



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY – JUNE 17, 2014 (BLUE DAY)**

**\*Dear Juniors, Are you interested in becoming a member of next year's Senior Board of Directors? If yes, please complete the online application through Naviance. The deadline to apply for the board is Monday, June 16th by the end of the school day. No prior board experience is required but welcomed! Once you have completed your application, please print it out and return it to Mrs. de Kelley or Mr. Hutchins in the counseling office with a head-shot photograph. Applications submitted late and/or without a photograph will not be accepted. After reviewing all applications, a senior board general election will take place on Tuesday June 17th during all four lunches. Candidates who receive the top 75% of the voting will automatically be selected to the board. The Senior Board consists of no more than 16 students. All remaining applicants will be interviewed for the remaining seats on the board. Dates and times for individual interviews to be announced in a separate email. If you have any questions or concerns, please feel free to contact Mrs. de Kelley or Mr. Hutchins in the counseling department.**

Thank you for your interest, Mrs. Aixa de Kelley and Mr. Hutchins  
2015 Senior Class Advisors

Mr. William Hutchins  
School Counselor  
phone: 978-623-8606  
email: [whutchins@aps1.net](mailto:whutchins@aps1.net)

**\*Current high school sophomores and juniors:** If you are interested in exploring diverse career opportunities in public health, “Outbreak” is a 5-day interactive program for students where you will meet and learn from public health professionals, participate in public health problem solving activities, and go on 2 field trips. Dates are July 28<sup>th</sup> through August 1<sup>st</sup>, 2014. If interested, apply now to: The Public Health Museum, 365 East Street, Tewksbury, MA. Telephone number is 978-851-7321, extension 2606. The website is: [www.publichealthmuseum.org](http://www.publichealthmuseum.org) There is no cost for this one week program.

**\*Any freshmen planning to take Enriched Algebra 2/3 next year should pick up the summer assignment located outside of room 357 this week. Please see Ms. Lambroukos with any questions regarding this assignment.**

**\*Parking Lottery forms for rising seniors (YOG 2015) are available on the desk right outside the main office. Students should return the completed form, along with all necessary documentataion, to the box on top of the file cabinet in the main office.**

**\*For those who are taking AP Latin in the fall, please see Ms. Francis in room 367 for the summer assignment.**

**\*There will be a meeting for all students taking AP Statistics next year on **Monday, June 16th** at 2:15 in room 339. If you have any questions, please see Mr. Armstrong, Ms. Iascone, or Ms. Ragucci.**

**\*All Girl’s PE Lockers need to be cleaned out by the end of the day on **Tuesday June 17<sup>th</sup>**. Locks should be left on your locker for the summer. Any clothing left in lockers after that time will be removed. If you have any questions, please see Mrs. Salois.**

\*Students who are taking the Environmental Sustainability Internship Course (ESIC) next year need to report to Room 225 at 2:20pm on **Tuesday, June 17th**.

\*The AHS PAC wants your feedback on its current services and how it can improve in the future. They are looking for input from both current members AND non-members as they look ahead to plans for next school year. The survey should only take a few minutes of your time, and includes space for open comments and suggestions. To take the survey, go to the AHS PAC website, which can be found on the AHS website's "For Parents" tab on the left side of the screen under "Parent Advisory Council". Thanks!

\*The *United States Marine Corps* is offering a *Distinguished Athlete Award* for a student participating in a school-sponsored sport in grade 9 through 12. This student should be an exemplary young citizen, a role model for other students, and best exhibits the person traits of courage, poise, self-confidence and leadership. If you would like to be considered, please submit your name to your guidance counselor.

\*Applications for students in grades 9 through 12 to volunteer during the summer at Lawrence General Hospital are now available in the Counseling Office.

\*McNeilly EMS Educators offers 3 spring course options for those interested in EMT careers. More information is available in the Counseling Office, at [www.mcneillyems.com](http://www.mcneillyems.com) and by calling 978-278-3008.

\*Lincoln Technical Institute in Lowell, MA is having Open House for high school students on Tuesdays from 11:00 am to 7:00 pm. They offer career training in: dental assisting, medical office assistance, pharmacy technician, medical assistant, and computer & network support technician. For more information, visit: [www.lincolnedu.com/consumerinfo](http://www.lincolnedu.com/consumerinfo). To register, please call 978-458-4800.

\*The Service Club of Andover is now accepting applications for the Career Mentoring Program for AHS juniors. The Service Club will match students with career mentors in fields that they select including sports, journalism, investigative reporting, radio broadcasting, Internet, information technologies, business, engineering and medicine. The Club and AHS will be approving 35 applications for the program of the 50 applications accepted. For additional information and applications, go to <http://serviceclubofandover.org>

\*Scholarship for high school students, grade 9-12: Mark Bavis was a victim of the terrorist attack on September 11, 2001. The Mark Bavis Scholarship was established to preserve his memory and perpetuate the principles by which he lived. High school students in the Commonwealth of Massachusetts are eligible to apply for these awards ranging from \$1,000 to \$5,000 to be used as specifically requested for school tuition, summer programs and other appropriate extracurricular activities. It is not academically based, but is awarded on the basis of need. In addition, the committee will give more serious consideration to those students who have made efforts to make a difference in their communities. Applications are available in the Counseling Office.

\*To all students and parents regarding **DISMISSALS**: All dismissals require a note before leaving the building unless accompanied by a parent. Parents should have photo ID at time of dismissal. If your child doesn't have a note, please fax a note to the main office 978-623-8663 or send an email to any of the office secretaries. [mrivera@aps1.net](mailto:mrivera@aps1.net) [cpilla@aps1.net](mailto:cpilla@aps1.net) [rcamilo@aps1.net](mailto:rcamilo@aps1.net)

\*The Bible Club meets on Wednesdays at 2:15 in room 133.

\*The UNICEF Club meets on Thursday afternoons from 2:15pm-3:00pm in Room 311. All are welcome.

\*Math team will meet Thursdays at 2:20 in room 347.

\*Recycling volunteers needed. If you would like to help to empty the recycling bins around the school, meet Mrs. Cutler in room 217 after school on Fridays. The job should only take about 20 minutes/week.

\*Politics club will begin meeting on Tuesdays at 2:15 in room 112 beginning this Tuesday. If you are interested in a relaxed environment to discuss modern issues, this is the club for you!

\*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



### FACULTY

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Student Parking Space Issue – Cindy Pilla  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Student Parking Forms – Cindy Pilla  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30-October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



### JOB OPPORTUNITY

\*Job Opportunity: Mrs. Katina Pantelis of Andover is looking for an Andover High School student to help her with yard work. Pay: \$10.00/hour. If interested, please call her at 978-474-4740.

\*YMCA is looking for 2 or 3 part time instructors for gymnastics and sports must be at least 16 years of age. If you are interested please email Maria Furnari at [mfurnari@myymca.org](mailto:mfurnari@myymca.org)

\*Gardening Help Wanted – strong, reliable high school student (male or female) to do general garden work, with homeowner, such as planting, digging, weeding, raking, spreading compost, trimming and cleaning up. Minimum 3-5 hours per week after school hours and/or weekends. Salary - \$10.00/hour. Beginning April school vacation and extending through the summer. Must provide own transportation. Recommendations required. If interested please call 978-470-0720.

\* Mootone Japanese Restaurant is looking for Andover High students for part time evening cashier, and delivery drivers. Students with interest please call Mr. Peter Chen 978-623-8006 or Cell 857-498-0917

\*Students: Continental Pools Inc. is hiring LIFEGUARDS – full time, part time or summertime. If interested, contact [www.continentalpools.com](http://www.continentalpools.com) or telephone at 781-933-5005.

\*Perfectos Caffe in Andover is now hiring! Looking for someone who is available after school and weekends. Come in and apply! If you have any questions please call Sue or Max at 978-749-7022.

\***SWIM INSTRUCTORS NEEDED** - Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (**including Mother's Hours!**) with holiday's and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

\* IM Wireless in Andover center is looking for a part time weekend mascot-style costume. It would involve dancing and waving to traffic. Looking for an energetic student who wants to make some money on weekends, in

the morning. Please feel free to contact me at this email address, [natel@imwireless.net](mailto:natel@imwireless.net) or call me or Manny at 978-623-0011. Thank you!

\*Teatone and Mootone Restaurants are looking for high school student for cashier's positions. Please contact Ms. Eva [978-809-0783](tel:978-809-0783) or stop by at the restaurants.

\*Madox Jewelry is Hiring! Days, Nights, Weekends! Great Pay Huge Employee Discounts! Send all Applications to [Customerservice@madoxjewelry.com](mailto:Customerservice@madoxjewelry.com)

**1<sup>st</sup> Term Ends Monday, November 4, 2013**

**2<sup>nd</sup> Term Ends Friday, January 24, 2014**

**3<sup>rd</sup> Term Ends Friday, April 4, 2014**

**4<sup>th</sup> Term Ends Last day of school (June 20<sup>th</sup>)**