



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – THURSDAY – SEPTEMBER 4, 2014 (BLUE DAY)**

### **\*Order of the Blocks**

Counseling Groups: Sept 15<sup>th</sup> **G-Day**

Block 2 Senior Counseling Group, Block 1, Block 3, Block 4

Photo Day: Sept 18<sup>th</sup> **B-Day**

Block 1 Juniors, Block 2 Sophomores, Block 3, Block 4 Freshmen

Health Dept Speaker: Sept 23<sup>rd</sup> **G-Day**

Block 4, Block 2 Junior/Senior, Block 3, Block 1 Freshmen/Sophomore

\*The Math Team will have its initial meeting this week on **Thursday, September 4th**, in room 347. New members are very welcome. We will discuss plans for the year and for the first meet on October 2nd. See you there!

\*Applications for the SADD Board of Directors will be available in the health office from **Tuesday, September 2nd** to **Friday, September 5th**. If you are interested in becoming more involved with SADD and would like to organize meetings and events, please fill out an application and return it to Mrs. Breen or Mrs. McVeigh by September 12th.

\***PSAT Registration**: The PSAT is offered to sophomores and juniors only once during the school year. This year the PSAT Test will be administered on **Saturday, October 18, 2014**. The registration fee is \$28.00 and shall be paid by **CHECK ONLY**, made payable to Andover High School at the time of registration. The deadline for registration is September 30<sup>th</sup>. **NO LATE REGISTRATION WILL BE ACCEPTED**. Register with Mrs. Wholey in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.

\*For any students who left behind their locks last year, please come by the Main office to pick them up.

\*All Frost School Participants should report to the library and wait for Ms. Burch. Block 3 should be in the library during 1<sup>st</sup> lunch.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Join the Environmental Club! The first meeting of the Environmental Club will be held on **Wednesday morning**, at 7:15am in room 225. All are welcome. See Mrs. Cutler or Mr. Jannetti with questions.

\*Last day for Semester 1, Semester 2 and full year course changes is **Friday, September 12<sup>th</sup>**.

\*Last day for all level changes is **Friday, October 10<sup>th</sup>** for Semester 1.

\*Underclassmen Photo Day is on **Thursday, September 18<sup>th</sup>, B-Day**. Students must report to their scheduled blocks for attendance. When your floor is called down to the Collins Center, please accompany your class down.

- Block 1: Junior Photos
- Block 2: Sophomore Photos
- Block 4: Freshmen Photos

\*Back to School Night is on **Wednesday, September 10<sup>th</sup>** at 7:00 pm.

\*Club and Activity Fair is on **Wednesday, October 1<sup>st</sup>** during all 3 lunches in the courtyard.

\*Smith College is hosting their annual Women of Distinction program on Oct. 17-19, 2014 for high school seniors that will highlight the opportunities at Smith for African American, Latina, Asian American, and Native American students. Admission is competitive. Smith will provide round-trip transportation, meals and accommodations for all participants. To learn more and to apply, go to: [www.smith.edu/admission/wod](http://www.smith.edu/admission/wod)

\*Interested students and their families are invited to attend an upcoming Yale Information Session on **Tuesday, September 23<sup>rd</sup>** at 9:00 pm at Wellesley Free Library, Wakelin Room, 530 Washington Street, Wellesley.

\*The 1<sup>st</sup> Gay Straight Alliance meeting for this school year will be on **Wednesday, September 10<sup>th</sup>** at 2:15 pm in room 321. Refreshments will be served and new members are always welcome. Please come and help us work towards a more accepting school climate.

\*The 1<sup>st</sup> Science Team meeting will be on **Tuesday, September 16<sup>th</sup>** at 2:15 pm in room 321. We will be planning for the October meet and announcing some changes in the North Shore Science League. New members are always welcome and we need all experienced members to set aside 30 minutes for this important meeting!



### FACULTY

#### \*Order of the Blocks

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#### \*Please see the following for:

Teacher Supplies – Roseann Camilo

Teacher Parking Space Issue – Mickey Rivera

Building Issues – Dr. Valverde

Keys – Dr. Valverde

Address Forms – Diane Costagliola

Teacher Parking Forms – Mickey Rivera

Field Trip Forms – Cindy Pilla

Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2014-2015 school year are the following: Term 1- week of September 29-October 3, 2014. Term 2 – week of December 8-12, 2014. Term 3 – week of March 2-6, 2015. Term 4 – week of May 11-15, 2015.



### JOB OPPORTUNITY



\*Looking for a high school student who is available a few days a week after school, for an elderly Jack Russell dog who needs to go out for a short walk and time in the yard. The student can stay for an hour and would pay \$10 an hour. Looking for a reliable trustworthy person- the actual exercise is quite small but the dogs needs to be let out and have some company. Please email me if you are interested [pbdick@verizon.net](mailto:pbdick@verizon.net) thank you.

**\*AFTER SCHOOL HELPER TO AUTISTIC YOUNG MAN – CAR NEEDED - W. Andover parent needs an AHS student with a driver’s license to assist one of two twin boys with autism, age 20, in staying active and practicing speech & language goals in the community. Activities including going to the health club, purchasing items at local stores, walking and biking in the neighborhood, painting, and arts & crafts. Need 2x/week after school for 2-3 hours/day usually 2:30 pm – 5:30 pm. The guys are easygoing, happy and speak to communicate but only in 1-2 word phrases. Most often you are teamed with a senior staffer in assisting only one boy at a time. Great resume builder for college references. Well above market pay, gas \$ if you use your car for local trips, and priceless rewards. Phone 978-685-3136, or email [mkm@mkmarinac.com](mailto:mkm@mkmarinac.com).**

**\*Afternoon & Occasional Babysitter: Looking for a responsible high school student to watch my 2 boys (ages 6 & 9) after school on Mondays, Wednesdays, and Thursdays in Andover. Would need to get boys off bus at 3 pm and watch till about 4:30. Duties including helping with snacks, starting homework, and general clean up & playing. Needs to be comfortable with dogs (we have a Beagle). Also hoping to use this person for occasional babysitting on nights and weekends. Please contact Allyson Irish at [allysonirish@hotmail.com](mailto:allysonirish@hotmail.com)**

**\* Looking for a babysitter that could help with my 2 year old twins, 2 to 3 days a week in the afternoon after school 4 - 6. Monday, Wednesday and Thursday. If you are interested my name is Paola please call me at 978 373 2384 or email address: [pzaanoni@gmail.com](mailto:pzaanoni@gmail.com)**

**\*Looking for someone who can come to my house T, W, and TH from 2:15 to 6:30 to help with homework and oversee projects for a 13 year old. Paying \$15/hour. If you are interested please call Chris at 978-857-0859 or email at [cdurkee@bjs.com](mailto:cdurkee@bjs.com)**

**\*Halloween City in Lawrence, MA is now hiring PT seasonal help. Hours will range between 4-12 at the beginning of the season and will go up as the season progresses.**

**Competitive wages**

**Generous associate discount**

**Fun work environment**

**Flexible scheduling**

**Apply in person after Tuesday at: 73 Winthrop Avenue, Lawrence, MA**

**1<sup>st</sup> Term Ends Monday, November 3, 2014**

**2<sup>nd</sup> Term Ends Thursday, January 22, 2015**

**3<sup>rd</sup> Term Ends Thursday, April 2, 2015**

**4<sup>th</sup> Term Ends Last day of school (June 15<sup>th</sup>)**