in the Counseling Office.

**\*2015 Vermont Young Writers' Conference:** High school students are invited to attend a weekend of writing workshops, craft sessions, and open mic at the Champlain College Young Writers' Conference, **May 29-30**. The deadline to apply is **February 17, 2015**. If you have a tale to spin, or a story to share, please download an application at: <http://www.champlain.edu/write> Additional information is available in the Counseling Office.

**\*Bob's High School Heroes Scholarship Program:** The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob's Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

**\*The 2014-2015 New England Youth Leadership Conferences,** approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

**\*Sophomores:** The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by **December 5, 2014**.

**\*Sophomores and Juniors:** Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23<sup>rd</sup> - July 6<sup>th</sup>** (Politics, Law, and Economics); **July 9<sup>th</sup> – July 22<sup>nd</sup>** (International Affairs & Security); and **July 25<sup>th</sup> – August 7<sup>th</sup>** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

**\*Calling accomplished high school/college musicians with a passion for service.** You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



## FACULTY

**\*Please see the following for:**

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

**\* DiSH, located on Andover Street in Andover, is donating 10% of all sales to the AHS Girls Gymnastic Team on Wednesday, January 14, 2015. Go to [www.dinnerbydish.com](http://www.dinnerbydish.com) now through Monday, January 12<sup>th</sup> to place your order**

and schedule your DiSH order for Wednesday, January 14<sup>th</sup>. OR just stop by DiSH on January 14<sup>th</sup> and grab something from their “extras” section. Everything counts towards the teams 10%. DiSH is open from 10am to 7pm – carside take-away and delivery available.

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY



\*The laws offices of Debra Silberstein in Andover is looking for a high school student to work part-time. The job would mainly entail filing and simple office tasks. If interested please contact Amanda at 978 474 4700.

\*Summer Job Opportunity: Continental Pools is a swimming pool management and construction company. They are hiring students, 16 years of age and older, to become pool managers and lifeguards at facilities located throughout Massachusetts; they will train you to become certified in CPR, Rescue Breathing and First Aid. If interested, please contact Katarina Dordevic at [katd@continentalpools.com](mailto:katd@continentalpools.com) or call 800-640-0062.

\*Looking for a daily babysitter for a 5 and 7 year old. I need someone to pick them up at SHED at 5:30 and bring them to our house until about 6:30. Transportation is a must and this would be Monday through Friday. Price is negotiable starting at 15 dollars an hour. Please contact Laura at 508-423-0103 if you are interested. Thank you.

\*Students: Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.

\*Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

1<sup>st</sup> Term Ends Monday, November 3, 2014  
2<sup>nd</sup> Term Ends Thursday, January 22, 2015

3<sup>rd</sup> Term Ends Thursday, April 2, 2015  
4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)