



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

DAILY BULLETIN – THURSDAY – NOVEMBER 8, 2012 (GOLD DAY)

*SADD Meeting, Thursday Night (11/8) from 6:30-7:30 meet in the foyer.

* Andover HS Marching Band is holding its annual Holiday Greenery Sale. Beautiful wreaths, poinsettias, swags and kissing balls. Orders are accepted through Nov 15; delivery on Nov. 25th. We will also be taking orders at the Old Town Hall on Saturday, November 10th, 9 a.m. – 3 p.m. Contact Cindy Weeks at 978-409-1036 or weedosko@aol.com. The Greenery Sale is a major fundraiser for the AHS Marching Band program. Your support is greatly appreciated!

*Beginning on **Tuesday, November 13th**, the Junior Class Board of Directors will be holding its annual Thanksgiving food drive. Students will be coming around to block 1 classes to collect non perishable food items and money for this worthwhile cause. Please help us achieve our goal of collecting at least \$1500 and 2500 canned goods. See Mrs. Chachus or Ms. Lambroukos if you have any questions.

*The American Legion is sponsoring the “High School Oratorical Scholarship Program,” a constitutional speech contest for high school students who are citizens of or lawful permanent U.S. residents. The purpose: to develop a deeper knowledge and appreciation of the US Constitution, as well as to develop leadership skills, the ability to think and speak clearly and intelligently, and the preparation for acceptance of duties, responsibilities, rights and privileges of American citizenship. The top prize at the state level is \$1,000 plus an additional \$1,500 when the contestant participates in the national competition. The national awards are \$18,000, \$16,000 and \$14,000 for placing first, second and third. The deadline to apply is **December 31, 2012**. Additional information and instructions on applying is available in the Counseling Office.

*Reminder – Photo re-take day is **Thursday, November 8th** beginning during Block 1, continuing into Block 2 if necessary. Students should report to first block and wait for an announcement to be made to report to the Collins Center.

*Andover Auto School’s next driving sessions will be held: Tuesday, Wednesday, Thursday evenings from 6pm-8pm from November 6 through December 11 or from January 15th – February 14th. Saturday sessions are available on Saturdays from 8am – 2:30pm from November 17th through December 22nd. Classes will also be held during vacation weeks from December 26th through December 31st from 8am-2:30pm (no class on Sunday) or from February 18th through February 22nd from 8am-2:30pm. To register, please call Andover Auto School at 978-470-2060. They are located at 2 Dundee Park, Suite B03 in Andover.

* Auditions for High School Jazz Band are coming up soon! The audition dates are **November 5th** and **9th**. Please see Mr. Buckridge or Mr. Wright for more information. Audition pieces and sign up times can be found at AndoverBands.com

*Seniors: Scholarships are now being posted in Naviance in the ‘Scholarship’ section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

*The Leadership Training Institute, designed for high school students, is a mentoring program founded and run by undergraduate students at MIT. Run during the spring semester beginning in February 2013, the program focuses on teaching high school students the fundamentals of leadership and supplying them with the tools to make a difference in their own communities. Early bird applications are due on November 1st, while regular applications are due on **December 12st**. If accepted, all students are awarded a full scholarship for this weekly 12-session program. To apply, go to mitti.org.

*Springfield College is holding a “Athletic Training Career Day” on **Sunday, November 11th** from 9:30 am to 1:30 pm. Information will be available on athletic training professional preparation, Credentialing, and career opportunities. There is a fee of \$30.00. Registration forms are available in the Counseling Office.

*National Honor Society will be in the Café near the snack bar Tuesdays through Fridays from 7:00 am to 7:40 am if any student needs homework help or needs a paper proofread.

*Officer Dowd will be available in his office, room 107-1, everyday between 7:00am to 7:30am and after school from 2:15pm to 3:00pm. He can also be contacted in the lunch room or in the halls, if you need to set up a time to speak with him.

*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

*There is **NO Parking** on Cuba Street between 7:00am – 9:00am. Anyone parked on Cuba Street will be towed and ticketed.

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



FACULTY

*Please see the following for:

Teacher Supplies – Roseann Camilo
Teacher Parking Space Issue – Mickey Rivera
Building Issues – Dr. Valverde
Keys – Ms Jordan

Address Forms – Diane Costagliola
Teacher Parking Forms – Mickey Rivera
Field Trip Forms – Cindy Pilla
Security tags – Ms. Jordan

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

***Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.**



JOB OPPORTUNITY

*Next Generation Children’s Center of Andover is hiring high school students, 16 years or older, for Teachers Aides positions. Hours are Monday through Friday from 3:00 pm to 6:00 pm. Please visit website at www.NGCCenters.com for more information.

1st Term Ends Friday, November 16, 2012
2nd Term Ends Friday, February 1, 2013

3rd Term Ends Monday, April 22, 2013
4th Term Ends Last day of school (June 25th)