



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – MONDAY-OCTOBER 3, 2011 (BLUE DAY)**

\*NHS will resume before school academic support on Tuesdays and Thursdays from 7:05 – 7:35 in room 203. Students can drop in without an appointment and get help in any academic area. It is always better if a student comes with a specific assignment or question for the tutor.

\* Andover High School Gay-Straight Alliance!!! The Gay-Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:20. Membership in the GSA is open to all students. Refreshments will be served. Help us plan an active year!! Please see Ms. Burch or Mr. Sousa for additional information.

\*Red Cross Club is holding a very important meeting Tuesday, Oct 4<sup>th</sup> at 2:15 in room 226, concerning the blood drive and a guest speaker. New members are welcomed!

\* AHS Marching Band Deposit Bottle Drive is on Saturday, Oct 29<sup>th</sup> from 9 am - 1 pm. Rain or Shine at West Middle School Parking Lot, Andover MA

\* Dance Club: The first meeting of the AHS Dance Club is this Tuesday, Oct. 4 at 2:15 in the Collins Center Lobby. We will begin rehearsing the pep rally dance. All dancers welcome!

\* Sergeant Shane Makary, US Marine Corps, will be in the Counseling Conference Room on Thursday, October 6<sup>th</sup> to speak with students. If interested, please see Mrs. Wholey in the Counseling Office for a pass.

\*Boston College is holding a “Fall Splash” event on Sunday, November 13<sup>th</sup> for high school students with the goal of instilling a sense of excitement in learning by connecting students with passionate undergraduates who are pursuing their own education, offering everything from biochemistry to traditional African dance. Besides the educational focus, Splash is a great chance for students to get a taste of college academia in an inviting environment as well as experience BC’s campus. Registration opens on October 10<sup>th</sup> online at <https://bcsplash.learningu.org>

\*Andover Auto School on 89 Main Street is offering driving class: Please call (978) 470 2060 if you are interested.  
Evening Sessions Monday thru Friday 5:30 - 8:45

October 10 - 21

November 7 - 18

Saturday Session 8 a.m. - 2:30

November 19 - December 17

Winter Vacation Session Monday thru Friday 8 a.m. - 2:30

December 26 - 30

\*The Massachusetts Dept. of Elementary and Secondary Education has announced a program for high school juniors and seniors. The U.S. Senate Youth Scholarship Program brings high school student delegates to Washington, D.C. for an onsite introduction to the functions of the federal government and, in particular, the US Senate. Delegates are awarded an all expense paid trip to Washington, D.C. for a week. Each delegate selected receives a \$5,000 certificate representing a scholarship. To qualify, students must demonstrate qualities of leadership as an elected or appointed representative of the student body in a student government, civic or educational organization during the 2011-2012 school year. All eligible students must register and take a qualifying exam on Wednesday, October 26, 2011, 3:00 – 5:00 pm. The deadline to register is October 6, 2011. Applications are available in the Counseling Office.

\*Andover’s Robotics Club will be meeting on Tuesday afternoons at 2:30 in room 359. New members are welcome.

\* Environmental Club will meet on Wednesday mornings at 7:15am in room 217. All are welcome. See Mrs. Cutler or Mrs. Shenker for more information.

\*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

\*Any student who finds an illegally parked vehicle in their parking spot please fill out an Incident Parking form in the Main office. Please be sure to have the Plate number of the illegally parked vehicle in your spot and the parking space number you parked in.

\*Last day for all level changes is Friday, October 14<sup>th</sup> for Semester 1.

\*PSAT Registration: The PSAT is offered to sophomores and juniors only once during the school year. This year the PSAT Test will be administered on Saturday, October 15, 2011. The registration fee is \$27.00 and shall be paid by CHECK ONLY, made payable to Andover High School at the time of registration. The deadline for registration is Friday, September 30th. **NO LATE REGISTRATION WILL BE ACCEPTED.** Register with Mrs. Wholey in the Guidance Office between 8:00 A. M. and 2:30 P. M. A PSAT Student Bulletin will be given to each student at the time of registration.



### FACULTY

\*To all faculty and staff if you have not turned in your parking information, please do and return to Mickey in the Main office. Thank you

\*The Fitness Room will be open after school from 2:15 to 3:30 every Tuesdays and Thursdays. All students and Faculty are welcome!

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo  
Security tags – Mr. Phillips

\*Last day for all level changes is Friday, October 14<sup>th</sup> for Semester 1.

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2011-2012 school year are the following: Term 1- week of October 3-7, 2011. Term 2 – week of December 12-16, 2011. Term 3 – week of March 5-9, 2012. Term 4 – week of May 14-18, 2012.



### JOB OPPORTUNITY

\*Andover Soccer Boosters fundraiser at Fuddruckers in North Andover on October 5, 2011. Come have dinner anytime between 5 p.m. and 8 p.m. to support the Soccer Boosters. Please e-mail [tamisday@comcast.net](mailto:tamisday@comcast.net) (or call 978-376-4996) to have your voucher sent to you to bring the night of the fundraiser.

\* Mootone Restaurant is looking for a evening time cashier and delivery driver. Please stop by 15 Railroad St by the train station or call 978-809-0783 for more information.

\* Next Generation Children's Center, Andover, is looking to hire high school students, after school from 3-6:00 pm Monday thru Friday to assist in planning/implementing the daily program and curriculum, supervising the children, preparing snacks and meals etc. If interested, please call Melissa Hudson at 978-579-9501, ext. 1008 or [melissa@ngcenters.com](mailto:melissa@ngcenters.com).

\* WANTED: AIDE TO AUTISTIC TEEN – CAR NEEDED - W. Andover parent needs an AHS student with a driver's license to assist a young autistic boy, age 17, in participating in community activities including lifting weights at the gym and working at his 1 hour/week volunteer jobs at a bakery and the library as well as recreational interest in painting and puzzles. Need 2x/week for 2-3 hours/day. The teen speaks to communicate but only in 1-2 word phrases, is easygoing, happy and full of energy. Young men encouraged to apply as well as young women. Generous pay. Phone 978-685-3136, or email [mkm@mkmarinac.com](mailto:mkm@mkmarinac.com).

\* Looking for someone that is available at 2:10 to get a student from the bus. Must have a vehicle to drive to and from an after school program. If you are interested please call Audrey at 781-888-3666.

\* Looking for someone that could help with a PC/IPOD/External hard drive. How to get music on/off external drive to ipod, how to load pictures on external drive, how to attach resumes, and how to graph expenditures. Willing to pay. Live on Argilla Road. Please call Kristen at 978-886-3355.

\* Students: Attorney Debra Silberstein, Andover, is looking to hire a high school student, hopefully with a car, to do some filing and run errands. If interested, please call 978-474-4700.

\* Looking for someone to help with after school care for children. Need someone who is responsible and engaging with children from 2:30-5:00 M-F, \$10/hr. If interested please call 978.886.7126.

\* Andover Youth Services is interested in hiring 4-6 guys or gals who would like to help load boxes (very little furniture) onto a truck THIS FRIDAY, September 9<sup>th</sup> from 6:00-8:00 pm. They will pay \$10.00/hour cash. Please contact Julie at 978-475-1999 or email her at [Julie@AndoverYouth.com](mailto:Julie@AndoverYouth.com)

\* Micro Works in Andover is looking to hire high school students to work part time in their sales/marketing department. If interested, please email Carrie at [carriec@itmicroworks.com](mailto:carriec@itmicroworks.com)

\* An Andover family needs help finding some sensitive responsible young adults willing to stay with a wonderful 13 year old boy from after school until around 7:00 pm during the week. This family tragically lost their mother/wife to cancer last month. If interested in this paid position, please call Sherry Gordon-Shulik at 978-470-3252 (or cell phone at 978-764-4316) or [shulik@comcast.net](mailto:shulik@comcast.net).



**OFFICE DETENTION DUTY – 10/03/11-09/30/11**



Monday      **10/03    Waters, G**  
Tuesday     **10/04    Abbott, E**  
Wednesday   **10/05    Valenti-Pushkar, A**

Thursday     **10/06    Arias, D**  
Friday        **10/07    Armstrong, S**

1<sup>st</sup> Term Ends      Thursday, November 10, 2011  
2<sup>nd</sup> Term Ends      Thursday, January 26, 2012

3<sup>rd</sup> Term Ends      Thursday, April 5, 2012  
4<sup>th</sup> Term Ends      Last day of school