



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

## **DAILY BULLETIN – TUESDAY – MARCH 19, 2013 (BLUE DAY)**

\* Girls Tennis Team Fundraiser at Panera on **March 28th!** Please join the AHS Girls Tennis Team for dinner at Panera in North Andover on March 28<sup>th</sup> from 5:00 PM to 9:00 PM. A portion of each sale will be credited to the team. The more vouchers received, the higher the percentage of sales that will be donated. Please remember to pick up a voucher in the main office, which must be presented at the time of purchase. We appreciate your support, and hope to see you for dinner (or take-out service) at Panera on **March 28<sup>th</sup>**.

\*Open to all AHS students, The Lawrence District Court is again holding its annual Oratorical Contest on Friday, May 3, 2013. The contest requires each student to deliver a dissertation of 500 words or less on this year’s Law Day theme, which is “*Realizing the Dream: Equality for All.*” Andover High can select one student to represent his/her school. If you are interested in participating, please submit your name for nomination to Mrs. Wholey in the Counseling Office no later than **Friday, April 12<sup>th</sup>**.

\*A pair of glasses were found and turned into the Main office on Thursday, March 14<sup>th</sup>, if you are missing your glasses please claim them in the main office.

\*Andover Auto School is running a March Madness Special for all Andover High students. Any student who registers this month for one of our summer sessions will receive \$25 off their tuition.

\*Students grades 9-12: StudentScholarships.org has forwarded Andover High a list of 10 scholarships with varied criteria and deadline dates. The awards range from \$500 to \$1,000. For detailed information on these awards, please go to their newsletter at: <http://www.studentscholarships.org/2013scholarships.php>. Information is also available in the Counseling Office.

\*Juniors: The Positive Coaching Alliance (PCA) is accepting applications for their Triple-Impact Competitor Scholarship Program. High school junior student-athletes (class of 2014) with a minimum 2.5 GPA who fit the Triple-Impact Competitor model of improving themselves, their teammates and their sport as a whole are eligible to apply for this award. More information is available at [positivecoach.org](http://positivecoach.org) or in the Counseling Office. Deadline to apply is **May 31<sup>st</sup>**.

\*All first semester PE High 5 recipients: Please see your PE teacher for the High 5 Field Trip forms - It is first come first served- get your permission slip & turn it in ASAP!

\*There will be a meeting for anyone interested in keeping the spirit and energy of Challenge Day growing here at AHS. The meeting will take place on **Wednesday, March 20<sup>th</sup>** at 2:15 in the library. We will discuss ideas and begin to organize our efforts. Remember: Be the change you wish to see in the world!

\*Time Warner Cable has partnered with Digital Scout to create an internship program for students interested in sports journalism (writing, shooting, editing, social media, play by play, radio and much more) ... all while covering your favorite local teams and getting your work featured on a nationally-viewed website. More information is available at [www.teamhsgc.com](http://www.teamhsgc.com)

\*Students: If you are interested in exploring careers in medicine, Camp Cardiac-Boston 2013 is a 1-week summer day camp open to high school students (including 2013 graduates) ages 15 years and older (as of the start of the camp). The deadline for both scholarship and early enrollment applications is **Monday, March 25<sup>th</sup>**. For more information and to apply, visit <http://www.campcardiac.org/apply.html>

\*Forms for AHS Junior and Senior Prom bringing outside guests are available on the counter in the main office. Forms must be completed BEFORE any student will be allowed to purchase a ticket for a guest. See Mrs. Chachus or Ms. Lambroukos if you have any questions.

\*College Preparation Club meeting day has changed from Monday to Thursday at 2:15 in room 223.

\*Who needs Rosetta Stone?? We have Rosie!! Come join other students and practice your Spanish in a fun, informal setting every Wednesday after school in Room 313!!.

\*Grades 9 – 12: The 2013 ZocDoc Generation Health Scholarships are now available to all high school students. Students are asked to write a 1-2 page essay (max. 1500 words) about a personal interaction with the healthcare system (whether it involved you, a family member, a friend etc). The winning finalist will receive a \$6,000 award, 2<sup>nd</sup> finalist receiving \$4,000, and each remaining finalist will receive \$2,000 awards to the accredited college of his/her choice. To apply, please visit [www.zocdoc.com/scholarship](http://www.zocdoc.com/scholarship) . The deadline to apply is **March 31<sup>st</sup>**.

\*Are you ready for summer? It's back on! The fitness room will be open starting **Monday, March 4<sup>th</sup>** for all students and staff from 2:30-3:30...See Ms. Emery if you have any questions. Hope to see you there...

\*AAA Southern New England's *Traffic Safety Message Contest* is inviting high school students to create a poster and/or Public Safety Announce ("PSA") video illustrating a powerful creative message about safety in and around traffic. Grand prize is \$1,000, with 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place winners receiving \$300, \$200, and \$100 respectively. Honorable mentions receive \$50. Details are available in the Counseling Office, and online at [AAA.com/safetymatters](http://AAA.com/safetymatters). The deadline to submit entries is **April 1, 2013**.

\*The Grand Lodge Knights of Pythias of Massachusetts is sponsoring a Poster Contest for high school students whose subject is: "Don't be a Bully, be a Friend." Three prizes will be awarded: \$300, \$200, and \$100. Detailed information is available in the Counseling Office. The deadline for entries is no later than **April 1, 2013**.

\*Show your school spirit! Purchase your Andover Warriors SUPERFAN Tshirts for just \$10!! Contact a member of the track team to place your order!!

\*Seniors: Scholarships are now being posted in Naviance in the 'Scholarship' section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

\*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

\*There is **NO Parking** on Cuba Street between 7:00am – 9:00am. Anyone parked on Cuba Street will be towed and ticketed.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



#### FACULTY

\*Puppy Pals" Dog Service.... \$30 a night for in town(Andover) dog sitting. The sitting involves 3 daily trips and text updates for the owner. Also available are walks.... \$12 half hour and \$20 full hour... For information call or text 978-886-7458 or email [puppypalsandover@gmail.com](mailto:puppypalsandover@gmail.com)

\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Ms Jordan

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Ms. Jordan

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

**\*Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.**



## JOB OPPORTUNITY



**\*Like to Draw? Me too! And I draw best with company. I'll pay \$10 an hour; bring your own supplies; keep your own work; schedule to suit; meet first at MH Library. Call Marie if you are interested 781-507-6430.**

**\*Swim Instructor needed for our Lawrence location (Boys and Girls Club of Lawrence).**

**Looking for an energetic, self-motivated teacher to join our Swim School Staff. Must love to work with children and love being in the water. We have an eight week paid training program. Please feel free to contact Lynn Tilley at 978-689-4288 or at [tills4@comcast.net](mailto:tills4@comcast.net) for more information regarding days and hours available. Also, check out our website at [PoolSchoolPlus.net](http://PoolSchoolPlus.net). Lifeguards are welcome to join our training program.**

**1<sup>st</sup> Term Ends Friday, November 16, 2012**

**3<sup>rd</sup> Term Ends Thursday, April 25, 2013**

**2<sup>nd</sup> Term Ends Monday, February 4, 2013**

**4<sup>th</sup> Term Ends Last day of school (June 25<sup>th</sup>)**