



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

DAILY BULLETIN – FRIDAY-OCTOBER 21, 2011 (GOLD DAY)

*Auditions for the High School Jazz Rock Band are coming up soon! If you play guitar, bass, drums, piano, sax, trumpet, or trombone and are interested please contact Mr. Wright or Mr. Buckridge about details. Audition pieces are available in the music room or band room.

*Halloween Dance: October 28, 2011 in the AHS cafeteria from 7:30 pm to 10:30 pm. Admission is \$5.00. Tickets will ONLY be sold in advance in the Café on **Wednesday, October 26th**, **Thursday, October 27th** and **Friday, October 28th**. NO outside guests. NO Halloween masks. Appropriate costumes only.

*The After School Club is seeking student volunteers. The After School Club is set up for students in both the EXCEL and ABA Programs and meets every week after school on Mondays, Wednesdays and Fridays from 2:15 to 5:00. During this time the students are engaged in various fun, social and recreational activities. Please consider volunteering your time being a “Peer Pal” to students in this club while gaining a valuable community service experience in return. If you are interested please see Ms. Vukovic in room 375 for more information.

*The Prudential Spirit of Community Awards applications are now available for all high school students. This offers the chance to win state and national awards. Students who have taken part in community service activities over the past year are encouraged to fill out an online application form at <http://spirit.prudential.com> or www.nassp.org/spirit, and pass it in to your Guidance Counselor by **November 1st**. One student will be chosen from Andover High School and will become eligible to win an unrestricted award of \$1,000 or more, an engraved medallion, and a fabulous trip with a parent to Washington, D.C. next spring.

* Apple Pi magazine is looking for submission of poems, art, and music for the regional literary magazine. The deadline for submission is **October 30, 2011**. See Mrs. Whalen in room 210 for submission forms and guidelines.

*The Office of Congresswoman Niki Tsongas offers internships to interested high school juniors and seniors in Lowell, Lawrence and Action. “Exceptionally motivated students with strong written and verbal skills” should apply. This position requires an avid interest in public policy and a comprehensive understanding of current affairs. Application forms are available at www.tsongas.house.gov. If you have any questions, feel free to contact Becky Cairns at 978-459-0101 or by email at Becky.Cairns@mail.house.gov.

*AAA Merrimack Valley is inviting high school students to enter the “Annual AAA School Traffic Safety Poster Program.” The deadline to submit entries is **February 1, 2012**. More information is available in the Counseling Office, or you can call 978-946-0334.

*Springfield College is sponsoring an “Athletic Training Career Day” on **Sunday, November 13th** from 9:30 am – 1:30 pm in Judd Gymnasium. The purpose of the career day is to provide high school students interested in a career in Athletic Training with information on professional preparation, credentialing, and career opportunities. Registration fee is \$30.00. Questions: please call 413-748-3178. Additional information is available in the Counseling Office.

*The 22nd annual “Service Academy Night” is being held on **Wednesday, November 2nd** at the Danversport Yacht Club, Danvers, MA from 6:30 to 9:30 pm. Eighteen school and service representatives will be in attendance. Additional information is available in the Counseling Office.

*Underclassmen Photo Retake Day is scheduled for **Wednesday, October 26** during Blocks 1 & 2. Picture order forms will be available on that day.

*NHS will resume before school academic support on Tuesdays and Thursdays from 7:05 – 7:35 in room 203. Students can drop in without an appointment and get help in any academic area. It is always better if a student comes with a specific assignment or question for the tutor.

* Andover High School Gay-Straight Alliance!!! The Gay-Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:20. Membership in the GSA is open to all students. Refreshments will be served. Help us plan an active year!! Please see Ms. Burch or Mr. Sousa for additional information.

* AHS Marching Band Deposit Bottle Drive is on **Saturday, Oct 29th** from 9 am - 1 pm. Rain or Shine at West Middle School Parking Lot, Andover MA

*Boston College is holding a “Fall Splash” event on **Sunday, November 13th** for high school students with the goal of instilling a sense of excitement in learning by connecting students with passionate undergraduates who are pursuing their own education, offering everything from biochemistry to traditional African dance. Besides the educational focus, Splash is a great chance for students to get a taste of college academia in an inviting environment as well as experience BC’s campus. Registration opens on October 10th online at <https://bcsplash.learningu.org>

*Andover Auto School on 89 Main Street is offering driving class: Please call (978) 470 2060 if you are interested.

Evening Sessions Monday thru Friday 5:30 - 8:45

October 10 - 21

November 7 - 18

Saturday Session 8 a.m. - 2:30

November 19 - December 17

Winter Vacation Session Monday thru Friday 8 a.m. - 2:30

December 26 - 30

*Andover’s Robotics Club will be meeting on Tuesday afternoons at 2:30 in room 359. New members are welcome.

* Environmental Club will meet on Wednesday mornings at 7:15am in room 217. All are welcome. See Mrs. Cutler or Mrs. Shenker for more information.

*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.



FACULTY

*You are invited to a Ladies night out. A fundraiser hosted by Andona, supporting the youth of Andover. Saturday, November 12th at 7pm at the Andover Country Club Ballroom . Tickets for teachers are \$20. If you are interested in attending, please see Ruth Masters or purchase tickets on line at www.andona.org

*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

*Please see the following for:

Teacher Supplies – Diane Costagliola

Teacher Parking Space Issue – Mickey Rivera

Building Issues – Mr. Phillips

Keys – Ms Jordan

Address Forms – Cindy Pilla

Teacher Parking Forms – Mickey Rivera

Field Trip Forms – Roseann Camilo

Security tags – Mr. Phillips

*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

*Progress Report dates for the 2011-2012 school year are the following: Term 1- week of October 3-7, 2011. Term 2 – week of December 12-16, 2011. Term 3 – week of March 5-9, 2012. Term 4 – week of May 14-18, 2012.



JOB OPPORTUNITY



*Kumon Center of Tewksbury is looking for high school students to work as graders and assistants. These part time positions are available 2 days a week, Monday and Friday, from 4:00 to 7:00 pm. If interested, please call 978-851-4591 or at tewksbury_ma@ikumon.com

*John Anton's Cleaners in Andover is looking for part-time Customer Service Representative, for 2-3 days during the week plus Saturday. Please fill out application at: John Anton's Cleaners on 357 North Main Street or call Tammy at 978.475.0627.

*Driving Help Wanted: Children to Activities and Brief Errands. Injured mother of three in need of driving assistance in taking children to practices and lessons and for local errands such as trips to the pharmacy, pet and grocery store. Flexible hours to be determined together, generally between 2:15 and 6 p.m. several days a week. Applicant must provide own car and be comfortable with kids, ages 9, 12 and 14. Offering \$10/hour. If interested, please contact Taisha Weber at tshweber@gmail.com or at 978-809-3031.

* Mootone Restaurant is looking for a evening time cashier and delivery driver. Please stop by 15 Railroad St by the train station or call 978-809-0783 for more information.



OFFICE DETENTION DUTY – 10/17/11-10/21/11



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| Monday | 10/17 | Berard, C |
| Tuesday | 10/18 | Early Release |
| Wednesday | 10/19 | Carey, B |

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| Thursday | 10/20 | Berube, J |
| Friday | 10/21 | Blasi, L |

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| 1 st Term Ends | Thursday, November 10, 2011 |
| 2 nd Term Ends | Thursday, January 26, 2012 |

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| 3 rd Term Ends | Thursday, April 5, 2012 |
| 4 th Term Ends | Last day of school |