

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: AHS Facility Study Committee  
Date: Wednesday, Sep. 5, 2018  
Time of Meeting: 7:30AM Open Session  
Location: SC Room – 2<sup>nd</sup> floor School Admin Building

Signature



1. Call to Order
2. Approval of Minutes
3. Review of Presentation
4. Review of FAQ
5. Discussion of future community presentations and Open Houses
6. Adjourn

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