



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

DAILY BULLETIN – THURSDAY – MAY 30, 2013 (GOLD DAY)

*A representative from Empire Cosmetology School will be in the Counseling Office on Thursday, June 6th at 9:15 to speak with students. If interested, please see Mrs. Wholey in Counseling for a pass.

*There will be an essay writing workshop for juniors on the college essay writing process for college applications on Thursday, June 13 from 2:15 p.m. to 3:15 p.m. This workshop is intended for juniors who plan to work on their essay for college applications over the summer. This same workshop will also be offered in September. You must R.S.V.P. to participate in this workshop by signing up with Ms. Wholey, the Guidance secretary, or by contacting Lauri Carrick, Guidance Counselor. Depending on the number of juniors who commit to attending, the workshop will be held in the Media Center or the Collins Center. This same workshop will also be offered in September.

* **Yearbook Day:** On Friday May 31st yearbooks will be distributed to Grades 9 – 11 during Block 3 lunch periods at the Snack Shack. If you are not sure if you ordered a yearbook, please check with your parents before Friday. No student will be allowed to pick up a yearbook for a friend. On Monday, June 3rd, any extra yearbooks will be sold on a “first come” basis during Block 1 in Room 228 and Blocks 2 & 4 in Room 351. The price will be \$80.00 CASH ONLY.

*Attention all students taking the SAT this Saturday: There will be NO waitlist spots available. Only students who have a regular registration ticket will be able to test on June 1st. Also, please be reminded that you must have an acceptable photo ID and your admission ticket with you that morning to be allowed to test. Drivers' permits are NOT acceptable ID. Also, your photo must be uploaded onto your ticket. The picture on your ticket must be clear and front-facing and include no one but you. If you have any questions, please email Mrs. Waters at kwaters@aps1.net ASAP.

*Seniors: Time Capsule that you wrote in health class freshmen year will be available to pick up in the health office on the 3rd floor in room 324-04.

* The American Legion Students Trooper Program, held at the MA State Police Academy in New Braintree from July 8-12 and July 22-26, 2013 is now accepting applications. The hope is to recruit youths representing all communities and cultural backgrounds and to increase their understanding of the job of police officers. The program is designed to expose young adults to the demands of police training and to develop better relationships between the youth of our communities and the police that serve them. Any questions, contact Mr. Bill McCarthy at 781-316-3166 or MPS Academy website at www.mass.gov/msp/academy. Applications are available in the Counseling Office.

*Any Freshmen or Sophomores interested in becoming peer mediators please pick up an application on the counter in the Counseling office or see Ms. Bergey for details. We are looking for students with excellent listening skills who are dedicated to helping their peers solve personal conflicts. Applications are due **Friday, May 31st**.

*Juniors (Class of 2014): Wendy's is sponsoring the “2013 Wendy's High School Heisman” award for students who excel in athletics, academics, and leadership. If you have at least a “B” average and participate in at least one school-sponsored sport, you can apply online at WendysHeisman.com. Deadline: **October 2, 2013**.

*JUNIORS: The Positive Coaching Alliance is offering the Triple-Impact Competitor Scholarships to outstanding high school student athletes in the six counties of Eastern Massachusetts, with a number of them available at \$1,000 per student. The application involves an essay and 3-5 testimonials. Eligibility: high school juniors (class of 2014), must play a varsity sport at the school, and have a GPA of 2.5 or higher. Applications are available online at: <http://www.boston.positivecoach.org/our-programs/triple-impact-competitor-scholarships/> The deadline to apply is **Friday, May 31, 2013**.

*AHS students grades 9-12: Are you interested in foreign affairs and passionate about global issues? The United Nations Association of Greater Boston presents a week long summer program entitled "Model UN Institute for Global Leadership" at Harvard Business School. For more information, email: education@unagb.org or call 617-482-4587. To register, please go to <http://www.eventbrite.com/event/5427074526>.

*Juniors: The Positive Coaching Alliance (PCA) is accepting applications for their Triple-Impact Competitor Scholarship Program. High school junior student-athletes (class of 2014) with a minimum 2.5 GPA who fit the Triple-Impact Competitor model of improving themselves, their teammates and their sport as a whole are eligible to apply for this award. More information is available at positivecoach.org or in the Counseling Office. Deadline to apply is **May 31st**.

*Time Warner Cable has partnered with Digital Scout to create an internship program for students interested in sports journalism (writing, shooting, editing, social media, play by play, radio and much more) ... all while covering your favorite local teams and getting your work featured on a nationally-viewed website. More information is available at www.teamhsgc.com

*Students: If you are interested in exploring careers in medicine, Camp Cardiac-Boston 2013 is a 1-week summer day camp open to high school students (including 2013 graduates) ages 15 years and older (as of the start of the camp). The deadline for both scholarship and early enrollment applications is **Monday, March 25th**. For more information and to apply, visit <http://www.campcardiac.org/apply.html>

*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



FACULTY

*Puppy Pals" Dog Service.... \$30 a night for in town(Andover) dog sitting. The sitting involves 3 daily trips and text updates for the owner. Also available are walks.... \$12 half hour and \$20 full hour... For information call or text 978-886-7458 or email puppypalsandover@gmail.com

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Ms Jordan

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Ms. Jordan

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

***Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.**



JOB OPPORTUNITY

*Looking for several students for both light yard work help - weeding, transplanting, mulching, etc. and heavy yard work - clearing brush, pulling shrubs, and planting shrubbery. Hours available M,W,F after school and Saturday and Sunday. No experience necessary but must be willing to learn. Please contact Kerry at 978-500-1101.

*Teatone and Mootone Restaurants are looking for high school Sophomores and Juniors for food delivery drivers and weekend dish washer position. Please contact Mr. Yin 978-289-2688 or stop by at the restaurants.

*Looking for a Junior/Senior student to do some lawn mowing. Will discuss pay at interview. If you are interested please call Ms Saliby at 978-475-4794.

***After school baby sitter needed for the next school year: Looking for a reliable after school babysitter for a 6-year-old girl at home starting in September. Need to provide own transportation to the house. Located in the High Plain school district. 5 days/week from 3-6pm - pick up child from school bus stop at 3 pm, provide snack, help with homework until mom returns home around 6 p.m. Extra babysitting needs are anticipated this summer as well! Non smoker is a must. If this sounds like something you would be interested in, please contact me! Anu at 339-235-0338.**

***Mothers helper/Babysitter needed for a 10 year old boy and 11 year old girl. Duties include: driving kids to camp and sporting events as well as picking them up. In addition, be willing to play sports and games with kids. Also the person should be fun loving, energetic, have an ability to multi-task and of course to be patient). On some nights they will need to help with preparing dinner and putting kids to bed. If they continue on after summer, they will also need to help with monitoring homework. Camp hours will be from roughly 8:30-3:30 so help will be needed from about 7:30-9:30 in the morning to drop off kids at camp, then return later to pick kids up. A typical day would end around 5:30, but if helping with dinner and bed they would extend until 8-8:30. Previous childcare experience required, with this age preferred. Please contact me(Carrie) at 978-985-7900 if interested.**

***Looking for someone to do some yard work, mowing a small lawn, edge sidewalks and do some other light work. Location is in Andover and we can discuss pay. If interested please call Mary Ann at 978-470-0311.**

***Certified Lifeguards needed for Andover Condominium from Memorial Day weekend through Labor Day. Please call 978-475-3073.**

***Are you interested in photography and do you like to take pictures? We would like to hire you to take photos of our son's upcoming first birthday party and family photos on a regular basis. Photography class experience is preferred but not necessary. We're flexible. Please call! Contact Priya Phillips at (978) 409-1747 or by e-mail at davidandpriya@comcast.net. Thank you!**

***Looking for a part-time babysitter for an 11 month old boy. Hours are flexible. Previous childcare experience with this age preferred. Please contact Priya Phillips at (978) 409-1747 if interested. Thank you!**

***Customer Service Representative (Andover, MA) John Anton's Cleaners is looking for a Customer Service Representative. Part-Time, Saturdays a must. -Must have good communication skills in English -Must maintain professional appearance and positive attitude. Please fill out application at: John Anton's Cleaners at 357 North Main Street, Andover, MA 01810.**

***Like to Draw? Me too! And I draw best with company. I'll pay \$10 an hour; bring your own supplies; keep your own work; schedule to suit; meet first at MH Library. Call Marie if you are interested 781-507-6430.**

***Swim Instructor needed for our Lawrence location (Boys and Girls Club of Lawrence). Looking for an energetic, self-motivated teacher to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding days and hours available. Also, check out our website at PoolSchoolPlus.net. Lifeguards are welcome to join our training program.**

1st Term Ends Friday, November 16, 2012

2nd Term Ends Monday, February 4, 2013

3rd Term Ends Thursday, April 25, 2013

4th Term Ends Last day of school (June 28th)