



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

DAILY BULLETIN – TUESDAY – APRIL 23, 2013 (GOLD DAY)

* This **Friday, April 26th**, Andover High’s Gay Straight Alliance asks you to participate in the *Day of Silence*. Throughout the United States, people have been gathering to stop the isolation experienced by people based on their sexual orientation. To participate in the *Day of Silence*, we ask you to take a vow of silence to recognize and protest the discrimination and harassment experienced by lesbian, gay and transgendered people and their allies. Please be aware, that if a teacher has scheduled you to participate in an activity as part of your course, you will be expected to do so. If you feel that you would be unable to keep a vow of silence, you may still participate in the Day of Silence by being a vocal supporter. Vocal supporters speak out specifically on the *Day of Silence* to protest the silence faced by lesbian, gay, bisexual, transgendered people and their allies. Last year, over 175 members of the AHS community participated in this event. We hope this year to have even more join in. Please consider standing with those who have no voice. See GSA members in the café at all lunches, Monday through Thursday, if you wish to participate in this year’s Day of Silence.

*Announcing an exciting event for all clubs! On Wednesday night May 15th AHS will hold the first annual club showcase in the cafeteria. Any club interested can create a table presentation showing off the amazing work they’ve done this year. A few selected clubs can even perform. Please grab a club showcase application and return it to Mr. Seide by **Friday, April 26th**, if you want your club to be a part of AHS history!

*Seniors – Are you interested in being the class essayist at graduation? Here is what you do.

- Write your essay, which is no longer than 5 minutes on any appropriate topic that will inspire your class.
- Submit your essay to Mrs. deKelley no later than **Wednesday, April 24th**
- On Thursday, May 2nd be ready to read your essay to the graduation committee. Time and place TBA.
- The committee will announce the essayist.

*Lawrence General Hospital Volunteer Services Dept. is offering a summer program for high school juniors and seniors who are interested in pursuing the medical field. This program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. Information and applications are available in the Counseling Office. The deadline to apply is **Monday, May 6th**.

*AHS students grades 9-12: Are you interested in foreign affairs and passionate about global issues? The United Nations Association of Greater Boston presents a week long summer program entitled “Model UN Institute for Global Leadership” at Harvard Business School. For more information, email: education@unagb.org or call 617-482-4587. To register, please go to <http://www.eventbrite.com/event/5427074526>.

*Students grades 9-12: StudentScholarships.org has forwarded Andover High a list of 10 scholarships with varied criteria and deadline dates. The awards range from \$500 to \$1,000. For detailed information on these awards, please go to their newsletter at: <http://www.studentscholarships.org/2013scholarships.php>. Information is also available in the Counseling Office.

*Juniors: The Positive Coaching Alliance (PCA) is accepting applications for their Triple-Impact Competitor Scholarship Program. High school junior student-athletes (class of 2014) with a minimum 2.5 GPA who fit the Triple-Impact Competitor model of improving themselves, their teammates and their sport as a whole are eligible to apply for this award. More information is available at positivecoach.org or in the Counseling Office. Deadline to apply is **May 31st**.

*Time Warner Cable has partnered with Digital Scout to create an internship program for students interested in sports journalism (writing, shooting, editing, social media, play by play, radio and much more) ... all while covering your

favorite local teams and getting your work featured on a nationally-viewed website. More information is available at www.teamhsgc.com

*Students: If you are interested in exploring careers in medicine, Camp Cardiac-Boston 2013 is a 1-week summer day camp open to high school students (including 2013 graduates) ages 15 years and older (as of the start of the camp). The deadline for both scholarship and early enrollment applications is **Monday, March 25th**. For more information and to apply, visit <http://www.campcardiac.org/apply.html>

*College Preparation Club meeting day has changed from Monday to Thursday at 2:15 in room 223.

*Seniors: Scholarships are now being posted in Naviance in the 'Scholarship' section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

*There is **NO Parking** on Cuba Street between 7:00am – 9:00am. Anyone parked on Cuba Street will be towed and ticketed.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



FACULTY

* The Gay-Straight Alliance is asking your support for AHS students and faculty who are participating in the *Day of Silence* this **Friday, April 26th**. This day recognizes the feelings of isolation and anxiety of those who cannot express themselves for fear of reprisals because of their sexual orientation. The *Day of Silence* is in support of gay, lesbian, bisexual, transgendered individuals and their straight allies. You are invited to join the students in participating on this day. The students who will be joining us should let you know by **Thursday, April 25th**. These students will have signed a pledge and will receive a stack of information cards and a sticker identifying them as participants on that day. GSA members will be wearing rainbow attire. The students have been told that if you have scheduled any activities that require students to speak, such as oral presentations or class discussions, they will be expected to participate in your plans for class. This is NOT an excuse for them not to do your assignments! What we do ask and would appreciate is that students in your classes who are participating in the *Day of Silence* not be called on in class, as the voices of those whom we are supporting are often not heard. If you have any questions, please see Ms. Burch or Ms. Mitchell
Thank you in advance.

*Looking for the donation of any realistic stuffed animals that are native animals to the forests and fields of New England. The connections class of Karen Damphousse and Deb Burch appreciates any donations you can make. Please give them to either one of them. Thank you,

*Puppy Pals” Dog Service.... \$30 a night for in town(Andover) dog sitting. The sitting involves 3 daily trips and text updates for the owner. Also available are walks.... \$12 half hour and \$20 full hour... For information call or text 978-886-7458 or email puppypalsandover@gmail.com

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Ms Jordan

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Ms. Jordan

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

***Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.**



JOB OPPORTUNITY



*Assistant to the Office Manager \$10/hr. Duties are mostly filing, with some phone, data entry and inventory work. 4-6 hrs/week, must be able to come in a minimum of 3x a week. Must be organized and meticulous, and know the alphabet well! Junior or Senior with a minimum 3.5 GPA. 1st Vision, 2 Dundee Park, Andover, MA. Send resume to jmh@1stvision.com

*Are you interested in photography and do you like to take pictures? We would like to hire you to take photos of our son's upcoming first birthday party and family photos on a regular basis. Photography class experience is preferred but not necessary. We're flexible. Please call! Contact Priya Phillips at (978) 409-1747 or by e-mail at davidandpriya@comcast.net. Thank you!

*Looking for a part-time babysitter for an 11 month old boy. Hours are flexible. Previous childcare experience with this age preferred. Please contact Priya Phillips at (978) 409-1747 if interested. Thank you!

*Customer Service Representative (Andover, MA) John Anton's Cleaners is looking for a Customer Service Representative. Part-Time, Saturdays a must. -Must have good communication skills in English -Must maintain professional appearance and positive attitude. Please fill out application at: John Anton's Cleaners at 357 North Main Street, Andover, MA 01810.

*Like to Draw? Me too! And I draw best with company. I'll pay \$10 an hour; bring your own supplies; keep your own work; schedule to suit; meet first at MH Library. Call Marie if you are interested 781-507-6430.

*Swim Instructor needed for our Lawrence location (Boys and Girls Club of Lawrence). Looking for an energetic, self-motivated teacher to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding days and hours available. Also, check out our website at PoolSchoolPlus.net. Lifeguards are welcome to join our training program.

1 st Term Ends	Friday, November 16, 2012	3 rd Term Ends	Thursday, April 25, 2013
2 nd Term Ends	Monday, February 4, 2013	4 th Term Ends	Last day of school (June 28 th)