

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee subcommittee on policy  
Date: Thursday, July 13, 2023  
Time of Meeting: 4:30PM  
Location: virtual meeting  
Signature: *Magda C Parney*

ANDOVER TOWN CLERK  
RCUD 2023 JUN 30 PM 4:24

**AGENDA**

*Public Participation via Zoom link. Email [Alison.phelan@andoverma.us](mailto:Alison.phelan@andoverma.us) for the meeting link.*

1. Call to Order
2. SC Policies to discuss:
  - a. JIC –Student Discipline
3. Adjournment

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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