



“Andover High School is committed to providing a safe, supportive, and equitable learning environment where students and staff alike lead by example, demonstrating collaboration, intellectual curiosity, effective communication, and real word application of skills. We believe that promoting physical fitness, co-curricular activities, and student-led initiatives cultivate active minds and foster school pride. We believe strongly in a challenging and diverse curriculum that encourages the creativity, innovation and risk-taking necessary to succeed in a global community.”

## **DAILY BULLETIN – MONDAY – OCTOBER 29, 2012 (BLUE DAY)**

\*Attention all boys hockey players: There will be an informational meeting with Coach Ciarletta on **Tuesday, October 30th** at 2:45 in the cafeteria.

\* Auditions for High School Jazz Band are coming up soon! The audition dates are **November 5<sup>th</sup>** and **9<sup>th</sup>**. Please see Mr. Buckridge or Mr. Wright for more information. Audition pieces and sign up times can be found at [AndoverBands.com](http://AndoverBands.com)

\*In honor of Breast Cancer Awareness Month, **Tuesday, October 30**, Andover High School is going pink! Interact Club will be in the cafeteria during all three lunches collecting donations for Susan G. Komen for the Cure, and make sure to wear pink on Tuesday to support this worthy cause!

\*Seniors: Scholarships are now being posted in Naviance in the ‘Scholarship’ section. We will continue to receive scholarships from donors throughout the school year and they will be posted as we receive them. Seniors should refer to Naviance often, and, if you have any questions, please feel free to see Mrs. Wholey in the Counseling Office.

\*The 22<sup>nd</sup> Annual Service Academy Information Night will be held at the Danversport Yacht Club in Danvers on **Wednesday, November 7<sup>th</sup>** from 6:30 pm to 9:30 pm. All the service academies plus many military schools will be present. Congressional staff will be in attendance to discuss the academy appointment, selection and nomination process. Open to students (grades 9-12) and their parents. Over 250 attend this event, where many Academy Cadets and Midshipmen are on hand to speak with attendees. Additional information is available in the Counseling Office.

\*Any girls interested in signing up for the gymnastics team, there will be a sign in sheet with the captains on **Monday, October 29th** in the cafeteria after school. Please make sure to fill out the contact information sheet if you are interested in participating this season! Thank you!

\*Andover Dollars for Scholars is having a fundraiser on **October 31st** at DiSH. Purchase a home-cooked meal from DiSH on **October 31st**, and DiSH will donate 10% of all sales to the Andover scholarship program. Last year, Andover Dollars for Scholars awarded 47 scholarships to Andover students who were continuing their secondary education.

\*Want to make a difference? Go to [www.tinyurl/troopkbg](http://www.tinyurl/troopkbg) and vote before **November 2<sup>nd</sup>** and help the kick butt girls, a leadership group part of AYS, win a grant to help them continue empowering girls around Andover and beyond! With any questions, email [troopkbg@gmail.com](mailto:troopkbg@gmail.com)

\*The Leadership Training Institute, designed for high school students, is a mentoring program founded and run by undergraduate students at MIT. Run during the spring semester beginning in February 2013, the program focuses on teaching high school students the fundamentals of leadership and supplying them with the tools to make a difference in their own communities. Early bird applications are due on **November 1<sup>st</sup>**, while regular applications are due on December 12st. If accepted, all students are awarded a full scholarship for this weekly 12-session program. To apply, go to [mitli.org](http://mitli.org).

\*Springfield College is holding a “Athletic Training Career Day” on **Sunday, November 11<sup>th</sup>** from 9:30 am to 1:30 pm. Information will be available on athletic training professional preparation, Credentialing, and career opportunities. There is a fee of \$30.00. Registration forms are available in the Counseling Office.

\*National Honor Society will be in the Café near the snack bar Tuesdays through Fridays from 7:00 am to 7:40 am if any student needs homework help or needs a paper proofread.

\*Officer Dowd will be available in his office, room 107-1, everyday between 7:00am to 7:30am and after school from 2:15pm to 3:00pm. He can also be contacted in the lunch room or in the halls, if you need to set up a time to speak with him.

\*Underclassmen Photo Retake Day is scheduled for **Thursday, November 8<sup>th</sup>** Gold Day during Blocks 1 & 2. Picture order forms are available in the Main office.

\*Boston College is now accepting registration for “BC Splash” – Education for Students by Students. It will be held on **Sunday, November 4<sup>th</sup>**, from 9:00 am – 4:00 pm. This free program gives high school students the opportunity to take fun, exciting classes taught by BC undergraduates. Course registration is October 4<sup>th</sup> through October 30<sup>th</sup> at <https://bcsplash.learningu.org/> and clicking on the LEARN button. Some of the course offerings include the Arts, College Prep, Humanities, Math & Computer Science. Their complete Fall 2012 course catalogue is available in the Counseling Office (please see Mrs. Wholey).

\*Attention all block one teachers: Please remember to check your mailbox each morning for orange or blue Guidance passes for your students. If you cannot make it to your mailbox, please designate a student in your block one class to pick up your Guidance passes at 7:45 from your mailbox. This will greatly help the Counseling Department ensure all of their students receive their passes for their appointments all year. Thank you.

\*There is **NO Parking** on Cuba Street between 7:00am – 9:00am. Anyone parked on Cuba Street will be towed and ticketed.

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



## FACULTY



\*Please see the following for:

Teacher Supplies – Roseann Camilo  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Dr. Valverde  
Keys – Ms Jordan

Address Forms – Diane Costagliola  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Cindy Pilla  
Security tags – Ms. Jordan

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2012-2013 school year are the following: Term 1- week of October 9-12, 2012. Term 2 – week of December 17-21, 2012. Term 3 – week of March 11-15, 2013. Term 4 – week of May 20-24, 2013.



## JOB OPPORTUNITY



\*The Andover Hockey Shop is currently looking for a few High School student to work part time. Retail Worker- Excellent computer skills are a must. Cashier: A personable and friendly individual that is available to work weekends working the cash register. Please email [kevin@andoverhockeyshop.com](mailto:kevin@andoverhockeyshop.com)

1<sup>st</sup> Term Ends      Wednesday, November 14, 2012  
2<sup>nd</sup> Term Ends      Wednesday, January 30, 2013

3<sup>rd</sup> Term Ends      Thursday, April 11, 2013  
4<sup>th</sup> Term Ends      Last day of school