



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

## **DAILY BULLETIN – FRIDAY – APRIL 5, 2013 (BLUE DAY)**

**\*\*Attention Seniors –** The senior lot will be closed to seniors on Friday, April 12<sup>th</sup>, due to the large number of vendors participating in the Health Fair, who will need to park in the Field House parking lot. Seniors who park in the senior need to find alternative means of transportation. Displaced faculty who usually park in the field house lot should park in the senior lot. Thank you for your cooperation and understanding.

**\*Available for students between the ages of 8-22,** the “Peace First” Prize celebrates peacemakers who have taken action to address injustice in their schools, neighborhoods, and communities. Five prize winners will each receive a \$50,000 Fellowship over two years to continue their peacemaking work. The application deadline is **April 12, 2013**. Check is out at: <http://www.peacefirst.org/prize/>

**\*Attention all Club Participants!** Interested in free money for your club? Come to a presentation in the café on Wednesdays at 2:15 to hear from an innovative fundraising social network, sponsor us. See Mr. Seide if you are interested in attending.

**\*AHS students grades 9-12:** Are you interested in foreign affairs and passionate about global issues? The United Nations Association of Greater Boston presents a week long summer program entitled “Model UN Institute for Global Leadership” at Harvard Business School. For more information, email: [education@unagb.org](mailto:education@unagb.org) or call 617-482-4587. To register, please go to <http://www.eventbrite.com/event/5427074526>.

**\*The Inclusion, Diversity, Education and Access (IDEA) Committee** is pleased to announce the New England Association for College Admission Counseling (NEACAC) Annual Essay Contest for high school juniors and seniors. One student from each of the six New England states will receive a \$900 scholarship. The application and more information is available online at: [https://www.neacac.org/essay\\_contest\\_app.cfm](https://www.neacac.org/essay_contest_app.cfm). The submission deadline is **April 15<sup>th</sup>**.

**\*Open to all AHS students,** The Lawrence District Court is again holding its annual Oratorical Contest on Friday, May 3, 2013. The contest requires each student to deliver a dissertation of 500 words or less on this year’s Law Day theme, which is “*Realizing the Dream: Equality for All.*” Andover High can select one student to represent his/her school. If you are interested in participating, please submit your name for nomination to Mrs. Wholey in the Counseling Office no later than **Friday, April 12<sup>th</sup>**.

**\*Students grades 9-12:** StudentScholarships.org has forwarded Andover High a list of 10 scholarships with varied criteria and deadline dates. The awards range from \$500 to \$1,000. For detailed information on these awards, please go to their newsletter at: <http://www.studentscholarships.org/2013scholarships.php>. Information is also available in the Counseling Office.

**\*Juniors:** The Positive Coaching Alliance (PCA) is accepting applications for their Triple-Impact Competitor Scholarship Program. High school junior student-athletes (class of 2014) with a minimum 2.5 GPA who fit the Triple-Impact Competitor model of improving themselves, their teammates and their sport as a whole are eligible to apply for this award. More information is available at [positivecoach.org](http://positivecoach.org) or in the Counseling Office. Deadline to apply is **May 31<sup>st</sup>**.

**\*Time Warner Cable** has partnered with Digital Scout to create an internship program for students interested in sports journalism (writing, shooting, editing, social media, play by play, radio and much more) ... all while covering your favorite local teams and getting your work featured on a nationally-viewed website. More information is available at [www.teamhsgc.com](http://www.teamhsgc.com)

\*Students: If you are interested in exploring careers in medicine, Camp Cardiac-Boston 2013 is a 1-week summer day camp open to high school students (including 2013 graduates) ages 15 years and older (as of the start of the camp). The deadline for both scholarship and early enrollment applications is **Monday, March 25<sup>th</sup>**. For more information and to apply, visit <http://www.campcardiac.org/apply.html>

\*College Preparation Club meeting day has changed from Monday to Thursday at 2:15 in room 223.

\*Are you ready for summer? It's back on! The fitness room will be open starting **Monday, March 4<sup>th</sup>** for all students and staff from 2:30-3:30...See Ms. Emery if you have any questions. Hope to see you there...

\*Seniors: Scholarships are now being posted in Naviance in the 'Scholarship' section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

\*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

\*There is **NO Parking** on Cuba Street between 7:00am – 9:00am. Anyone parked on Cuba Street will be towed and ticketed.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



### FACULTY

\*Looking for the donation of any realistic stuffed animals that are native animals to the forests and fields of New England. The connections class of Karen Damphousse and Deb Burch appreciates any donations you can make. Please give them to either one of them. Thank you,

\*Puppy Pals” Dog Service.... \$30 a night for in town(Andover) dog sitting. The sitting involves 3 daily trips and text updates for the owner. Also available are walks.... \$12 half hour and \$20 full hour... For information call or text 978-886-7458 or email [puppypalsandover@gmail.com](mailto:puppypalsandover@gmail.com)

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Ms Jordan

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Ms. Jordan

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

**Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.**



### JOB OPPORTUNITY

\*Customer Service Representative (Andover, MA) John Anton's Cleaners is looking for a Customer Service Representative. Part-Time, Saturdays a must. -Must have good communication skills in English -Must maintain professional appearance and positive attitude. Please fill out application at: John Anton's Cleaners at 357 North Main Street, Andover, MA 01810.

\*Like to Draw? Me too! And I draw best with company. I'll pay \$10 an hour; bring your own supplies; keep your own work; schedule to suit; meet first at MH Library. Call Marie if you are interested 781-507-6430.

\*Swim Instructor needed for our Lawrence location (Boys and Girls Club of Lawrence).

Looking for an energetic, self-motivated teacher to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding days and hours available. Also, check out our website at [PoolSchoolPlus.net](http://PoolSchoolPlus.net). Lifeguards are welcome to join our training program.

**1<sup>st</sup> Term Ends**    **Friday, November 16, 2012**

**2<sup>nd</sup> Term Ends**    **Monday, February 4, 2013**

**3<sup>rd</sup> Term Ends**    **Thursday, April 25, 2013**

**4<sup>th</sup> Term Ends**    **Last day of school (June 28<sup>th</sup>)**