"The mission of Andover High School is to create an environment in which every student has the opportunity to use his or her mind well to become personally responsible for his or her academic, social, and civic growth and physical growth and physical well-being."

DAILY BULLETIN – MONDAY – APRIL 11, 2011 (BLUE DAY)

*** Wanted: Math tutor at West Middle School after school any day but Thursday. Please see Ms. Pappalardo in room 340 if you are interested.**

***AHS Marching Band Deposit Bottle Drive, Sat. May 14, 9am - 1pm, West Middle School Parking Lot, Rain or Shine. Redeemable bottles and cans only.**

*** This Friday, April 15th, Andover High's Gay Straight Alliance asks you to participate in the *Day of Silence*. Throughout the United States, people have been gathering to stop the isolation experienced by people based on their sexual orientation. To participate in the *Day of Silence*, we ask you to take a vow of silence to recognize and protest the discrimination and harassment experienced by lesbian, gay and transgendered people and their allies.**
Please be aware, that if a teacher has scheduled you to participate in an activity as part of your course, you will be expected to do so. If you feel that you would be unable to keep a vow of silence, you may still participate in the Day of Silence by being a vocal supporter. Vocal supporters speak out specifically on the *Day of Silence* to protest the silence faced by lesbian, gay, bisexual, transgendered people and their allies. Last year, 120 members of the AHS community participated in this event. We hope this year to have even more join in. Please consider standing with those who have no voice. See Ms. Burch or Mr. Sousa if you wish to participate in this year's Day of Silence. Students will be in the cafeteria during all lunches starting on Monday, April 11th so that you can sign up for the day of silence.
Thanks in advance.

***AHS Green Week: April 11 – 15. Events for Green Week include: a Waste Audit on Monday (rain date Tuesday), trash-to-art sculpture-making Tues, Wed, and Thurs, a campus clean-up on Wed, a reusable water bottle contest for 1st block classes, a natural light challenge for faculty, and an exhibition of a car converted to run on biodiesel on Friday. If you are interested in participating in any of these events, contact senior Hannah Krieger or see Mrs. Cutler in room 219 after school.**

***The AJFL offers a scholarship to a graduating AHS senior who was a football player or cheerleader in the AJFL for at least one year. The applicant must write a one page essay on how the AJFL shaped their sense of community. More information and the scholarship application are available in the Guidance Office. Applications due no later than April 18th, and must be mailed to the AJFL, PO Box 782, Andover, MA 01810.**

***Forms for AHS juniors or seniors bringing outside guests (who are also enrolled juniors and seniors) to prom are available on the counter in the main office. Forms must be completed BEFORE any student will be allowed to purchase a ticket for a guest. See Mrs. Chachus or Mrs. Gaudiano if you have any questions.**

***Tickets for the junior/senior prom will go on sale the week of April 11th after school in room 351. Nominations for prom king and queen will also take place at this time. Tickets will be $75 and checks should be made out to Andover High School. See Mrs. Chachus or Mrs. Gaudiano if you have any questions.**

***Scholarships to study language abroad: The U.S. Department of State through the National Security Language Initiative for Youth is providing merit-based scholarships for eligible high school students (15-18 years of age) to learn less commonly taught languages in summer, semester, and academic-year overseas immersion programs. Additional information is available in the Counseling Office and at www.NSLIforYouth.org or by calling 866-790-2086.**

***The Robotics Club is selling state-of-the-art energy saving LED lightbulbs as a fundraiser. For more information or to order, please contact Ms. Reidy or send an e-mail to Chris@andoverrobotics.com**

***Nashua Community College is sponsoring a "Financial Aid Information Night" at their school on Wednesday, April 20th from 6:00 pm to 7:00 pm in their Wellness Center Conference Room. Learn about the financial aid process, how to complete the FAFSA, what kinds of aid are available and more! This event is open to all. To reserve a space, please contact the Financial Aid Office at 603-578-8903.**

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

***The American Legion, Dept. of Massachusetts is sponsoring a "Student Trooper Program" for young adults, ages 15 thru 17. This program is designed to expose young adults to the demands of police training and to develop better relationships between the youth of our communities and the police that serve them. This one-week summer program, which is mentally and physically demanding, will be held at the Massachusetts State Police Academy in New Braintree. The sponsorship fee is $300.00. Additional information and applications are available in the Counseling Office. The deadline to apply is April 30, 2011.**

***Lawrence General Hospital Volunteer Services Department is again offering a summer program for high school juniors and seniors who are interested in pursuing a medical career. The "Shadow-a-Professional" program allows students a chance to explore career options and gain experience to add to a resume when applying to college or seeking paid employment. This highly competitive program has only 20 positions available. Applications are available in the Counseling Office. Deadline to apply is Monday, April 25th.**

***Please join us for a SADD meeting Thursday night at 6:30 in room 370. Speaker Greg Afarian will be there to talk about the dangers of drinking and driving. All are welcome.**

***All students in grades 8 through 12 are invited to participate in the "National Teen Leadership Program," a weekend leadership training program which will be held on July 15-17, 2011 at Endicott College in Beverly, Mass. This weekend is jam-packed with motivational speakers, quality workshops and numerous small group discussions designed to inspire, instruct and promote teamwork, diversity, communication skills and generally instill important leadership concepts. For more information, testimonials, and application instructions please go to www.ntlp.org . Information is also available in the Counseling Office.**

***"The Andover High School Gay/Straight Alliance meets every Wednesday in room 321 after school from 2:20 until 3:15. We are always looking for new members. Why don't you stop by and check out our group and our activities!! Snacks are served!!"**

*** Ultimate Frisbee: Want to learn more about Ultimate? The team practices at the field house on Sunday evenings from 6 to 8. Stop by and meet the players. See what Ultimate is all about!**

***Juniors & Seniors are invited to apply for the Abbott & Fenner $1,000 Scholarship. This award requires a 500-1000 word essay. Additional information and application instructions are available in the Counseling Office and on website http://www.abbottandfenner.com/scholarships.htm. The deadline to submit an essay is June 18, 2011.**

***National Honor Society is offering morning tutoring on Tuesdays, Wednesdays, and Thursdays from 7:05 am-7:40 am in room 203. Students may drop in for help in any academic area. No appointment is necessary. Please contact Mr. Shea for more details.**

***Do you like to knit, sew or make your own things? Come to the Crafts Club which meets every Thursday after school in room 343.**

FACULTY

*** The Gay-Straight Alliance is asking your support for AHS students and faculty who are participating in the *Day of Silence* this Friday, April 15th . This day recognizes the feelings of isolation and anxiety of those who cannot express themselves for fear of reprisals because of their sexual orientation. The *Day of Silence* is in support of gay, lesbian, bisexual, transgendered individuals and their straight allies. You are invited to join the students in participating on this day. The students who will be joining us should let you know by Thursday, April 14th . These students will have signed a pledge and will receive a stack of information cards and a sticker identifying them as participants on that day. GSA members will be wearing rainbow attire. The students have been told that if you have scheduled any activities that require students to speak, such as oral presentations or class discussions, they will be expected to participate in your plans for class. This is NOT an excuse for them not to do your assignments! What we do ask and would appreciate is that students in your classes who are participating in the *Day of Silence* not be called on in class, as the voices of those**

whom we are supporting are often not heard. If you have any questions, please see Ms. Burch or Mr. Sousa Thank you in advance.

***The fitness room is now open on Monday, Wednesday, & Thursday's from 2:25-3:30… on Tuesday's open from 2:15-3:15. Please see Ms. Emery if you have any questions.**

*** Message from the Guidance Department: Teachers: Please remember to pick up your student passes in your Main Office boxes before you head to class each morning. Thank you – we greatly appreciate your efforts.**

***Reminder: It would greatly help if the student's grade (YOG) is included in your Progress Report.**

***Please see the following for:**

- **Teacher Supplies – Diane Costagliola**
- **Teacher Parking Space Issue – Mickey Rivera**
- **Building Issues – Mr. Phillips**
- **Keys / Security tags – Ms Jordan**
- **Address Forms – Cindy Pilla**
- **Teacher Parking Forms – Mickey Rivera**
- **Field Trip Forms – Roseann Camilo**

***Faculty: When using AESOP please leave your parking spot number, so the person covering for you may have the correct spot to park.**

***Progress Report dates for the 2010-2011 school year are the following: Term 1- week of October 4-8, 2010. Term 2 – week of December 6-10, 2010. Term 3 – week of February 28 -March 4, 2011. Term 4 – week of May 9-13, 2011.**

JOB OPPORTUNITY

***Job Opportunity: Bright Horizons, Brickstone Square Childcare Center in Andover is looking for a nurturing, responsible assistant teacher to work with infants and toddler age children. The hours are Monday through Friday from 3:00 – 6:00 pm. If interested, please call Jenn at 978-475-7122.**

OFFICE DETENTION DUTY – 04/11/11-04/15/11

Monday	**04/11**	**Hand, S**	**hursday**	**04/14**	**Holm-Anderson, E**
Tuesday	**04/12**	**Hecht, W**	**Friday**	**04/15**	**No Detention**
Wednesday	**04/13**	**Hibino, A**			

Ms. Jordan: Grade 11 & 12: Abbasi, Hatim – Hodas, Kelsey
Mr. Phillips: Grade 10 & 12: Horsman, Nicole – Nicholson, Crosby
Dr. Valverde: Grade 9 & 12: Nieburger, Braden – Zucchino, Bradley

1st Term Ends	**Monday, November 8, 2010**	**3rd Term Ends**	**Tuesday, April 5, 2011**
2nd Term Ends	**Wednesday, January 26, 2011**	**4th Term Ends**	**Last day of school**