



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## DAILY BULLETIN – FRIDAY – NOVEMBER 22, 2013 (BLUE DAY)

\*Tickets are available in the athletic office for Thanksgiving Day football game with Central Catholic. Tickets will be sold in the Athletic office during lunches next week and after school between 2:15 and 3:00 PM. Tickets are being sold in advance for a reduced rate prices at \$6.00 for students and \$8.00 for adults.

\*SADD members please join us in the foyer at 7:10 on Wednesday morning to hold signs outside during the morning drop off. We will be raising awareness on distracted driving, seatbelt use, and drinking and driving. WE hope to see you all there.

\*Seniors who have not yet submitted yearbook photos: The yearbook will be going into press without them! Send them to us by Thanksgiving break.

\*Andover High School is getting ready to launch its fall musical, **Thoroughly Modern Millie**. Set in the 1920's the show features great dance numbers (especially tap), incredible period costumes, and wonderful Roaring 20's music. This is a musical extravaganza performed by a superb cast.

[Click Here to Preview Two Show Tunes](#)

Nov. 21-23, 7:30 p.m.; Nov, 24, 2:00 p.m.

\$20.00 Adults

\$15.00 Students/Seniors

\$ 5.00 for AHS Students with ID card at any show

Thursday Nov 21 show: ALL Students/Seniors: \$5.00!

Tickets are also available at the door.

Box Office accepts cash, credit, or personal check

For group sales, handicapped seating arrangements or to order by phone: 978-623-8666

[www.andoverdrama.com](http://www.andoverdrama.com)

[Click to Buy Tickets Now!](#)

See you at the show!

\*Jordan Day, AHS 2013 graduate, is currently a student at Norwich University and is planning to be in the Counseling Conference Room on **Monday, November 25<sup>th</sup>** at 9:45 am to share his first year experiences with students. If interested, please see Mrs. Wholey for a pass.

\*All girls interested in playing softball this Spring please come to an informational meeting **November 26<sup>th</sup>** at 2:30 in room 325.

\*Scholarship for high school students, grade 9-12: Mark Bavis was a victim of the terrorist attack on September 11, 2001. The Mark Bavis Scholarship was established to preserve his memory and perpetuate the principles by which he lived. High school students in the Commonwealth of Massachusetts are eligible to apply for these awards ranging from \$1,000 to \$5,000 to be used as specifically requested for school tuition, summer programs and other appropriate extracurricular activities. It is not academically based, but is awarded on the basis of need. In addition, the committee will give more serious consideration to those students who have made efforts to make a difference in their communities. Applications are available in the Counseling Office.

\*Charlie Schleifer, a 2012 AHS grad and currently in his 2<sup>nd</sup> year at Yale University, will be in the Counseling Office on **Tuesday, November 26<sup>th</sup>** at 10:40 to speak with students. If you are interested in learning more about Charlie's experiences at Yale, please see Mrs. Wholey for a pass.

\*The AHS annual Thanksgiving Food Drive is coming up November 18 – 22. The Junior Board will be collecting canned goods and money during Block 1. Our goal is 2 cans and \$2 per person. All donations go to Lazarus House in Lawrence.

\*To all students and parents regarding **DISMISSALS**: All dismissals require a note before leaving the building unless accompanied by a parent. Parents should have photo ID at time of dismissal. If your child doesn't have a note, please fax a note to the main office 978-623-8663 or send an email to any of the office secretaries. [mrivera@aps1.net](mailto:mrivera@aps1.net) [cpilla@aps1.net](mailto:cpilla@aps1.net) [rcamilo@aps1.net](mailto:rcamilo@aps1.net)

\*Holiday Greenery Sale! Support the AHS Marching Band by ordering wreaths, poinsettias, kissing balls and decorated swags. View the sample sheet and download the order form at <http://www.andoverbands.com/marching-band/>. Or stop by the sales table in front of the Old Town House on Nov. 16, 9 a.m. – 2 p.m. Orders due Nov. 18; delivery by Dec. 1. Questions? Contact Cindy Weeks at [weedosko@aol.com](mailto:weedosko@aol.com) or 978-409-1036.

\*Thanksgiving Early Release on Wednesday, November 27<sup>th</sup>: Middle and High School dismissal is at 11:45am, buses will leave at 11:53 am.

\*In honor of the late Colleen Ritzer and in support of the scholarship that has been setup in her name, we will be selling pink "Remembering Ritzer" t-shirts during all lunches, starting today. T-shirts are only \$10. We are also asking all students who purchase a shirt to wear their pink shirts with pride on Wednesday November 27, we will take a group picture, all in honor of Colleen's legacy. If you have any questions please see Mr. Brennan or Ms. Robb.

\*On **Monday, November 25<sup>th</sup>** at 8:45 (gold day), Corporal Swiniarski, a cadet from West Point, will be in the Counseling Office to speak with students about the academy. If interested, please request a pass from Mrs. Wholey in the Counseling Office.

\*On **Tuesday, November 26<sup>th</sup>** at 9:15, Patrick Taylor from the U.S. Naval Academy will be in the Counseling Office to speak with students. If interested, please request a pass from Mrs. Wholey in Counseling.

\*Students: MIT is offering a 12-week Leadership Training Program for high school students from February 2014 to May 2014. A representative from MIT will be visiting Andover High School, Counseling Office on Friday, November 8<sup>th</sup> at 11:00 am to conduct a brief information session for interested students. This mentoring program focuses on teaching students the fundamentals of leadership and supplying them with the tools to make a difference in their own community. The deadline to apply is **December 1, 2013**; if accepted, all students are awarded a full scholarship to attend the program. Additional information is available on their website [mitlti.org](http://mitlti.org). If you would like to attend the information session, please request a pass from Mrs. Wholey in the Counseling Office.

\*Andover Auto School Student Driver's Education program's next evening session will start on November 5<sup>th</sup> through December 10<sup>th</sup>. Evening sessions are held Tuesday-Thursday from 6pm-8pm. Saturday sessions are also available starting November 9<sup>th</sup> through December 14<sup>th</sup>. Saturday sessions start at 8:30am-3:00pm. Call 978-470-2060 to register for either session.

\*The Bible Club meets on Wednesdays at 2:15 in room 133.

\*The UNICEF Club meets on Thursday afternoons from 2:15pm-3:00pm in Room 311. All are welcome.

\*Math team will meet Thursdays at 2:20 in room 347.

\*Recycling volunteers needed. If you would like to help to empty the recycling bins around the school, meet Mrs. Cutler in room 217 after school on Fridays. The job should only take about 20 minutes/week.

\*Politics club will begin meeting on Tuesdays at 2:15 in room 112 beginning this Tuesday. If you are interested in a relaxed environment to discuss modern issues, this is the club for you!

\*The cafeteria has a table set up to receive lunch deposits early in the day. Please bring your deposits to the cafeteria before lunch. This will speed up the lunch lines for all.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



## FACULTY

\*Please see the following for:

Teacher Supplies – Roseann Camilo

Address Forms – Diane Costagliola

Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Dr. Valverde

Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Dr. Valverde

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2013-2014 school year are the following: Term 1- week of September 30-October 4, 2013. Term 2 – week of December 9-13, 2013. Term 3 – week of March 3-7, 2014. Term 4 – week of May 12-16, 2014.



JOB OPPORTUNITY



\*Looking for a female babysitter for a 4 year old girl at \$10.00 per hours. Hours will vary during the weekdays and may need weekend hours as well. If you are interested please call Kelly at 617-875-6429 or email [Kelly.filocco@bostonartinc.com](mailto:Kelly.filocco@bostonartinc.com)

\*After School Helper Position for Busy Work at Home Mom: Are you looking to earn some money after- school? Do you like to organize and clean up things to make everything look nice and neat? :-) If so, I have the perfect job for you. I am looking for an energetic and reliable high school girl who loves to organize everything & also do some cleaning (wipe down, dust/ vacuum, laundry) in my home, while I do my work. Organizing will be the majority of the work. I am very flexible - you must be available to work any two or three days (except Wednesday) after school for 2-3 hours - you pick the days. Pay is \$8.00/hr. Please give me a call at 978-973-8851 **TODAY** and ask for Barbara! You may also email me at [barbifox16@verizon.net](mailto:barbifox16@verizon.net)

\*Teatone and Mootone Restaurants are looking for high school student for cashier's positions. Please contact Ms. Eva [978-809-0783](tel:978-809-0783) or stop by at the restaurants.

\*Madox Jewelry is Hiring! Days, Nights, Weekends! Great Pay Huge Employee Discounts! Send all Applications to [Customerservice@madoxjewelry.com](mailto:Customerservice@madoxjewelry.com)

**1<sup>st</sup> Term Ends Monday, November 4, 2013**  
**2<sup>nd</sup> Term Ends Thursday, January 23, 2014**

**3<sup>rd</sup> Term Ends Thursday, April 3, 2014**  
**4<sup>th</sup> Term Ends Last day of school (June 16<sup>th</sup>)**