



"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

## **DAILY BULLETIN – TUESDAY – MARCH 18, 2014 (BLUE DAY)**

\*Applications for Lawrence General Hospital's "Shadow-a-Professional" Program is now available to high school juniors and seniors who are interested in pursuing the medical field. This program allows students a chance to explore career options and gain experience to add to a resume when applying to college, or when seeking paid employment. This highly competitive program has only 28 positions available. The deadline for applying is **Monday, April 28<sup>th</sup>**. Applications are available in the Counseling Office.

\*Applications for students in grades 9 through 12 to volunteer during the summer at Lawrence General Hospital are now available in the Counseling Office.

\*Summer Opportunity: CampCardiac is a non-profit, one-week (Monday through Friday) summer day camp running each day from 8:30 to 4:00 pm. It serves as an ideal introduction for any student interested in exploring a career in medicine. With a focus on both education and real world experience, Camp Cardiac provides students with a unique opportunity to learn directly from experts in the medical field. Examples of the program include: CPR Certification, Hands-on Workshop, Basic Knowledge Lectures, Heart Dissection, Intro to Various Careers in Healthcare, Medical Student Forum, Daily Lunch and Healthy Living Exercise, and a Graduation Certificate. The deadline for both scholarship and early enrollment applications to Camp Cardiac–Boston 2014 is **Monday, March 31<sup>st</sup>**. Students may apply at: <http://www.campcardiac.org/apply.html>

\*The New England Association for College Admission Counseling (NEACAC) is announcing the 2014 Essay Contest for high school juniors and seniors. Six (6) winners – one from each of the six New England states – will be awarded a \$900 scholarship and receive recognition at an awards ceremony during the Association's Annual Meeting. You are invited to submit a 500-word essay on the following topic: *Describe a counselor, teacher, or coach who has had the greatest influence on your decision to attend college. How has this individual impacted your future? What will you do in college or beyond that will make a difference in your community?* More information and application instructions are available in the Counseling Office. Deadline to apply is **April 11<sup>th</sup>**. Questions? ... contact [essaycontest@neacac.org](mailto:essaycontest@neacac.org)

\*McNeilly EMS Educators offers 3 spring course options for those interested in EMT careers. More information is available in the Counseling Office, at [www.mcneillyvems.com](http://www.mcneillyvems.com) and by calling 978-278-3008.

\*The American Legion, Department of Massachusetts, is sponsoring a "Student Trooper Program" in cooperation with the Massachusetts State Police Academy. The two summer sessions are: July 7-11, and July 21-25. This program is an intensive one-week, residential learning experience for young adults, ages 15 thru 17 and is held at the MA State Police Academy in New Braintree. Sponsorship fee is \$350.00 and applications will be accepted from April 1-30, 2014. More information is available in the Counseling Office.

\*Lincoln Technical Institute in Lowell, MA is having Open House for high school students on Tuesdays from 11:00 am to 7:00 pm. They offer career training in: dental assisting, medical office assistance, pharmacy technician, medical assistant, and computer & network support technician. For more information, visit: [www.lincolnedu.com/consumerinfo](http://www.lincolnedu.com/consumerinfo). To register, please call 978-458-4800.

\*West Middle School science teachers are looking for a few high school students with an interest in science to mentor 7th grade students over the next few weeks as they work to complete their projects for the annual West Middle School Science Fair on **Thursday, April 3**. This is a short term commitment that won't require a lot of time but could make a huge difference to a younger science student. Please contact Mr. Sanborn, Science Program Advisor, if you would like to get involved or if you have questions.

\* Auditions for the AHS Drama Guild's spring Shakespeare production will be held **Monday March 24** and **Tuesday March 25<sup>th</sup>** on the Collins Center stage from 2:30-5:30. Please wear clothes appropriate for movement. No monologue

preparation is required. Sign up for either Monday or Tuesday only. Sign-ups are located on the call board in the Collins Center. Two artists from Shakespeare and Co. will be in residence here at Andover High School to assist with the spring Shakespeare production and to work with students in a variety of English classes. Please see Ms. Choquette for more info.

\*Colleen Ritzer, a lifelong resident of Andover, passed away on October 23, 2013. She was a 2007 graduate of Andover High School and a 2011 graduate of Assumption College. Colleen was pursuing a graduate degree at Salem State College and was a math teacher at Danvers High School. Colleen and her siblings, Dan and Laura, attended Sanborn School, West Middle School, and Andover High School. The friends and family of Colleen Ritzer have created the Step Up for Colleen Ritzer 5K walk/run as a way to celebrate Colleen's life and her commitment to help and inspire others. The Step Up for Colleen Ritzer 5K Walk/Run will be held on **Sunday, May 4<sup>th</sup>** at 9 a.m. with the start and finish line at Central Park in Andover. There is an entry fee of \$25 in advance or \$30 on race day. Proceeds will go to the Colleen Ritzer Memorial Scholarship Fund. For more information, or to register for the 5K, please visit <http://colleenritzer5k.com/>.

\*Seniors: The Colleen Ritzer Scholarship is available. The criteria is: Seniors from Andover and Danvers high schools who plan to major in Education or a specific subject (i.e. math, science, etc.) with a concentration in Education are encourage to apply for these scholarships that are awarded to well-rounded individuals who share Colleen's passions of family and teaching. The deadline date is **April 15<sup>th</sup>** and applications are available in the Counseling Office.

\*Attention All Students: The AHS Talent Show will be on **Thursday, April 17<sup>th</sup>** block 4 on the Collins Center stage. If you or your friends sing, dance, play an instrument or do spoken word – now is your time to shine! Sign up with Ms Bergey in the Counseling Dept.

\*Seniors: The Andover High School "LOCAL" Scholarship is now available for you. Stop by the Counseling Office and pick up an application. This one application allows seniors to be considered for multiple scholarships of various amounts. Eligibility varies according to each particular scholarship's criteria, with some being very specific, such as sports, or a particular affiliation, others are based on community service, academics, and some are very general to many students. Financial need is a consideration for some. The deadline to apply is **Friday, April 11<sup>th</sup>**.

\*The American Legion Andover Post 8 is looking for candidates from Andover to attend Boys and Girls State this year at Stonehill College in Easton MA. The program runs from Saturday June 14<sup>th</sup> to Friday June 20<sup>th</sup> and is open to students that are completing their junior year in high school. Participants learn the rights, privileges and responsibilities of franchised citizens. The training is objective and centers on the structure of city, county and state government. The cost of attendance is provided by the America Legion Andover Post 8. Preference will be given to Andover residents. If you are interested in attending the program please reply by **March 30<sup>th</sup>**. A face to face interview will be conducted as part of the selection process. For more information please contact Kevin Bibeau at [coach\\_bibeau@hotmail.com](mailto:coach_bibeau@hotmail.com)

\*Seniors: An important reminder to check out the many, many scholarships listed in Naviance, keeping in mind that some deadlines are approaching soon. Some examples of scholarship criteria include a student's intended career choice, such as nursing, cardiology, business, teaching, journalism, engineering, culinary/restaurant studies to name a few. In addition, many scholarship criteria are based on the student's community service, or leadership, or being a student/athlete, or financial need ... while many others are very general. It is definitely worth the effort to check them out – remember, "you miss 100% of the shots you never take!" Applications are available in the Counseling Office.

\*Andover Auto School will hold a one week session February 17-21 from 8:30am – 3pm for any student who is interested in taking driver's education during February vacation. Andover Auto School is located at 2 Dundee Park, Suite B03 in Andover. Call 978-470-2060 to register.

\*The Lawrence Bar Association and the Lawrence District Court will hold a "Law Day Speech Contest" on **May 1, 2014** for area high school students. The theme is: "American Democracy and the Rule of Law: Why Every Vote Matters." Please see Mrs. Wholey in the Counseling Office if you are interested in participating.

\*Massachusetts Knights of Pythias is sponsoring three humanitarian scholarships, each in the amount of \$1,000, to students who best qualify, based on their altruistic services to the community. Academic achievements have no bearing on this scholarship as it based solely on students' community service efforts. Additional application information is available in the Counseling Office. Deadline to apply is **April 1, 2014**.

\*The Grand Lodge Knights of Pythias is sponsoring a Poster Contest whose subject is: "Don't be a Bully, be a Friend." Three prizes will be awarded: First Place \$300; Second Place \$200; and Third Place \$100. Additional application information is available in the Counseling Office. Deadline to apply is **April 1, 2014**.

\*The Service Club of Andover is now accepting applications for the Career Mentoring Program for AHS juniors. The Service Club will match students with career mentors in fields that they select including sports, journalism, investigative reporting, radio broadcasting, Internet, information technologies, business, engineering and medicine. The Club and AHS will be approving 35 applications for the program of the 50 applications accepted. For additional information and applications, go to <http://serviceclubofandover.org>

\*Kick 2014 off with a bang and come workout in the fitness room after school Mon- Fri 2:25 to 3:30- See Ms, Navarro or Ms. Emery if you have any questions

\*Scholarship for high school students, grade 9-12: Mark Bavis was a victim of the terrorist attack on September 11, 2001. The Mark Bavis Scholarship was established to preserve his memory and perpetuate the principles by which he lived. High school students in the Commonwealth of Massachusetts are eligible to apply for these awards ranging from \$1,000 to \$5,000 to be used as specifically requested for school tuition, summer programs and other appropriate extracurricular activities. It is not academically based, but is awarded on the basis of need. In addition, the committee will give more serious consideration to those students who have made efforts to make a difference in their communities. Applications are available in the Counseling Office.

\*To all students and parents regarding **DISMISSALS**: All dismissals require a note before leaving the building unless accompanied by a parent. Parents should have photo ID at time of dismissal. If your child doesn't have a note, please fax a note to the main office 978-623-8663 or send an email to any of the office secretaries. [mriviera@aps1.net](mailto:mriviera@aps1.net) [cpilla@aps1.net](mailto:cpilla@aps1.net) [rcamilo@aps1.net](mailto:rcamilo@aps1.net)

\*The Bible Club meets on Wednesdays at 2:15 in room 133.

\*The UNICEF Club meets on Thursday afternoons from 2:15pm-3:00pm in Room 311. All are welcome.

\*Math team will meet Thursdays at 2:20 in room 347.

\*Recycling volunteers needed. If you would like to help to empty the recycling bins around the school, meet Mrs. Cutler in room 217 after school on Fridays. The job should only take about 20 minutes/week.

\*Politics club will begin meeting on Tuesdays at 2:15 in room 112 beginning this Tuesday. If you are interested in a relaxed environment to discuss modern issues, this is the club for you!

\*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



## FACULTY

\*The TELLS survey deadline has been extended until March 3. Any teacher needing a code, may contact Kerry Costello for a new sheet. We need 50% of the teachers/administrators responding to receive school results. We are currently at 42. Thank you

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Student Parking Space Issue – Cindy Pilla  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Student Parking Forms – Cindy Pilla  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30- October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



## JOB OPPORTUNITY



\*Students: Continental Pools Inc. is hiring LIFEGUARDS – full time, part time or summertime. If interested, contact [www.continentalpools.com](http://www.continentalpools.com) or telephone at 781-933-5005.

\*Looking to hire a high school student to watch two girls from the end of June to the end of August, Monday-Thursday from 7:30-3:30. Our new address will be 5 Brown St Andover. Please call Krista Newman at 978-314-9522 for more information.

\*Perfectos Caffe in Andover is now hiring! Looking for someone who is available after school and weekends. Come in and apply! If you have any questions please call Sue or Max at 978-749-7022.

\***SWIM INSTRUCTORS NEEDED** - Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [fills4@comcast.net](mailto:fills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible hours (including Mother's Hours!) with holiday's and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

\* IM Wireless in Andover center is looking for a part time weekend mascot-style costume. It would involve dancing and waving to traffic. Looking for an energetic student who wants to make some money on weekends, in the morning. Please feel free to contact me at this email address, [natel@imwireless.net](mailto:natel@imwireless.net) or call me or Manny at 978-623-0011. Thank you!

\*Teatone and Mootone Restaurants are looking for high school student for cashier's positions. Please contact Ms. Eva [978-809-0783](tel:978-809-0783) or stop by at the restaurants.

\*Madox Jewelry is Hiring! Days, Nights, Weekends! Great Pay Huge Employee Discounts! Send all Applications to [Customerservice@madoxjewelry.com](mailto:Customerservice@madoxjewelry.com)

1<sup>st</sup> Term Ends Monday, November 4, 2013

2<sup>nd</sup> Term Ends Friday, January 24, 2014

3<sup>rd</sup> Term Ends Friday, April 4, 2014

4<sup>th</sup> Term Ends Last day of school (June 20<sup>th</sup>)