

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee & AHS Facility Study Committee  
Date: Monday, May 7, 2018  
Time of Meeting: 8:00AM Workshop with both Boards  
Location: School Adm. Building –School Committee Room – 2<sup>nd</sup> Floor

Signature



**AGENDA**

1. Call to Order
2. Open Session
3. Discussion on School Facility Projects
4. Adjourn

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