



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – WEDNESDAY – SEPTEMBER 10, 2014 (BLUE DAY)**

### **\*Order of the Blocks**

Counseling Groups: Sept 15<sup>th</sup> **G-Day**

Block 2 Senior Counseling Group, Block 1, Block 3, Block 4

Photo Day: Sept 18<sup>th</sup> **B-Day**

Block 1 Juniors, Block 2 Sophomores, Block 3, Block 4 Freshmen

Health Dept Speaker: Sept 23<sup>rd</sup> **G-Day**

Block 4, Block 2 Junior/Senior, Block 3, Block 1 Freshmen/Sophomore

### **\*EF Environmental Sustainability Summit in Costa Rica**

Andover High has arranged to send a delegation of twelve 11<sup>th</sup>/12<sup>th</sup> grade students to join teachers and students from the United States and other countries for a two-day Environmental Sustainability Leadership Conference on March 21-22 in San José, Costa Rica presented by EF Education. Participants will hear from world-renowned conservationist Dr. Jane Goodall, attend expert-led workshops, and have the chance to collaborate in small international teams to solve and then present solutions to environmental challenges. For five days prior to the summit, our group will travel in Costa Rica to learn how local conservationists are protecting endangered sea turtles on the tranquil beaches of Tortuguero and visit wildlife conservation areas near the Arenal volcano area. From zip-lining adventures to whitewater rafting, participants will experience the beauty and culture of Costa Rica while doing hands-on work to protect wildlife. More information about this program can be found at the trip website at <http://www.eftours.com/1632002HU>. Additionally, an important parent informational meeting about this program will be held on Tuesday, September 23, at 7:00 pm in the library. A representative from EF Education will present an informational program and answer questions. If you are a junior or senior and interested in joining our delegation, check out the website and be sure to attend the meeting on **September 23**.

\* TV Club meets after school every Wednesday in the TV Studio, Room 143, located next to the Collins Center.

\***Help keep AHS clean!** Recycling volunteers are needed to help with after school recycling. Come to room 217 after school on **Friday, 9/12**. See Ms. Gupte for more information.

\*Applications for the SADD Board of Directors will be available in the health office from Tuesday, September 2nd to Friday, September 5th. If you are interested in becoming more involved with SADD and would like to organize meetings and events, please fill out an application and return it to Mrs. Breen or Mrs. McVeigh **by September 12th**.

\***PSAT Registration:** The PSAT is offered to sophomores and juniors only once during the school year. This year the PSAT Test will be administered on **Saturday, October 18, 2014**. The registration fee is \$28.00 and shall be paid by **CHECK ONLY**, made payable to Andover High School at the time of registration. The deadline for registration is September 30<sup>th</sup>. **NO LATE REGISTRATION WILL BE ACCEPTED.** Register with Mrs. Wholey in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

\*For any students who left behind their locks last year, please come by the Main office to pick them up.

\*All Frost School Participants should report to the library and wait for Ms. Burch. Block 3 should be in the library during 1<sup>st</sup> lunch.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space

number you parked in.

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 12<sup>th</sup>**.

\*Last day for all level changes is **Friday, October 10<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Thursday, September 18<sup>th</sup>, B-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomore Photos
- Block 4: Freshmen Photos

\*Back to School Night is on **Wednesday, September 10<sup>th</sup>** at 7:00 pm.

\*Club and Activity Fair is on **Wednesday, October 1<sup>st</sup>** during all 3 lunches in the courtyard.

\*Smith College is hosting their annual Women of Distinction program on **Oct. 17-19, 2014** for high school seniors that will highlight the opportunities at Smith for African American, Latina, Asian American, and Native American students. Admission is competitive. Smith will provide round-trip transportation, meals and accommodations for all participants. To learn more and to apply, go to: [www.smith.edu/admission/wod](http://www.smith.edu/admission/wod)

\*Interested students and their families are invited to attend an upcoming Yale Information Session on **Tuesday, September 23<sup>rd</sup>** at 9:00 pm at Wellesley Free Library, Wakelin Room, 530 Washington Street, Wellesley.

\*The 1<sup>st</sup> Gay Straight Alliance meeting for this school year will be on **Wednesday, September 10<sup>th</sup>** at 2:15 pm in room 321. Refreshments will be served and new members are always welcome. Please come and help us work towards a more accepting school climate.

\*The 1<sup>st</sup> Science Team meeting will be on **Tuesday, September 16<sup>th</sup>** at 2:15 pm in room 321. We will be planning for the October meet and announcing some changes in the North Shore Science League. New members are always welcome and we need all experienced members to set aside 30 minutes for this important meeting!

### JOB OPPORTUNITIES

\*High School student wanted a few days a week after school to take an elderly Jack Russell dog out for a short walk and time in the yard. Student would need to stay for about an hour and would pay \$10 an hour. Student should be reliable and trustworthy – the actual exercise is quite small but the dog needs to be let out and have some company. If interested, please call (978)475-4646.



### FACULTY

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\*The Andover High School Class of 1974 cordially invites any interested faculty member to their 40<sup>th</sup> high school reunion on Saturday, October 11, 2014, from 7-11:30pm at the Tewksbury Holiday Inn, 4 Highwood Drive. Teachers receive a discounted price of \$50/ticket. If interested, please contact Patty Healy-Osborne at 603-672-9092.

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY



\*Looking for a high school student who is available a few days a week after school, for an elderly Jack Russell dog who needs to go out for a short walk and time in the yard. The student can stay for an hour and would pay \$10 an hour. Looking for a reliable trustworthy person- the actual exercise is quite small but the dogs needs to be let out and have some company. Please email me if you are interested [pjdick@verizon.net](mailto:pjdick@verizon.net) thank you.

\*AFTER SCHOOL HELPER TO AUTISTIC YOUNG MAN – CAR NEEDED - W. Andover parent needs an AHS student with a driver's license to assist one of two twin boys with autism, age 20, in staying active and practicing speech & language goals in the community. Activities including going to the health club, purchasing items at local stores, walking and biking in the neighborhood, painting, and arts & crafts. Need 2x/week after school for 2-3 hours/day usually 2:30 pm – 5:30 pm. The guys are easygoing, happy and speak to communicate but only in 1-2 word phrases. Most often you are teamed with a senior staffer in assisting only one boy at a time. Great resume builder for college references. Well above market pay, gas \$ if you use your car for local trips, and priceless rewards. Phone 978-685-3136, or email [mkm@mkmarinac.com](mailto:mkm@mkmarinac.com).

\*Afternoon & Occasional Babysitter: Looking for a responsible high school student to watch my 2 boys (ages 6 & 9) after school on Mondays, Wednesdays, and Thursdays in Andover. Would need to get boys off bus at 3 pm and watch till about 4:30. Duties including helping with snacks, starting homework, and general clean up & playing. Needs to be comfortable with dogs (we have a Beagle). Also hoping to use this person for occasional babysitting on nights and weekends. Please contact Allyson Irish at [allysonirish@hotmail.com](mailto:allysonirish@hotmail.com)

\* Looking for a babysitter that could help with my 2 year old twins, 2 to 3 days a week in the afternoon after school 4 - 6. Monday, Wednesday and Thursday. If you are interested my name is Paola please call me at 978 373 2384 or email address: [pzaanoni@gmail.com](mailto:pzaanoni@gmail.com)

\*Looking for someone who can come to my house T, W, and TH from 2:15 to 6:30 to help with homework and oversee projects for a 13 year old. Paying \$15/hour. If you are interested please call Chris at 978-857-0859 or email at [cdurkee@bjs.com](mailto:cdurkee@bjs.com)

\*Halloween City in Lawrence, MA is now hiring PT seasonal help. Hours will range between 4-12 at the beginning of the season and will go up as the season progresses.

Competitive wages

Generous associate discount

Fun work environment

Flexible scheduling

Apply in person after Tuesday at: 73 Winthrop Avenue, Lawrence, MA

1<sup>st</sup> Term Ends Monday, November 3, 2014

2<sup>nd</sup> Term Ends Thursday, January 22, 2015

3<sup>rd</sup> Term Ends Thursday, April 2, 2015

4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)