



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

DAILY BULLETIN – THURSDAY – MARCH 28, 2013 (GOLD DAY)

*AHS students grades 9-12: Are you interested in foreign affairs and passionate about global issues? The United Nations Association of Greater Boston presents a week long summer program entitled “Model UN Institute for Global Leadership” at Harvard Business School. For more information, email: education@unagb.org or call 617-482-4587. To register, please go to <http://www.eventbrite.com/event/5427074526>.

*Anna Jurek, a 2012 AHS graduate, will be in the Counseling Office on **Thursday, March 28th** at 12:45 to speak with students about Sarah Lawrence College and her first year experience there. If interested, please request a pass from Mrs. Wholey in the Counseling Office.

*The Inclusion, Diversity, Education and Access (IDEA) Committee is pleased to announce the New England Association for College Admission Counseling (NEACAC) Annual Essay Contest for high school juniors and seniors. One student from each of the six New England states will receive a \$900 scholarship. The application and more information is available online at: https://www.neacac.org/essay_contest_app.cfm. The submission deadline is **April 15th**.

* Girls Tennis Team Fundraiser at Panera on **March 28th**! Please join the AHS Girls Tennis Team for dinner at Panera in North Andover on Thursday, March 28th from 5:00 PM to 9:00 PM. A portion of each sale accompanied by our special fundraising flyer will be credited to the team. The more flyers received, the higher the percentage of sales that will be donated. To access the flyer, which must be presented at the time of purchase, go to: <https://sites.google.com/site/andoverhspac/home/news> (or copy and paste this URL into your web browser window). We appreciate your support, and hope to see you for dinner (or take-out service) at Panera on the 28th.

*Open to all AHS students, The Lawrence District Court is again holding its annual Oratorical Contest on Friday, May 3, 2013. The contest requires each student to deliver a dissertation of 500 words or less on this year’s Law Day theme, which is “*Realizing the Dream: Equality for All.*” Andover High can select one student to represent his/her school. If you are interested in participating, please submit your name for nomination to Mrs. Wholey in the Counseling Office no later than **Friday, April 12th**.

*Andover Auto School is running a March Madness Special for all Andover High students. Any student who registers this month for one of our summer sessions will receive \$25 off their tuition.

*Students grades 9-12: StudentScholarships.org has forwarded Andover High a list of 10 scholarships with varied criteria and deadline dates. The awards range from \$500 to \$1,000. For detailed information on these awards, please go to their newsletter at: <http://www.studentscholarships.org/2013scholarships.php>. Information is also available in the Counseling Office.

*Juniors: The Positive Coaching Alliance (PCA) is accepting applications for their Triple-Impact Competitor Scholarship Program. High school junior student-athletes (class of 2014) with a minimum 2.5 GPA who fit the Triple-Impact Competitor model of improving themselves, their teammates and their sport as a whole are eligible to apply for this award. More information is available at positivecoach.org or in the Counseling Office. Deadline to apply is **May 31st**.

*All first semester PE High 5 recipients: Please see your PE teacher for the High 5 Field Trip forms - It is first come first served- get your permission slip & turn it in ASAP!

*Time Warner Cable has partnered with Digital Scout to create an internship program for students interested in sports journalism (writing, shooting, editing, social media, play by play, radio and much more) ... all while covering your

favorite local teams and getting your work featured on a nationally-viewed website. More information is available at www.teamhsgc.com

*Students: If you are interested in exploring careers in medicine, Camp Cardiac-Boston 2013 is a 1-week summer day camp open to high school students (including 2013 graduates) ages 15 years and older (as of the start of the camp). The deadline for both scholarship and early enrollment applications is **Monday, March 25th**. For more information and to apply, visit <http://www.campcardiac.org/apply.html>

*Forms for AHS Junior and Senior Prom bringing outside guests are available on the counter in the main office. Forms must be completed BEFORE any student will be allowed to purchase a ticket for a guest. See Mrs. Chachus or Ms. Lambroukos if you have any questions.

*College Preparation Club meeting day has changed from Monday to Thursday at 2:15 in room 223.

*Who needs Rosetta Stone?? We have Rosie!! Come join other students and practice your Spanish in a fun, informal setting every Wednesday after school in Room 313!!.

*Grades 9 – 12: The 2013 ZocDoc Generation Health Scholarships are now available to all high school students. Students are asked to write a 1-2 page essay (max. 1500 words) about a personal interaction with the healthcare system (whether it involved you, a family member, a friend etc). The winning finalist will receive a \$6,000 award, 2nd finalist receiving \$4,000, and each remaining finalist will receive \$2,000 awards to the accredited college of his/her choice. To apply, please visit www.zocdoc.com/scholarship. The deadline to apply is **March 31st**.

*Are you ready for summer? It's back on! The fitness room will be open starting **Monday, March 4th** for all students and staff from 2:30-3:30...See Ms. Emery if you have any questions. Hope to see you there...

*AAA Southern New England's *Traffic Safety Message Contest* is inviting high school students to create a poster and/or Public Safety Announce ("PSA") video illustrating a powerful creative message about safety in and around traffic. Grand prize is \$1,000, with 1st, 2nd and 3rd place winners receiving \$300, \$200, and \$100 respectively. Honorable mentions receive \$50. Details are available in the Counseling Office, and online at AAA.com/safetymatters. The deadline to submit entries is **April 1, 2013**.

*The Grand Lodge Knights of Pythias of Massachusetts is sponsoring a Poster Contest for high school students whose subject is: "*Don't be a Bully, be a Friend.*" Three prizes will be awarded: \$300, \$200, and \$100. Detailed information is available in the Counseling Office. The deadline for entries is no later than **April 1, 2013**.

*Show your school spirit! Purchase your Andover Warriors SUPERFAN Tshirts for just \$10!! Contact a member of the track team to place your order!!

*Seniors: Scholarships are now being posted in Naviance in the 'Scholarship' section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

*There is **NO Parking** on Cuba Street between 7:00am – 9:00am. Anyone parked on Cuba Street will be towed and ticketed.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



FACULTY

*Puppy Pals” Dog Service.... \$30 a night for in town(Andover) dog sitting. The sitting involves 3 daily trips and text updates for the owner. Also available are walks.... \$12 half hour and \$20 full hour... For information call or text 978-886-7458 or email puppypalsandover@gmail.com

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera

Building Issues – Dr. Valverde
Keys – Ms Jordan

Field Trip Forms – Cindy Pilla
Security tags – Ms. Jordan

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.



JOB OPPORTUNITY



*Customer Service Representative (Andover, MA) John Anton's Cleaners is looking for a Customer Service Representative. Part-Time, Saturdays a must. -Must have good communication skills in English -Must maintain professional appearance and positive attitude. Please fill out application at: John Anton's Cleaners at 357 North Main Street, Andover, MA 01810.

*Like to Draw? Me too! And I draw best with company. I'll pay \$10 an hour; bring your own supplies; keep your own work; schedule to suit; meet first at MH Library. Call Marie if you are interested 781-507-6430.

*Swim Instructor needed for our Lawrence location (Boys and Girls Club of Lawrence). Looking for an energetic, self-motivated teacher to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at tills4@comcast.net for more information regarding days and hours available. Also, check out our website at PoolSchoolPlus.net. Lifeguards are welcome to join our training program.

1st Term Ends Friday, November 16, 2012
2nd Term Ends Monday, February 4, 2013

3rd Term Ends Thursday, April 25, 2013
4th Term Ends Last day of school (June 25th)