

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: AHS Facility Study Committee  
Date: Monday, February 14, 2022  
Time of Meeting: 8:30 AM Meeting  
Location: Virtual Meeting Broadcast by AndoverTV  
Comcast Chanel 99, Verizon Channel 43 or streamed @andovertv.org

ANDOVER TOWN CLERK  
RCUD 2022 FEB 9 AM 9:38

Signature

*Dr. Magda Parvey*

**AGENDA**  
**Public Participation**

<u>Public input via email:</u> <u>scremote@andoverma.us</u> <i>please include name and address along with comments</i>	<u>Public input via live video:</u> <u>Registration link</u>
Members of the public who wish to provide written Public Input, or to provide comment or ask a question on a particular agenda item can do so by sending email to the above email address. The public is encouraged to email questions ahead of time, and we will do our best to relay questions received during the meeting to the AHS Facility Study Committee.	The Committee is piloting a method for members of the public to provide live video comment during the Public Input portion of the agenda. To participate via video, you must register in advance and the meeting administrator will move you from a WebEx lobby into the main meeting at the appropriate time. To participate in this way, please register using the above link.

1. Call to Order
2. Notice we have received that MSBA has not accepted the AHS SOI;
3. An update on HMFH's work on the updated cost of options
4. A discussion and vote on a recommendation to the SC as to whether a new SOI should be submitted;
5. Content of the community presentation

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the AHS Facility Study Committee will be conducted via remote participation to the greatest extent possible. Members of the public who wish to participate in the meeting can do so by calling using the Registration Link provided on the agenda or via email at [scremote@andoverma.us](mailto:scremote@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the AHS Facility Study Committee with questions and comments received during the meeting. Please include your name and address with your question or comment. Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*