



“The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being.”

## **DAILY BULLETIN – TUESDAY – JUNE 14, 2011 (BLUE DAY)**

\*All AP French students who did not pick up their summer assignments from Mrs. Shaknovsky see Mr. Hall in room 309 ASAP. Complete assignment is due Sept 1<sup>st</sup>.

\*Any students taking Enriched Algebra 2/3 next year, should look under the AP Summer Assignments link in the “Students” page of Edline for details on the assignment due at the start of school next year. Any questions please see Miss Lambroukos in room 353 after school this week.

\*AP Latin students, please stop by room 367 to get your books and summer assignment. The summer assignment is also on edline.

\* The Life Skills/Excel class, room 373, is looking for donations of any new or gently used board games such as; Trouble, Sorry and Checkers.

\* All students in Grades 7-12 must purchase a bus pass to ride the bus. Transportation forms have been emailed home to all bus riding students who will be in grades 7-12 for the 2011/2012 school year. If for some reason you have not received this information by email, all bus pass forms are available on the [aps1.net](http://aps1.net) web site by clicking, ‘Parents’ then ‘Transportation.’ All forms and payments are due by July 29<sup>th</sup>. We will accommodate new students paying after the July 29<sup>th</sup> deadline without penalty; existing students who pay after July 29<sup>th</sup> will be charged a late fee of \$50.

\* On Wednesday, June 15<sup>th</sup> beginning at 8:00 am at the Collins Center for the Performing Arts, there will be a Premiere Showing of a 22 Minute Anti-Bullying Documentary which will be followed by a Question & Answer Period. All teachers, students and staff are welcome. If you need any additional information pertaining to this event, please contact Joe Spanos or Brian McNally.

\* Finals are on the way, and the school year is almost done. End on a high note, and come on over to Room 203 for tutoring from NHS. This week, from Monday the 13<sup>th</sup> to Thursday the 16<sup>th</sup>, National Honor Society will be providing study help to prepare you for final exams. Tutoring begins at 7:00am each morning, so come on over with a friend and study for that Chem. final you’re nervous to take or ask us a question about how to solve those math problems that trip you up.

\*Attention next year’s Juniors and Seniors. The English department is sponsoring a trip to London, England over the 2012 April vacation! We will immerse ourselves in the highlights and culture of London as well as take visits to Stratford, Bath, and Windsor. See Mr. Shea in room 203 for more information. Spaces are limited.

\*ATTENTION ALL STUDENTS TAKING ADVANCED PLACEMENT US HISTORY NEXT YEAR! There is a MANDATORY meeting next Wednesday, June 15<sup>th</sup> at 2:15 in the library. The summer assignment will be presented at this meeting, so it is crucial that you attend. If you cannot attend, please see Ms. Ledig in room 246.

\* Senior Parking applications for next year can be picked up outside of the main office starting on Friday 6/10. All completed applications with documentation and payment must be turned in to the main office before you leave at the end of the year.

\*Junior parking lottery will be begin in September.

\* Home Run Derby contest on Tuesday, June 14<sup>th</sup> at 3:00pm at the AHS softball fields. Students, faculty, parents, alumni are welcome. Rules to sign up: 3 person teams; 10 pitches each; only one AHS baseball player/team; \$15 per team to enter the contest. See Jimmy Walsh for an entry form.

\*Attention AP Environmental Science Students - There will be a brief but mandatory meeting for all APES students on Tuesday, 14 June at 2:15 in room 321. The textbook and the summer assignment will be given out. Please make every effort to be there.

\*Any student who is signed up for AP Calculus AB must attend a mandatory meeting after school on Wednesday, June 15<sup>th</sup> at 2:15 in room 337 to receive their book and summer assignment. If unable to attend, students must see Dr. Arias or Mr. Willis to receive their assignments.

\*Attention all students taking AP Statistics next year: You must attend a meeting on either Friday, June 10<sup>th</sup> or Tuesday, June 14<sup>th</sup> at 2:15 in Room 339. The Summer Assignment will be discussed and books will be given out.

\*Attention all students taking BC Calculus next year: You must attend a meeting on Wednesday, June 15<sup>th</sup> at 2:15 in Room 357. The Summer Assignment will be discussed and books will be given out.

\*2011 Football Camp (August 24 – August 26) - Registration Begins June 1<sup>st</sup> thru June 17<sup>th</sup> Late Fee of \$25 if received after June 17<sup>th</sup> to receive your Registration Packet via email. Please contact Andover Football Boosters Association @ [rckqueen@verizon.net](mailto:rckqueen@verizon.net) – Regina Kelly Returning Players automatically will be sent a Packet. Remember the Deadline June 17<sup>th</sup>

\*All students in grades 8 through 12 are invited to participate in the “National Teen Leadership Program,” a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. The National Teen Leadership Program is giving away \$3000 in cash awards at this year’s program for achievement in various areas such as scholastics, community service, and athletics. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to: [www.ntlp.org/summer-program/apply-inspiration-awards](http://www.ntlp.org/summer-program/apply-inspiration-awards) Information is also available in the Counseling Office.



### FACULTY

\* Home Run Derby contest on Tuesday, June 14<sup>th</sup> at 3:00pm at the AHS softball fields. Students, faculty, parents, alumni are welcome. Rules to sign up: 3 person teams; 10 pitches each; only one AHS baseball player/team; \$15 per team to enter the contest. See Jimmy Walsh for an entry form.

\*Reminder: It would greatly help if the student’s grade (YOG) is included in your Progress Report.

\*Please see the following for:

Teacher Supplies – Diane Costagliola  
Teacher Parking Space Issue – Mickey Rivera  
Building Issues – Mr. Phillips  
Keys / Security tags – Ms Jordan

Address Forms – Cindy Pilla  
Teacher Parking Forms – Mickey Rivera  
Field Trip Forms – Roseann Camilo

\*Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.

\*Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.



### JOB OPPORTUNITY

\*Seeking a mature friendly student to provide child care immediately after school, for a 5 & 8 yr-old. Minimum commitment of 2 hrs/day, beginning in September. Driver's license and babysitting experience preferred, but not required. If interested please call or email me ASAP. Serious inquiries only. Thanks. Sandra Hilario 978-609-3839, [Shp94@Hotmail.com](mailto:Shp94@Hotmail.com)

\*Kumon Math and Reading Center of Tewksbury is looking to hire students, part-time 4-6 hours/week, grading student work, data entry etc. \$8/hour. Additional information is available at <http://www.kumonoftewksbury.com/careers.html>. If interested, contact [tewksbury\\_ma@kumon.com](mailto:tewksbury_ma@kumon.com) or by phone at 978-851-4591.

**\* Job opportunity - Looking for an upper classmen interested in mowing a small lawn. The home is on Marion Ave, which is off of lower Central St. Contact Mrs. Saliby at 978-475-4794**

**\*Looking for a student to mow the lawn. Please call 978-475-4794 if you are interested.**



**OFFICE DETENTION DUTY – 06/13/11-06/17/11**

Monday	<b>06/13 Pushkar, A</b>	Thursday	<b>06/16 Sanborn, S</b>
Tuesday	<b>06/14 Ragnio, P</b>	Friday	<b>06/17 Finals</b>
Wednesday	<b>06/15 Ragucci, S (Ead, J)</b>		

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey  
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby  
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchini, Bradley

1<sup>st</sup> Term Ends Monday, November 8, 2010  
2<sup>nd</sup> Term Ends Wednesday, January 26, 2011

3<sup>rd</sup> Term Ends Tuesday, April 5, 2011  
4<sup>th</sup> Term Ends Last day of school