



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY, DECEMBER 2, 2014 (GOLD DAY)**

\*Attention all students who plan on taking the SATs at Andover High School:

### Reminders:

1. Doors lock at 8 am
2. You must have both your photo ID and your admission ticket with the properly uploaded photo to test Saturday morning. Keep in mind, as has been the policy for two years, driver's permits are NOT acceptable identification. Students will not be allowed to test if either form of documentation is missing or unacceptable.

\*\*This documentation MUST be with you before the doors lock at 8 AM. The staff will not run around retrieving students' missing documentation from frantic parents after the doors have locked. It is the student's responsibility to come prepared and be on time. \*\*

If you do not have a license, passport, or student ID, please see your guidance counselor ASAP for a college-board identification letter. This letter must meet the CB's specific requirements, which include a photo as one of the specification. If you have any questions, please see Ms. Adams in room 345. For your own sake, do not wait until the last minute to ask for help.

\*2015 Vermont Young Writers' Conference: High school students are invited to attend a weekend of writing workshops, craft sessions, and open mic at the Champlain College Young Writers' Conference, May 29-30. The deadline to apply is February 17, 2015. If you have a tale to spin, or a story to share, please download an application at: <http://www.champlain.edu/write> Additional information is available in the Counseling Office.

\*Ben Welbourn from Rustic Pathways will be in the Counseling Conference Room on **Monday, December 8<sup>th</sup>**, at 12:40 to speak with students. Rustic Pathways is a summer and/or gap year program involving service, learning, adventure and discovery. The goal is to empower students through innovative and responsible travel to positively impact lives and communities around the world. If you are interested in hearing Ben explain these programs, please sign up with Mrs. Wholey in the Counseling Office.

\* AHS Baseball Boosters will hold its first public meeting on December 4<sup>th</sup> at 7:00pm in the AHS cafeteria.

\* A representative from Josten's will be in the cafeteria during lunches on **Tuesday, December 9<sup>th</sup>** to deliver class rings.

\* Join the boy's gymnastics team, no experience is necessary. We need you to help defend our title. First practice is December 1<sup>st</sup>. Be there or be square.

\*The AHS Community would like to thank Samantha's Garden of North Andover for their kind and generous contribution to AHS for the beautiful greenery and flowers they provide on the grounds of the school.

\***To all AHS Students:** Are you interested in a career in photography or graphic design? A professional in the field from Hallmark Institute of Photography will be visiting Andover High School on **Wednesday, December 3<sup>rd</sup>** from 7:45 – 9:00 a.m. in Room 119. See Ms. Frisk in Rm. 119 for details about this information session. Please see Mrs. Wholey in the Counseling Office to sign-up and get a pass.

**\*Bob's High School Heroes Scholarship Program:** The American Red Cross of Massachusetts would like to encourage all high school students in Massachusetts to be part of the Bob's Discount Furniture \$250,000 high school scholarship program. Participants host high school blood drives. For complete rules and information, visit <http://www.mybobs.com/outreach/highschoolheroes> Info also available in the Counseling Office.

**\*Attention all volleyball players:** There will be an open gym on **Wednesday nights** at Wood Hill Middle School. All skill levels are welcome. For more information, contact Devin Dean or Andover Youth Services.

**\*In March of 2015,** a delegation of students will be attending the EF Environmental Sustainability Summit in Costa Rica, a program that includes travel in several parts of Costa Rica. There will be an Information Night about this program TONIGHT in the AHS library beginning at 7:00 pm during which a representative from EF will share information and answer questions about the program. This trip is now open to all AHS students and parents who are interested. We still have several places open in our 12 student delegation, so please consider attending tonight's meeting if you would like to know more about this unique leadership and travel opportunity. Please see Mr. Sanborn or Ms. Cutler if you have questions.

**\*The 2014-2015 New England Youth Leadership Conferences,** approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015.** These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulcw@norwich.edu](mailto:nulcw@norwich.edu)

**\*Sophomores:** The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders "how to think, not what to think" – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015.** There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

**\*Sophomores and Juniors:** Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: **June 23<sup>rd</sup> - July 6<sup>th</sup>** (Politics, Law, and Economics); **July 9<sup>th</sup> - July 22<sup>nd</sup>** (International Affairs & Security); and **July 25<sup>th</sup> - August 7<sup>th</sup>** (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

**\*Calling accomplished high school/college musicians with a passion for service.** You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)



## FACULTY

**\*Please see the following for:**

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

**\*Faculty:** When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

**\*Progress Report dates for the 2014-2015 school year are the following:** Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



**JOB OPPORTUNITY**



**\*Help Wanted – Driver – transportation 5 days a week; afterschool pick-up (3pm) at West Elementary – drop off at Greater Lawrence Technical High School. If interested, please contact Maritza at 617-308-9676.**

**\*Students:** Salon Forza, 26 Essex Street, Andover is looking to hire a student for a part-time receptionist position to work during their busy holiday season. If interested in applying, please call Colleen at 978-409-1781.

**\*Help Wanted:** Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

**\*Lifeguard job opening which is available at the Holiday Inn in Tewksbury. This is available immediately. The indoor pool is open from 4p-10p during the week and from 10a-10p on the weekends. An opening has just occurred which is for at least two nights during the week. The possibility of more hours is always there. If interested please contact Pat LeComec (Front Office Manager) at 978-640-9000 or email her at [plecornec@twintierhospitality.com](mailto:plecornec@twintierhospitality.com).**

**\*Swim Instructors Needed:** Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. . Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

**1<sup>st</sup> Term Ends Monday, November 3, 2014**  
**2<sup>nd</sup> Term Ends Thursday, January 22, 2015**

**3<sup>rd</sup> Term Ends Thursday, April 2, 2015**  
**4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)**