



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – WEDNESDAY, JANUARY 7, 2015 (GOLD DAY)

*The Greater Boston Experimental Aircraft Association (EAA) is offering an opportunity to students between the ages of 16-18 with an interest in aviation to apply for a EAA youth scholarship. The scholarship provides for an amazing opportunity to attend an aviation-focused camp at EAA's national headquarters in Oshkosh, WI for one week in July of 2015. The scholarship covers camp tuition and airfare from Boston (in addition to select other New England cities). Applicants do not need to have any experience in aviation but must communicate why they want to attend the camp through their application. For more information, visit their web site listed in this daily bulletin - <http://www.106.eaachapter.org/2015youthscholarship.htm>

*Student registration is now open for the 2015 USA Biology Olympiad Open Test to be offered at Andover High School on Tuesday, February 10th, 2015. There is no cost to participate in this challenging, 45 minute multiple choice exam taken by students across the US. The top 10% of scorers on the open exam will qualify to take the national semi-final exam with the goal of making the national finals and earning a place on the US Team in the International Biology Olympiad this summer in Denmark. To participate in the biology open exam, you must register online by **FRIDAY, JANUARY 16** at web link found in this bulletin - <https://www.usabo-trc.org/> . The student registration button is on the lower right side of the page. Once you have registered, you will have access to numerous online resources help you prepare for the exam. See Mr. Sanborn, Science Program Coordinator, if you have any questions.

*Fisher College Decision Day: An admission's counselor from Fisher College in Boston will be in the Counseling Office on **Wednesday, January 28th** at 10:40. Students are invited to bring their transcript and SAT/ACT test scores for review. You will receive an admissions decision on-the-spot. If interested in scheduling this one-on-one meeting, please sign up with Mrs. Wholey in Counseling.

*A small group of students will be starting an independent project on energy use and conservation at Andover High School. This group will be having the it's first meeting this Thursday, January 8 in room 323 at 2:20 pm. The project is open to students in any grade with an interest in environmental sustainability, math, science, engineering, and a commitment to follow through on what they start. See Mr. Sanborn, science program coordinator, for more information.

*10th & 11th grade students: The Massachusetts Office of Student Financial Assistance, a division of the Dept. of Higher Education, is pleased to announce the availability of the 2015 Christian A. Herter Memorial Scholarship for disadvantaged high school students in the 10th or 11th grades who display strong academic promise but whose socio-economic background and environmental conditions may inhibit ability to attain a post secondary education and degree. The deadline to apply is **February 6, 2015**. Applications are available in the Counseling Office.

*2015 Vermont Young Writers' Conference: High school students are invited to attend a weekend of writing workshops, craft sessions, and open mic at the Champlain College Young Writers' Conference, May 29-30. The deadline to apply is February 17, 2015. If you have a tale to spin, or a story to share, please download an application at: <http://www.champlain.edu/write> Additional information is available in the Counseling Office.

***Bob's High School Heroes Scholarship Program:** The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob's Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

***The 2014-2015 New England Youth Leadership Conferences,** approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015.** These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: nulcw@norwich.edu

***Sophomores:** The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015.** There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

***Sophomores and Juniors:** Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23rd - July 6th** (Politics, Law, and Economics); **July 9th – July 22nd** (International Affairs & Security); and **July 25th – August 7th** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

***Calling accomplished high school/college musicians with a passion for service.** You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at brenda.leblanc@lawrencegeneral.org



FACULTY

***Please see the following for:**

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Dr. Valverde

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Dr. Valverde

***Faculty:** When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

***Progress Report dates for the 2014-2015 school year are the following:** Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



JOB OPPORTUNITY

***Looking for a daily babysitter for a 5 and 7 year old. I need someone to pick them up at SHED at 5:30 and bring them to our house until about 6:30. Transportation is a must and this would be Monday through Friday. Price is negotiable starting at 15 dollars an hour. Please contact Laura at 508-423-0103 if you are interested. Thank you.**

***Students: Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.**

***Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.**

1st Term Ends Monday, November 3, 2014

2nd Term Ends Thursday, January 22, 2015

3rd Term Ends Thursday, April 2, 2015

4th Term Ends Last day of school (June 15th)