



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

## **DAILY BULLETIN – WEDNESDAY – MAY 1, 2013 (GOLD DAY)**

\*Please join the AHS Girls Tennis Team for lunch at Chipotle this Sunday, May 5th from 11:00 AM - 2:00 PM at 93 Turnpike Rd (Rt 114) in North Andover. Be sure to mention the Girls Tennis Team when placing your order and 50% of proceeds will benefit the team. Have a responsibly raised burrito (or salad) and cause an effect. Thanks for your support!

\*JUNIORS: The Positive Coaching Alliance is offering the Triple-Impact Competitor Scholarships to outstanding high school student athletes in the six counties of Eastern Massachusetts, with a number of them available at \$1,000 per student. The application involves an essay and 3-5 testimonials. Eligibility: high school juniors (class of 2014), must play a varsity sport at the school, and have a GPA of 2.5 or higher. Applications are available online at: <http://www.boston.positivecoach.org/our-programs/triple-impact-competitor-scholarships/> The deadline to apply is **Friday, May 31, 2013.**

\*CLOWNTOWN VOLUNTEERS NEEDED: Volunteers needed for all booths and all times. **Saturday, May 18th** Please see Ms Masters before school in room 370 or after school in room 244 or e-mail: [ruthgmasters@hotmail.com](mailto:ruthgmasters@hotmail.com). Please leave your name time you can volunteer and preferred booth.

\*SADD meeting this **Thursday night, May 2<sup>nd</sup>**, at 6:00 in room 328. Please join us in making the chain of life. All are welcome.

\*Seniors: One more scholarship just arrived ... The League of Women Voters, Virginia H. Cole Scholarship. The criteria is: a female student, graduating from AHS, who has demonstrated the ideals of the league, which is to promote political responsibility through informed and active participation of citizens in government. Any student demonstrating these principles through volunteer work in community service, student government, education, environmental protection or other such endeavors in the Greater Lawrence area will be considered. Award is \$500.00 and the deadline to apply is **Monday, May 6<sup>th</sup>**. Applications are available in the Counseling Office.

\**Shadow-A-Professional Program*: \*Lawrence General Hospital Volunteer Services Dept. is offering a summer program for high school juniors and seniors who are interested in pursuing the medical field. This program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. Information and applications are available in the Counseling Office. The deadline to apply is **Monday, May 6<sup>th</sup>**.

\*AHS Marching Band Bottle Drive is on **Saturday, May 11<sup>th</sup>**. Andover High School's Golden Warrior Marching Band will be holding its Spring Redeemable Bottle and Can Drive on Saturday May 11<sup>th</sup> from 9-1 rain or shine at West Middle School, 70 Shawsheen Road, Andover. All proceeds support the AHS Marching Band. Only redeemable bottles and cans may be accepted.

\*AHS students grades 9-12: Are you interested in foreign affairs and passionate about global issues? The United Nations Association of Greater Boston presents a week long summer program entitled “Model UN Institute for Global Leadership” at Harvard Business School. For more information, email: [education@unagb.org](mailto:education@unagb.org) or call 617-482-4587. To register, please go to <http://www.eventbrite.com/event/5427074526>.

\*Students grades 9-12: StudentScholarships.org has forwarded Andover High a list of 10 scholarships with varied criteria and deadline dates. The awards range from \$500 to \$1,000. For detailed information on these awards, please go to their newsletter at: <http://www.studentscholarships.org/2013scholarships.php>. Information is also available in the Counseling Office.

\*Juniors: The Positive Coaching Alliance (PCA) is accepting applications for their Triple-Impact Competitor Scholarship Program. High school junior student-athletes (class of 2014) with a minimum 2.5 GPA who fit the Triple-Impact Competitor model of improving themselves, their teammates and their sport as a whole are eligible to apply for this award. More information is available at [positivecoach.org](http://positivecoach.org) or in the Counseling Office. Deadline to apply is **May 31<sup>st</sup>**.

\*Time Warner Cable has partnered with Digital Scout to create an internship program for students interested in sports journalism (writing, shooting, editing, social media, play by play, radio and much more) ... all while covering your favorite local teams and getting your work featured on a nationally-viewed website. More information is available at [www.teamhsgc.com](http://www.teamhsgc.com)

\*Students: If you are interested in exploring careers in medicine, Camp Cardiac-Boston 2013 is a 1-week summer day camp open to high school students (including 2013 graduates) ages 15 years and older (as of the start of the camp). The deadline for both scholarship and early enrollment applications is **Monday, March 25<sup>th</sup>**. For more information and to apply, visit <http://www.campcardiac.org/apply.html>

\*College Preparation Club meeting day has changed from Monday to Thursday at 2:15 in room 223.

\*Seniors: Scholarships are now being posted in Naviance in the 'Scholarship' section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

\*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



### FACULTY

\*Looking for the donation of any realistic stuffed animals that are native animals to the forests and fields of New England. The connections class of Karen Damphousse and Deb Burch appreciates any donations you can make. Please give them to either one of them. Thank you,

\*Puppy Pals” Dog Service.... \$30 a night for in town(Andover) dog sitting. The sitting involves 3 daily trips and text updates for the owner. Also available are walks.... \$12 half hour and \$20 full hour... For information call or text 978-886-7458 or email [puppypalsandover@gmail.com](mailto:puppypalsandover@gmail.com)

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Ms Jordan

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Ms. Jordan

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

**Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.**



### JOB OPPORTUNITY

\*Certified Lifeguards needed for Andover Condominium from Memorial Day weekend through Labor Day. Please call 978-475-3073.

\*Assistant to the Office Manager \$10/hr. Duties are mostly filing, with some phone, data entry and inventory work. 4-6 hrs/week, must be able to come in a minimum of 3x a week. Must be organized and meticulous, and know the alphabet

well! Junior or Senior with a minimum 3.5 GPA. 1<sup>st</sup> Vision, 2 Dundee Park, Andover, MA. Send resume to [jmh@1stvision.com](mailto:jmh@1stvision.com)

\*Are you interested in photography and do you like to take pictures? We would like to hire you to take photos of our son's upcoming first birthday party and family photos on a regular basis. Photography class experience is preferred but not necessary. We're flexible. Please call! Contact Priya Phillips at (978) 409-1747 or by e-mail at [davidandpriya@comcast.net](mailto:davidandpriya@comcast.net). Thank you!

\*Looking for a part-time babysitter for an 11 month old boy. Hours are flexible. Previous childcare experience with this age preferred. Please contact Priya Phillips at (978) 409-1747 if interested. Thank you!

\*Customer Service Representative (Andover, MA) John Anton's Cleaners is looking for a Customer Service Representative. Part-Time, Saturdays a must. -Must have good communication skills in English -Must maintain professional appearance and positive attitude. Please fill out application at: John Anton's Cleaners at 357 North Main Street, Andover, MA 01810.

\*Like to Draw? Me too! And I draw best with company. I'll pay \$10 an hour; bring your own supplies; keep your own work; schedule to suit; meet first at MH Library. Call Marie if you are interested 781-507-6430.

\*Swim Instructor needed for our Lawrence location (Boys and Girls Club of Lawrence). Looking for an energetic, self-motivated teacher to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding days and hours available. Also, check out our website at [PoolSchoolPlus.net](http://PoolSchoolPlus.net). Lifeguards are welcome to join our training program.

1<sup>st</sup> Term Ends Friday, November 16, 2012  
 2<sup>nd</sup> Term Ends Monday, February 4, 2013  
 3<sup>rd</sup> Term Ends Thursday, April 25, 2013  
 4<sup>th</sup> Term Ends Last day of school (June 28<sup>th</sup>)

AP Exam	Date	Student Arrival Time	Room
AP Chemistry	Monday, May 6 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Environmental Science	Monday, May 6 <sup>th</sup>	7:30 a.m.	AHS Chorus Room
AP Spanish Language	Tuesday, May 7 <sup>th</sup>	7:30 a.m.	Mr. Hall's Class—AHS room 367 Ms. Deschenes' Class—AHS room 370
AP Calculus AB	Wednesday, May 8 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Calculus BC	Wednesday, May 8 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP English Literature	Thursday, May 9 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Latin	Thursday, May 9 <sup>th</sup>	11:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP English Language	Friday, May 10 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Statistics	Friday, May 10 <sup>th</sup>	11:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Biology	Monday, May 13 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Physics B	Monday, May 13 <sup>th</sup>	11:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Physics C	Monday, May 13 <sup>th</sup>	11:30 a.m.	School Committee Room 2 <sup>nd</sup> Floor 36 Bartlet St. Rear Entrance
AP French Language	Tuesday, May 14 <sup>th</sup>	11:30 a.m.	AHS Language Lab
AP United States History	Wednesday, May 15 <sup>th</sup>	7:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.
AP Modern European History	Wednesday, May 15 <sup>th</sup>	11:30 a.m.	Old Town Hall 2 <sup>nd</sup> Floor 20 Main St.