



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## DAILY BULLETIN – WEDNESDAY, OCTOBER 22, 2014 (BLUE DAY)

\* The Math department will be sponsoring the Fifty-first Annual Olympiad Competition in Mathematics on **Thursday October 23th**. All AHS students taking Enriched Math classes and BC Calculus (past and present) are required to participate. The competition will start at approximately 7:45 am and last 90 minutes. Students should go directly to the cafeteria. The cafeteria will be closed during the competition.

\* In **March of 2015**, a delegation of students will be attending the EF Environmental Sustainability Summit in Costa Rica, a program that includes travel in several parts of Costa Rica. There will be an Information Night about this program TONIGHT in the AHS library beginning at 7:00 pm during which a representative from EF will share information and answer questions about the program. This trip is now open to all AHS students and parents who are interested. We still have several places open in our 12 student delegation, so please consider attending tonight's meeting if you would like to know more about this unique leadership and travel opportunity. Please see Mr. Sanborn or Ms.Cutler if you have questions.

\* LOST – Macbook Pro – Silver w/soft pink and white pattern design case, sometime during 2<sup>nd</sup> or 3<sup>rd</sup> block possibly in the cafeteria, ceramic room area on Monday, October 20th. If found please return to the main office.

\*Please join us on **November 6th** for a very special SADD meeting offered to females of all grade levels. Cervizzis Martial Arts Academy will be running a self-defense workshop from 6:30-7:30 in the cafeteria. Please come to the health office to pick up a waiver to ensure participation. We will hold a similar workshop for males in the near future

\*The 2014-2015 New England Youth Leadership Conferences, approved by the National Association of Secondary School Principals (NASSP), will be held on 4 separate occasions from **December 2014 thru March 2015**. These 3 days conferences will be held at Norwich University in Northfield, VT. Sophomores, juniors and seniors may attend. Cost: \$100. Participants are grouped into teams and are involved in both classes and physical challenges, including Leadership, Climbing Wall, Our Constitution, the Citizen Soldier, Free Enterprise, Effective Communication, Personal Finance, Water Survival Skills, Cyber Security, the Bill of Rights, and Honor & Loyalty. More information is available in the Counseling Office. To apply, please call Norwich University YLC at 802-485-2531 or email: [nulew@norwich.edu](mailto:nulew@norwich.edu)

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\*Students: Would you like to learn about a career in athletic training? An athletic trainer is an allied health care professional who deals with the prevention and management of injuries for the physically active. Hosted by Springfield College, this career day provides information on athletic training professional preparation, credentialing, and career opportunities. It is being held on **Sunday, November 9, 2014** from 9:30 a.m. – 1:30 p.m. in their Judd Gymnasia. Registration cost: \$25. If you have questions, call 413- 748-3178

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\*Sophomores: The Hugh O'Brian Youth Leadership (HOBY) program is announcing its special seminar for high school sophomores, called the State Leadership Seminar. This program provides youth with unique leadership training to make a better world and a better society. The program strives to follow the HOBY motto of teaching young leaders “how to think, not what to think” – creatively, critically, and compassionately. This 3-day seminar is being held at Bentley University in Waltham on **Friday, May 29, 2015 thru Sunday, May 31, 2015**. There is a cost associated w/attendance. If interested, please speak to your Guidance Counselor as Andover High School can select 3 students to represent AHS. Applications must be completed and submitted to HOBY by December 5, 2014.

\*An Information Night about the EF Global Summit Program for Environmental Sustainability in Costa Rica taking place next March will be offered on Wednesday evening, October 22 at 7:00pm in the library. A representative from EF

will be present to share information and answer questions about this program - it's a great opportunity for students from all grades and parents who are interested or curious to learn more about this unique opportunity.

Again, the program will take place on **Wednesday, October 22 at 7:00pm** in the AHS library. Feel welcome to contact Mrs. Cutler or Mr. Sanborn if you have any questions.

\*Sophomores and Juniors: Yale University is sponsoring an intensive academic summer experience for current sophomores and juniors, the "Young Global Scholars Program." They are holding 3 sessions: June 23<sup>rd</sup> - July 6<sup>th</sup> (Politics, Law, and Economics); July 9<sup>th</sup> - July 22<sup>nd</sup> (International Affairs & Security); and July 25<sup>th</sup> - August 7<sup>th</sup> (Science, Policy, and Innovation). All three sessions give high school students opportunities to recognize and understand contemporary global issues, strategize responses, and innovate solutions while learning from renowned practitioners and Yale faculty members in a range of fields. For more information and to apply online, visit: <http://globalscholars.yale.edu>

\*Calling accomplished high school/college musicians with a passion for service. You are invited to join the Lawrence General Hospital interdisciplinary healthcare team by performing live one-on-one music and interacting with patients and family members in their hospital rooms. If interested, please contact Brenda LeBlanc, LGH Volunteer Coordinator at 978-683-4000, ext. 2645 or at [brenda.leblanc@lawrencegeneral.org](mailto:brenda.leblanc@lawrencegeneral.org)

\*Staff Sergeant Donald Thurman, US Army recruiter, will be in the Counseling Conference Room on Friday, **Oct. 24<sup>th</sup>** at 8:45 to speak with students. If interested, please request a pass from Mrs. Wholey in the Counseling Office

\*An important message for all students – Next March, a 12 student delegation from Andover High School will be attending the EF Global Summit on Environmental Sustainability being held in Costa Rica. During this 2 day summit attended by students from across the United and Costa Rica, you will have the opportunity hear and meet world leaders in environmental sustainability policy and practice keynote speaker Jane Goodall as well as the chance to utilize design thinking skills for addressing environmental sustainability problems in collaboration with students from across the US and Costa Rica. Prior to the summit, our delegation will spend five days traveling in Costa Rica mixing visits to a variety of environmental conservation areas with more recreational modes for seeing the beauty of Costa Rica including forest canopy walks and white water rafting. A number of places are still available in our group and are open to any responsible Andover High School student seeking a unique learning and leadership opportunity. To learn more about this opportunity, a short 10 minute presentation will be offered after school on Wednesday (Oct 15) and Friday (Oct 17) in room 217 by Mr. Sanborn, Science Program Coordinator. This opportunity is now open to all Andover High School students - stop by 217 and learn more about the program. You can also learn more about the program at our web site at [eftours.com/tour-website/1632002HU](http://eftours.com/tour-website/1632002HU).

\*Brown University's School of Engineering invites you to attend their "Engineering Day" on **Saturday, November 1, 2014** from 1:00 – 4:00 pm. Registration is required and the deadline is **October 27, 2014**. Go to: <http://www.brown.edu/admission/undergraduate/engineering-day>



### FACULTY

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY

\*Help Wanted: Andover House of Pizza, located at 35 Park Street is looking for a cook, delivery driver, and cashier. Please apply in person at Andover House of Pizza.

\*Young man wanted for help with fall yard work. If interested, please call Katina Pantelis @ (978)474-4750.

\*Lifeguard job opening which is available at the Holiday Inn in Tewksbury. This is available immediately. The indoor pool is open from 4p-10p during the week and from 10a-10p on the weekends. An opening has just occurred which is for at least two nights during the week. The possibility of more hours is always there. If interested please contact Pat LeComec (Front Office Manager) at 978-640-9000 or email her at [plecornec@twintierhospitality.com](mailto:plecornec@twintierhospitality.com).

**\*Swim Instructors Needed:** Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. . Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

**1<sup>st</sup> Term Ends** Monday, November 3, 2014  
**2<sup>nd</sup> Term Ends** Thursday, January 22, 2015

**3<sup>rd</sup> Term Ends** Thursday, April 2, 2015  
**4<sup>th</sup> Term Ends** Last day of school (June 15<sup>th</sup>)