

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: AHS Facility Study Committee in attendance @BoS Meeting  
Date: Monday, May 21, 2018  
Time of Meeting: 7:00PM  
Location: Town Offices – Selectmen’s Room (Conf Room A) – 3<sup>rd</sup> Floor

Signature



**AGENDA**

1. Call to Order
2. AHS Facility Subcommittee Members invited to attend Board of Selectmen’s Meeting to discuss facilities projects.
3. Adjournment

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