

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: AHS Facility Study Committee  
Date: Monday, January 8, 2018  
Time of Meeting: 7:00AM Meeting  
Location: School Adm. Building –School Committee Room – 2<sup>nd</sup> Floor

Signature



**AGENDA**

1. Call to Order
2. Approval of Meeting Minutes: 11/9 (Triboard), 12/4, 12/11, 12/18
3. Review Design Options
4. Adjourn

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