



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY-NOVEMBER 8, 2011 (BLUE DAY)**

\*Dance Team will be having an informational meeting Tuesday, November 8<sup>th</sup> at 2:15 pm in the cafeteria. Tryouts will be held November 15<sup>th</sup> – 17<sup>th</sup>.

\*The Interact Club is holding a fundraiser for the MSPCA **Monday, November 7<sup>th</sup>** thru **Thursday, November 10<sup>th</sup>**. Please look at the wish list of items in your homeroom. There will be collection boxes in the foyer on top of the stairs. Thank you for your support.

\* DECA Club is meeting in the Television Studio on **Thursday November 10<sup>th</sup>** at 2:15. Please try to attend. Also you may bring your dues to Mrs. Stevens, in the TV Studio at anytime.

\*The fitness room will be closed after school on **Thursday, Nov.10<sup>th</sup>**...

\* The MIT Leadership Training Institute is looking for high school students interested in leadership and giving back to their community. Taking place on MIT campus, this 12-session program will teach students leadership skills that will help them to start their own service projects to benefit their communities. Applications are due on **December 1<sup>st</sup>** and can be found at [www.mitlti.org/apply](http://www.mitlti.org/apply). Additional information is available in the Counseling Office.

\*The Mock Trial Team meets every Wednesday in the media center at 2:15 p.m.. Are you interested in learning more about the legal system and how to conduct a trial? Would you like to participate in a state tournament with other area schools serving as a defense lawyer or a lawyer for the plaintiff? Would you like to learn from a local area lawyer how to follow legal procedures? If learning how to analyze and present a legal case interests you, come and learn more about the Mock Trial Team. See Ms. Berard if you have any questions.

\* Sergeant Shane Makary, US Marine Corps, will be in the Counseling Department on **Tuesday, Nov. 8<sup>th</sup>** at 10:45 to speak with students. If interested, please see Mrs. Wholey in the Counseling Office for a pass.

\* The alumni association of Princeton University announced the “Princeton Prize in Race Relations,” an award program “to promote harmony, understanding, and respect among people of different races by identifying and recognizing high school age students whose efforts have had a significant, positive effect on race relations in their schools or communities. Winners are awarded up to \$1,000 and invited to Princeton University for an expense paid weekend symposium on race. Visit [www.princeton.edu/pprize](http://www.princeton.edu/pprize), email [pprize@princeton.edu](mailto:pprize@princeton.edu), or call 1-800-742-1036. The application deadline is January 31, 2012.

\* Attention to those who plan to audition for Andover High School School Jazz Rock Band. The audition sign up list has been posted on the band room door. Audition packets are available from Mr. Wright. The auditions will be on **Monday, November 14** and **Monday, November 21**. Sign up now!

\*AAA Merrimack Valley is inviting high school students to enter the “Annual AAA School Traffic Safety Poster Program.” The deadline to submit entries is **February 1, 2012**. More information is available in the Counseling Office, or you can call 978-946-0334.

\*Springfield College is sponsoring an “Athletic Training Career Day” on **Sunday, November 13<sup>th</sup>** from 9:30 am – 1:30 pm in Judd Gymnasium. The purpose of the career day is to provide high school students interested in a career in Athletic Training with information on professional preparation, credentialing, and career opportunities. Registration fee is \$30.00. Questions: please call 413-748-3178. Additional information is available in the Counseling Office.

\*Boston College is holding a “Fall Splash” event on **Sunday, November 13<sup>th</sup>** for high school students with the goal of instilling a sense of excitement in learning by connecting students with passionate undergraduates who are pursuing their own education, offering everything from biochemistry to traditional African dance. Besides the educational focus, Splash is a great chance for students to get a taste of college academia in an inviting environment as well as experience BC’s campus. Registration opens on October 10<sup>th</sup> online at <https://bcsplash.learningu.org>

\*The After School Club is seeking student volunteers. The After School Club is set up for students in both the EXCEL and ABA Programs and meets every week after school on Mondays, Wednesdays and Fridays from 2:15 to 5:00. During this time the students are engaged in various fun, social and recreational activities. Please consider volunteering your time being a “Peer Pal” to students in this club while gaining a valuable community service experience in return. If you are interested please see Ms. Vukovic in room 375 for more information.

\*NHS will resume before school academic support on Tuesdays and Thursdays from 7:05 – 7:35 in room 203. Students can drop in without an appointment and get help in any academic area. It is always better if a student comes with a specific assignment or question for the tutor.

\* Andover High School Gay-Straight Alliance!!! The Gay-Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:20. Membership in the GSA is open to all students. Refreshments will be served. Help us plan an active year!! Please see Ms. Burch or Mr. Sousa for additional information.

\*Andover Auto School on 89 Main Street is offering driving class: Please call (978) 470 2060 if you are interested.

Evening Sessions Monday thru Friday 5:30 - 8:45

November 7 - 18

Saturday Session 8 a.m. - 2:30

November 19 - December 17

Winter Vacation Session Monday thru Friday 8 a.m. - 2:30

December 26 - 30

\*Andover’s Robotics Club will be meeting on Tuesday afternoons at 2:30 in room 359. New members are welcome.

\* Environmental Club will meet on Wednesday mornings at 7:15am in room 217. All are welcome. See Mrs. Cutler or Mrs. Shenker for more information.

\*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



## FACULTY

\*You are invited to a Ladies night out. A fundraiser hosted by Andona, supporting the youth of Andover. **Saturday, November 12<sup>th</sup>** at 7pm at the Andover Country Club Ballroom . Tickets for teachers are \$20. If you are interested in attending, please see Ruth Masters or purchase tickets on line at [www.andona.org](http://www.andona.org)

\*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo  
Security tags – Mr. Phillips

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2011-2012 school year are the following: Term 1- week of October 3-7, 2011. Term 2 – week of December 12-16, 2011. Term 3 – week of March 5-9, 2012. Term 4 – week of May 14-18, 2012.



**JOB OPPORTUNITY**



\* **“After School Sitter Needed starting November 14<sup>th</sup>”**: Looking for a mature and responsible person to serve as an after school sitter for a 10 year old boy and 9 year old girl who are in 4<sup>th</sup> and 3<sup>rd</sup> grade at West Elementary. The hours would be from 3 p.m. to 6 p.m. Monday-Friday. Job responsibilities would include meeting the kids at the bus in Andover at 3 p.m.; assisting them in doing homework and driving them to after school activities. A reliable car and clean driving record is required. We are willing to pay \$12 per hour and are looking for a commitment for the remainder of the school year. If interested, please contact Kristen at 978-835-3032

\*Royal Jewelers is looking for a Marketing Assistant Intern ASAP for 2 months minimum. Estimate weekly hours are 10-15 hours per week. If you are interested please e-mail [mike@royaljewelers.com](mailto:mike@royaljewelers.com)

\*An opening for a General Office Administrator is needed in Wilmington. Duties will include filing, switchboard coverage, data entry, reconciliation of insurance premium invoices etc. The hours are from 2:45-5:00p.m. I am not sure what time the school day ends so the start time can be adjusted. Hours will be available during school vacations. Experience with Microsoft Word, Excel and Outlook required. Interested candidates please call for an interview. The starting pay is \$11.00 per hour. If you have any questions, please call Nancy at 978-203-2167. Thank you

\*Kumon Center of Tewksbury is looking for high school students to work as graders and assistants. These part time positions are available 2 days a week, Monday and Friday, from 4:00 to 7:00 pm. If interested, please call 978-851-4591 or at tewksbury\_ma@[ikumon.com](http://ikumon.com)

\*John Anton's Cleaners in Andover is looking for part-time Customer Service Representative, for 2-3 days during the week plus Saturday. Please fill out application at: John Anton's Cleaners on 357 North Main Street or call Tammy at 978.475.0627.

\*Driving Help Wanted: Children to Activities and Brief Errands. Injured mother of three in need of driving assistance in taking children to practices and lessons and for local errands such as trips to the pharmacy, pet and grocery store. Flexible hours to be determined together, generally between 2:15 and 6 p.m. several days a week. Applicant must provide own car and be comfortable with kids, ages 9, 12 and 14. Offering \$10/hour. If interested, please contact Taisha Weber at [tshweber@gmail.com](mailto:tshweber@gmail.com) or at 978-809-3031.

\* Mootone Restaurant is looking for a evening time cashier and delivery driver. Please stop by 15 Railroad St by the train station or call 978-809-0783 for more information.



**OFFICE DETENTION DUTY – 11/07/11-11/11/11**



Monday	11/07	Chapman, C
Tuesday	11/08	Chapman, M
Wednesday	11/09	Chase, L

Thursday	11/10	Choquette, S
Friday	11/11	Veteran’s Day

1<sup>st</sup> Term Ends Monday, November 14, 2011  
 2<sup>nd</sup> Term Ends Thursday, January 26, 2012

3<sup>rd</sup> Term Ends Thursday, April 5, 2012  
 4<sup>th</sup> Term Ends Last day of school