



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – FRIDAY – JANUARY 24, 2014 (EXAM DAY)**

\*Lost: 2 women’s north face jackets. One is a dark gray blue hooded soft fleece. The other is white w no hood. If found, please bring to main office. Reward offered; no questions asked.

\*Sargeant Cruz, U.S. Marines, will be in the Counseling Office to speak with students on **Tuesday, February 4<sup>th</sup>** at 9:15. If interested, please request a pass from Mrs. Wholey in the Counseling Office.

\*The Department of Community Services is offering SAT Verbal & Math classes again this winter. Students can register online at [www.AndoverDCS.com](http://www.AndoverDCS.com) or by calling 978-623-8274.

SAT Verbal Prep – 6 weeks beginning January 28<sup>th</sup> – Fee \$148.00 – 6:30-8:30 pm

SAT Math Prep – 6 weeks beginning January 30<sup>th</sup> – Fee \$148.00 – 6:30-8:30 pm

Online courses are offered every month at [www.ed2go.com/dcs](http://www.ed2go.com/dcs) - Fee \$99.00 for 12 lessons.

\*The Colleen Ritzer Scholarship Fund Candlepin Bowling Tournament will take place on **Sunday, Jan. 26** at the Woburn Bowladrome. The tournament, which will start at noon, consists of teams of four players and will include a 100 percent handicap to make it fair for players of all abilities. Entry fee is \$120 per team with prizes going to the top teams including sports tickets and restaurant gift certificates. Space for this event is limited. You can make your own team and do not have to be in a league to participate. Individuals can also enter at \$30 and they will be put on a team. To register, or for more information, call Shawn Marciello at 978-853-0666.

\*A representative from Global Public Service Academies (GPSA) will be in the Counseling Conference Room on **Tuesday, February 4<sup>th</sup>** at 12:00 to speak with interested students. GPSA is a 4-week medical career experience for high school students. It is an immersion experience in the developing world where high school students do hands on medical work while enjoying the benefits of the educational collaboration of Duke and Harvard Universities. If you would like to learn more about this program, please see Mrs. Wholey in the Counseling Office for a pass.

\*The Service Club of Andover is now accepting applications for the Career Mentoring Program for AHS juniors. The Service Club will match students with career mentors in fields that they select including sports, journalism, investigative reporting, radio broadcasting, Internet, information technologies, business, engineering and medicine. The Club and AHS will be approving 35 applications for the program of the 50 applications accepted. For additional information and applications, go to <http://serviceclubofandover.org>

\***AHS VOLUNTEERS NEEDED FOR BANCROFT SCIENCE FAIR "JUDGING"- FEB 11, 4:45-7PM, AHS CAFETERIA** - Mrs. Cutler is helping to organize the Bancroft Science Fair and is looking for high school student to serve as "judges". The job will entail visiting about 10 student projects, talking with the students about their projects, and rewarding them with a sticker. Please email Mrs. Cutler ([mcutler@aps1.net](mailto:mcutler@aps1.net)) if you are interested and include: 1) Your Name, and 2) Your Email and she will get back to you.

\*FAFSA is providing free assistance to students and families seeking to complete the FAFSA at Middlesex Community College, Lowell on **January 26<sup>th</sup>** at 1:00 pm, and at Northern Essex Community College in Lawrence on February 23<sup>rd</sup> at 1:00 pm. Visit [www.FAFSADAY.org](http://www.FAFSADAY.org) to register. For questions, please call 8770424-7627

\*Kick 2014 off with a bang and come workout in the fitness room after school Mon- Fri 2:25 to 3:30- See Ms, Navarro or Ms. Emery if you have any questions

\*Mock Trial Team members! Remember the Mock Trial Team meets Wednesday at 2:15 and the meeting is mandatory as are all scheduled meetings this month!

\*Scholarship for high school students, grade 9-12: Mark Bavis was a victim of the terrorist attack on September 11, 2001. The Mark Bavis Scholarship was established to preserve his memory and perpetuate the principles by which he lived. High school students in the Commonwealth of Massachusetts are eligible to apply for these awards ranging from \$1,000 to \$5,000 to be used as specifically requested for school tuition, summer programs and other appropriate extracurricular activities. It is not academically based, but is awarded on the basis of need. In addition, the committee will give more serious consideration to those students who have made efforts to make a difference in their communities. Applications are available in the Counseling Office.

\*To all students and parents regarding **DISMISSALS**: All dismissals require a note before leaving the building unless accompanied by a parent. Parents should have photo ID at time of dismissal. If your child doesn't have a note, please fax a note to the main office 978-623-8663 or send an email to any of the office secretaries. [mriviera@aps1.net](mailto:mriviera@aps1.net) [cpilla@aps1.net](mailto:cpilla@aps1.net) [rcamilo@aps1.net](mailto:rcamilo@aps1.net)

\*The Bible Club meets on Wednesdays at 2:15 in room 133.

\*The UNICEF Club meets on Thursday afternoons from 2:15pm-3:00pm in Room 311. All are welcome.

\*Math team will meet Thursdays at 2:20 in room 347.

\*Recycling volunteers needed. If you would like to help to empty the recycling bins around the school, meet Mrs. Cutler in room 217 after school on Fridays. The job should only take about 20 minutes/week.

\*Politics club will begin meeting on Tuesdays at 2:15 in room 112 beginning this Tuesday. If you are interested in a relaxed environment to discuss modern issues, this is the club for you!

\*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



### FACULTY

\*Any teacher who still wants to order a 2014 Yearbook needs to see Miss Rickley in Room 351. The final day to get your order in is January 22nd. We will not be ordering extra yearbooks this year so if you want a 2014 Yearbook, you must place your order by the January 22nd deadline. Do not miss out!

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30-October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



### JOB OPPORTUNITY

\*Perfectos Caffe in Andover is now hiring! Looking for someone who is available after school and weekends. Come in and apply! If you have any questions please call Sue or Max at 978-749-7022.

\***SWIM INSTRUCTORS NEEDED** - Great opportunity! Looking for energetic self-motivated teachers to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding locations, days, and hours available. Pool School has morning, afternoon, and evening classes. Very flexible

hours (including Mother's Hours!) with holiday's and school vacations off. Lifeguards are welcome to join our training program. Pool School has locations in Bedford, Lawrence, and Tewksbury.

\* IM Wireless in Andover center is looking for a part time weekend mascot-style costume. It would involve dancing and waving to traffic. Looking for an energetic student who wants to make some money on weekends, in the morning. Please feel free to contact me at this email address, [natel@imwireless.net](mailto:natel@imwireless.net) or call me or Manny at 978-623-0011. Thank you!

\*Looking for a female babysitter for a 4 year old girl at \$10.00 per hours. Hours will vary during the weekdays and may need weekend hours as well. If you are interested please call Kelly at 617-875-6429 or email [Kelly.filocco@bostonartinc.com](mailto:Kelly.filocco@bostonartinc.com)

\*Teatone and Mootone Restaurants are looking for high school student for cashier's positions. Please contact Ms. Eva [978-809-0783](tel:978-809-0783) or stop by at the restaurants.

\*Madox Jewelry is Hiring! Days, Nights, Weekends! Great Pay Huge Employee Discounts! Send all Applications to [Customerservice@madoxjewelry.com](mailto:Customerservice@madoxjewelry.com)

1<sup>st</sup> Term Ends Monday, November 4, 2013  
2<sup>nd</sup> Term Ends Friday, January 24, 2014

3<sup>rd</sup> Term Ends Friday, April 4, 2014  
4<sup>th</sup> Term Ends Last day of school (June 18<sup>th</sup>)

**First Semester 2013-2014**

**Andover High School Exam Schedule**

**January 22, 23, 24**

**\*PLEASE NOTE THAT FINALS START AT 7:45AM ON ALL DAYS\***

Exam Time	Wednesday, Jan 22	Thursday, Jan. 23	Friday, Jan. 24
7:45- 9:25	2BG, 2B	1BG, 1B	4G
9:45 – 11:25	4BG, 4B	3BG, 3B	3G
11:35 – 12:05	Lunch	Lunch	Lunch
12:25 – 2:05	2G	1G	Make-up

**Notes:**

- There are no study halls.
- Sandwiches will be available in the cafeteria.
- The regular bus schedule will be in effect on these exam days. Assure parents and students that afternoon busses are available and convenient.
- There will be Open Campus for all three days of exams. Students only need to be in the building when they have an exam.
- The cafeteria and library will be opened during all blocks to be used for study purposes.
- Optional: In order to facilitate timely grading of final exams, teachers who teach 6 classes per semester may start their final exams on Tuesday, 1/21 during class time.

**SEMESTER 2 (THIRD TERM) BEGINS ON MONDAY, 1/27**